

**NM OIL CONSERVATION**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

ARTESIA DISTRICT  
OCD Artesia  
JUN 11 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0480904B
2. Name of Operator RKI EXPLORATION & PRODUCTION Contact: HEATHER BREHM E-Mail: hbrehm@rkixp.com		6. If Indian, Allottee or Tribe Name
3a. Address 210 PARK AVE STE 900 OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-996-5769 Fx: 405-949-2223	7. If Unit or CA/Agreement, Name and/or No. NMNM71027X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T26S R30E Mer NMP SENE 1650FNL 990FEL 32.015083 N Lat, 103.514935 W Lon		8. Well Name and No. ROSS DRAW UNIT 40
		9. API Well No. 30-015-42297
		10. Field and Pool, or Exploratory ROSS DRAW; DELAWARE, EAST
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A.P.D.
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**PRODUCTION SUNDRY**

On 11/18/2014 drilled 7.875" hole to 7584'. Ran a total of 193 joints 5.5" 17# P-110 BTC casing. Set shoe at 7584?, FC @ 7504?, DV Tool @ 5,503?. Test lines to 4500psi.

1st stage cmt 450 sx PVL mixed @ 13.0 ppg & 1.48 cuft/sk.  
bumped plug to 1500 psi, Floats held.  
Full returns during 1st stage.

2nd stage lead cmt 400 sx 35:65 Poz/C? w/ additives mixed @ 12.9 ppg & 1.91 cuft/sk.  
2nd stage Tail 175 sx PVL? w/ additives mixed @ 13.0 ppg & 1.48 cuft/sk. bumped plug and closed DV tool with 2600 psi.

*Handwritten:* JRD 6/17/15  
Accepted for record  
NMOCD

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #288993 verified by the BLM Well Information System For RKI EXPLORATION &amp; PRODUCTION, sent to the Carlsbad Committed to AFSS for processing by DEBORAH HAM on 05/14/2015</b>		<b>ACCEPTED FOR RECORD</b> MAY 29 2015 <i>Signature</i>
Name (Printed/Typed) HEATHER BREHM	Title REGULATORY ANALYST	
Signature (Electronic Submission)	Date 01/22/2015	<b>BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</b>
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By _____	Title _____	
Conditions of approval, if any, are attached: Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #288993 that would not fit on the form**

**32. Additional remarks, continued**

full returns during 2nd stage cmt.