District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

I.

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised October 15, 2009

Submit one copy to appropriate District Office

AMENDED REPORT

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

**REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT** 

| <sup>1</sup> Operator name and A<br>Basic Energy Ser |   | <sup>2</sup> OGRID Number<br>246368   |  |  |  |
|--|---|---|--|--|--|
| PO Box 1375<br>Artesia NM 8821                       |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>176.75 bbls Skim Oil 7/28/15<br>134.27 bbls Skim Oil 7/28/15 |  |  |  |
| API Number<br>30 – 015-21515                         | <sup>5</sup> Pool Name<br>Delaware; SWD   | <sup>6</sup> Pool Code<br>96100   |  |  |  |
| <sup>7</sup> Property Code<br>303947                 | <sup>8</sup> Property Name<br>Mvrtle Mvra | <sup>9</sup> Well Number<br>001   |  |  |  |
| II. <sup>10</sup> Surface Lo                         | cation                                    |   |  |  |  |

| UI or lot no.                      | Section             | Township    | Range                | Lot Idn   | Feet from the            | North/South Line | Feet from the   | East/West line | County             |
|------------------------------------|---------------------|-------------|----------------------|-----------|--------------------------|------------------|-----------------|----------------|--------------------|
| C                                  | 21                  | 218         | 27E                  |           | 660                      | North            | 1980            | West           | Eddy               |
| <sup>11</sup> Bottom Hole Location |                     |             |                      |           |                          |                  |                 |                |                    |
| UL or lot no.                      | Section             | Township    | Range                | Lot Idn   | Feet from the            | North/South line | Feet from the   | East/West line | County             |
| 1                                  |                     |             |                      |           |                          | 1                |                 |                |                    |
| <sup>12</sup> Lse Code             | <sup>13</sup> Produ | cing Method | <sup>14</sup> Gas Co | onnection | <sup>15</sup> C-129 Perr | nit Number 16    | C-129 Effective | Date 17 C-12   | 29 Expiration Date |
| F                                  |                     | Code        | Da                   | ate       |                          |                  |                 |                | •.                 |
|                                    |                     | SWD         |                      |           |                          |                  |                 |                |                    |

## **III.** Oil and Gas Transporters

| r <sup>19</sup> Transporter Name<br>and Address |  |  |  |
|---|--|--|--|
| National Crude Marketing                        | 2809361  |  |  |
| ARTESIA DISTRICT                                |  |  |  |
|   | The Color of the Second  |  |  |
| RECEIVED  |  |  |  |
|   |  |  |  |
|   | and Address<br>National Crude Marketing<br>NM OIL CONSERVATION<br>ARTESIA DISTRICT<br>AUG 1.0 2015 |  |  |

## **IV. Well Completion Data**

| Spud Date               | <sup>22</sup> Ready Date | <sup>23</sup> TD | <sup>24</sup> PBTD     | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |  |  |
|-------------------------|--------------------------|------------------|------------------------|----------------------------|----------------------------|--|--|
| <sup>27</sup> Hole Size | <sup>28</sup> Casing     | & Tubing Size    | <sup>29</sup> Depth Se | t                          | <sup>30</sup> Sacks Cement |  |  |
|                         |                          |                  |                        |                            |                            |  |  |
|                         |                          |                  |                        |                            |                            |  |  |
|                         |                          |                  |                        |                            | ,                          |  |  |
|                         |                          |                  |                        |                            |                            |  |  |

## V. Well Test Data

| <sup>31</sup> Date New Oil   | Gas Denvery Date           |  | <sup>34</sup> Test Length           | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br><sup>41</sup> Test Method |  |
|--|----------------------------|--|-------------------------------------|-----------------------------|--|--|
| <sup>37</sup> Choke Size   |                            |  | <sup>40</sup> Gas                   |                             |  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have<br>been complied with and that the information given above is true and<br>complete to the best of my knowledge and belief. |                            |  | OIL CONSERVATION DIVISION           |                             |  |  |
| Signature:   | Man A                      |  | Approved by:<br>Accepted for record |                             |  |  |
| Teresa Aguirre   | C                          |  | Title: NMOCD k                      |                             |  |  |
| Title:<br>Administrator  |                            |  | Approval Date: 8-10-15              |                             |  |  |
| E-mail Address:  |                            |  |                                     |                             |  |  |
| teresa.aguirre@basic   | energyservices.com         |  |                                     |                             |  |  |
| Date:<br>August 6, 20  | Phone:<br>015 575-746-2072 |  |                                     |                             |  |  |