

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION
ARTESIA DISTRICT
JUN 11 2015
RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM97120
2. Name of Operator DEVON ENERGY PROD. CO., L.P. Contact: RANDY W PARKER E-Mail: randy.parker2@dv.com		6. If Indian, Allottee or Tribe Name
3a. Address 6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-0170	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T23S R26E Mer NMP SESW 175FSL 1980FEL		8. Well Name and No. BO DUKE 5 FEDERAL 3H
		9. API Well No. 30-015-42693
		10. Field and Pool, or Exploratory BONE SPRINGS/DELAWARE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13: Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Install an electric line from an existing electric line to the Bo Duke "5" Fed #1H & #2H (located in Lot 3 of Section 5, T23S, R26E) and lateral to the Bo Duke "5" Fed #3H & #4H (located in SE/4 SW/4 of Section 5, T23S, R 26E).

The spacing for the lines are 30 feet wide by 7,435.13 feet (450.62 rods) in length, containing 5.12 acres.

The expected start date will be soon after the approval of this sundry.

The expected work time should be 2 weeks.

Devon Energy bond #CO-1104; NMB000801

APD 6/17/15
Accepted for record
NMOCD

14. I hereby certify that the foregoing is true and correct. Electronic Submission #276304 verified by the BLM Well Information System For DEVON ENERGY PROD. CO., L.P., sent to the Carlsbad Committed to AFMSS for processing by LINDA DENNISTON on 01/13/2015 ()	
Name (Printed/Typed) RANDY W PARKER	Title FIELD LANDMAN
Signature (Electronic Submission)	Date 11/05/2014

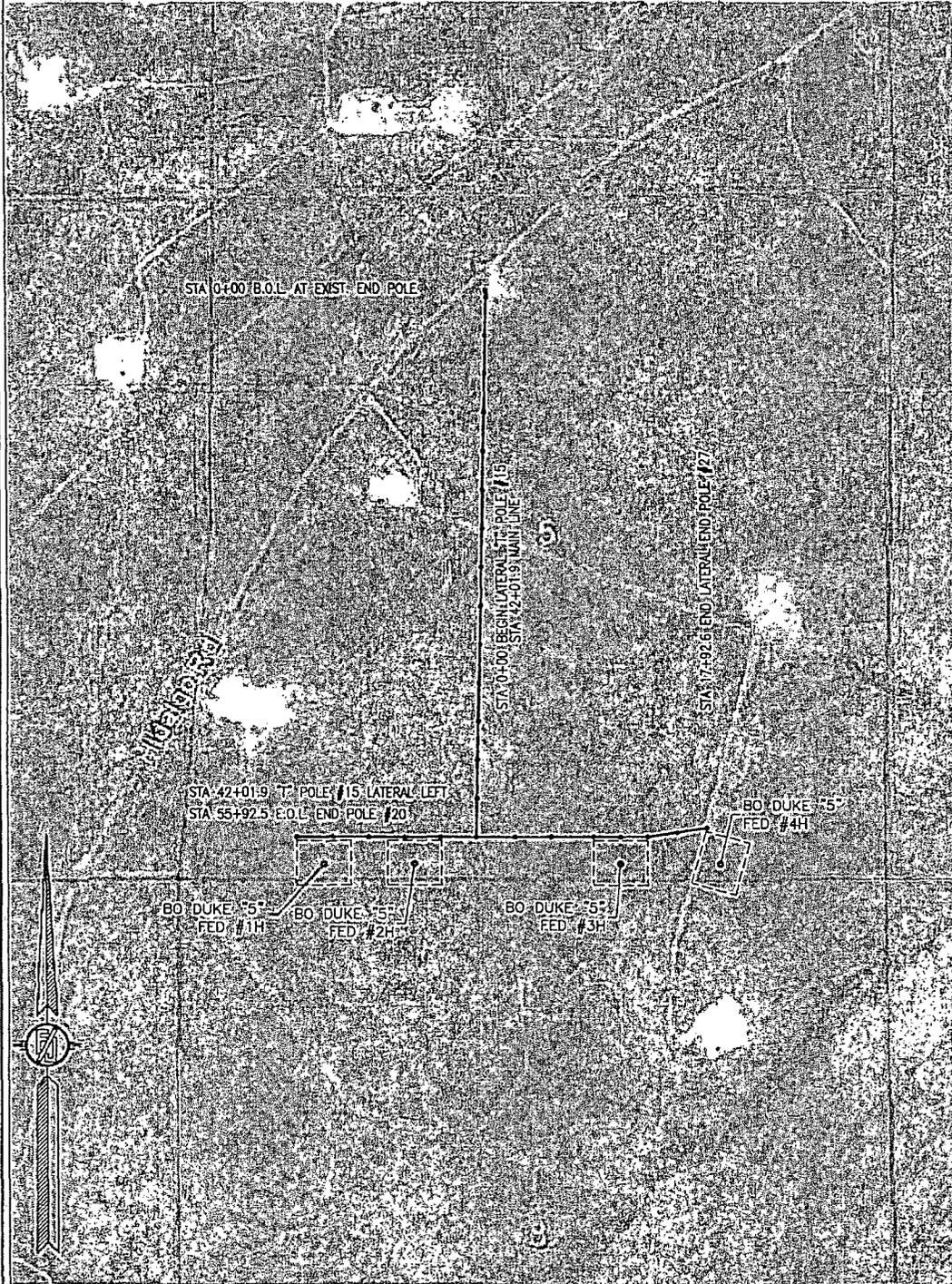
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>STEPHEN J. CANNY</u>	Title FIELD MANAGER	Date
Conditions of approval, if any, shall be stated here. If the operator does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AN ELECTRIC LINE FROM AN EXISTING ELECTRIC LINE TO THE BO DUKE "5"
FED #1H & #2H AND LATERAL TO THE BO DUKE "5" FED #3H & #4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
MARCH 6, 2014



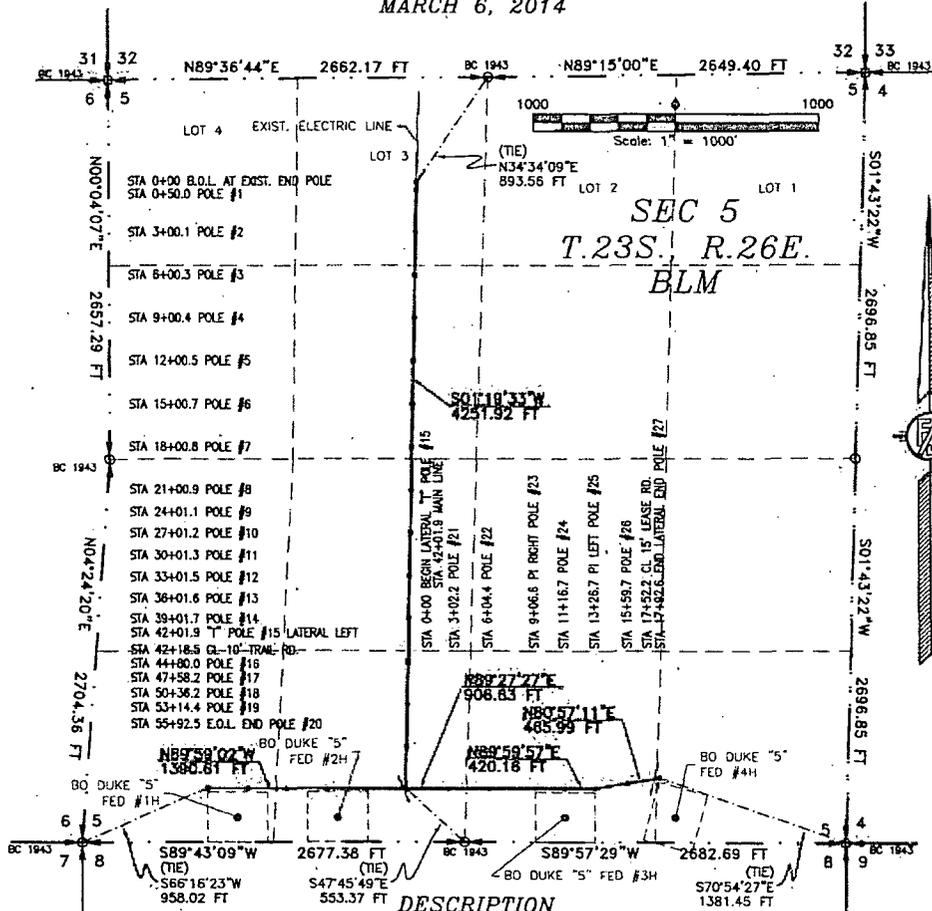
SHEET: 3-3

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SURVEY NO. 2670

AN ELECTRIC LINE FROM AN EXISTING ELECTRIC LINE TO THE BO DUKE "5"
FED #1H & #2H AND LATERAL TO THE BO DUKE "5" FED #3H & #4H

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CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
MARCH 6, 2014



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN LOT 3 OF SAID SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M., WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M. BEARS N34°34'09"E, A DISTANCE OF 893.56 FEET;
THENCE S01°19'33"W A DISTANCE OF 4251.92 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N89°59'02"W A DISTANCE OF 1390.81 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M. BEARS S66°16'23"W, A DISTANCE OF 958.02 FEET;

SAID STRIP OF LAND BEING 5642.53 FEET OR 341.96 RODS IN LENGTH, CONTAINING 3.887 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

LOT 3	587.48 L.F.	35.60 RODS	0.405 ACRES
SE/4 NW/4	1346.75 L.F.	81.82 RODS	0.928 ACRES
NE/4 SW/4	1345.94 L.F.	81.57 RODS	0.927 ACRES
SE/4 SW/4	1879.21 L.F.	113.89 RODS	1.294 ACRES
SW/4 SW/4	483.15 L.F.	29.28 RODS	0.333 ACRES

LATERAL
BEGINNING AT A POINT WITHIN THE SE/4 SW/4 OF SAID SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M., WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M. BEARS S47°45'49"E, A DISTANCE OF 553.37 FEET;
THENCE N89°27'27"E A DISTANCE OF 908.63 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N89°59'57"E A DISTANCE OF 420.16 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N80°57'11"E A DISTANCE OF 465.99 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 5, TOWNSHIP 23 SOUTH, RANGE 26 EAST, N.M.P.M. BEARS S70°54'27"E, A DISTANCE OF 1381.45 FEET;

SAID STRIP OF LAND BEING 1792.78 FEET OR 108.65 RODS IN LENGTH, CONTAINING 1.235 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SE/4 SW/4	423.45 L.F.	25.66 RODS	0.292 ACRES
SW/4 SE/4	1348.14 L.F.	81.71 RODS	0.928 ACRES
SE/4 SE/4	21.19 L.F.	1.28 RODS	0.015 ACRES

GENERAL NOTES
1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAN MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

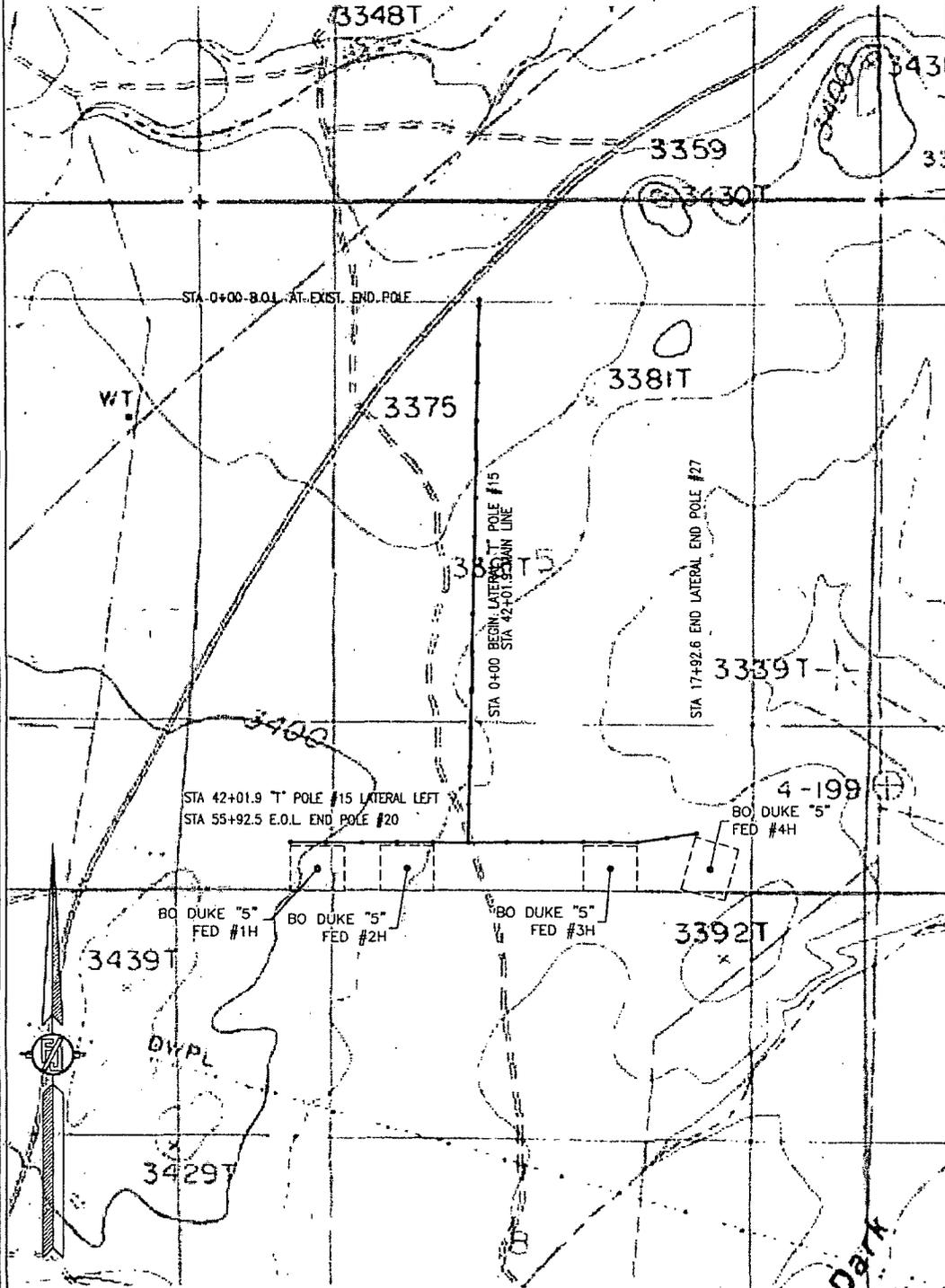
IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 12 DAY OF MARCH 2014

Filmon F. Jaramillo
12797
FILMON F. JARAMILLO, P.S. 12797

MADRON SURVEYING, INC.
301 SOUTH CANAL
CARLSBAD, NEW MEXICO 86220
Phone (575) 234-3341

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 EDDY COUNTY, STATE OF NEW MEXICO
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SHEET: 2-3

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO
 (505) 234-3341

SURVEY NO. 2670