District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| District III 1000 Rio Brazos District IV | s Rd., Az | etec, NM 8 | 37410 | | | Oil Conservation Division 1220 South St. Francis Dr. | | | | | ру ю а | AMENDED REP | | |
|---|-------------|------------------------------------|-------------------|--------------------|----------------|--|---------------------------------------|----------------------------|--------------------------------------|------------------------|--|--|------------------|--|
| 1220 S. St. Fran | cis Dr., S | Santa Fe, 1 | VM 875 | 505 | | Santa Fe, N | | | | | | AMENDED KEP | JKI | |
| | I. | | | EST FO | R ALI | OWABLE | AND AUT | <u>OH</u> | | | ΓRAN | SPORT | | |
| Operator n | | ss | | | | | ² OGRID Number | | | | | | | |
| DWIGHT A. TIPTON C/O OIL REPORTS & GAS SERVICES, INC. | | | | | | | 3 Reason for | | | | 006550 Filing Code/ Effective Date | | | |
| 1008 W. BR HOBBS, NN | OADW | 'AY | - | , | | | | | SKIM OIL | | BBLS | 05/12 | | |
| ⁴ API Numb 30 – 005-6 | er | | ⁵ Pool | Name SWD: | ; SAN AN | IDRES | ⁶ Pool | | | | ool Cod | 1 Code 96121 | | |
| ⁷ Property C | | | 8 Prop | perty Nan | ne | | · · · · · · · · · · · · · · · · · · · | | | | 9 Well Number | | | |
| II. 10 Su | Locatio | | | | PLAINS | NS 29 | | | | 001 | | | | |
| UL or lot no. Secti D 29 | | _ | _ | Range | Lot Idn | Feet from the | e North/South Line | | Feet from the | East/ | West lin | e County | | |
| | | 10S | | 28E | • | 660 | NORTH | | 660 | 1 | EST | CHAVES | | |
| | | Hole Lo | | n | | · | | | | | _ | | | |
| UL or lot no. Secti | | on Town | ownship Range 1 | | Lot Idn | Feet from the | North/South line | | Feet from the | Feet from the East/Wes | | st line County | | |
| Lse Code P | | oducing Me Code SWD | e Dat | | | ¹⁵ C-129 Perr | mit Number 16 0 | | C-129 Effective | Date 17 C- | | C-129 Expiration Date | e | |
| III. Oil : | and G | | ısnor | ters | | | | | | | | | | |
| 18 Transpor | rter | 19 Transporter Name | | | | | | | | | ²⁰ O/G/W | | | |
| OGRID | | and Address PLAINS MARKETING, L.P. | | | | | | | | | | | | |
| 034053 | | Р.О. В | | | | | OX 4648 | | | | О | | | |
| | | | | | H | OUSTON, TEX | XAS 77210-4648 | | | | STALL OF THE STALL AND A STATE OF THE PARTY. | | ৯ বং জেপে | |
| | | | | | | | | | cale of skir | u on | , | | | |
| | | | | | -05 |) for reporting sale of skim 3 4027627 | | | , | | | | | |
| * | Mary 197 | Non-well POI for this well is | | | | | 4027627 | | | | 36 | | SON | |
| 15072-010 5 000 | 50K (19) | | | fo | r this well is | | | | | 35 | | · SCA | | |
| | | | | | | | | | M OIL CONSERVATION ARTESIA DISTRICT | | | | | |
| | Ì | | | | | • | | | | | | | | |
| | | | | | | SEP 1 4 2015 | | | | * | | | | |
| THE PERSON NAMED IN COLUMN TWO IS NOT THE | 9. St. (Ta) | | | | | | | | RECEIVE | | I-S | All are a second and a second a | <u> (1613.7)</u> | |
| IV. Wel | | | | | | ²³ TD | 24 ppggr | | 25 70 0 | | | 26 | | |
| ²¹ Spud Date | | 22 Ready Date | | PD | | ²⁴ PBTD | | ²⁵ Perforations | | ²⁶ DHC, MC | | | | |
| 27 Hole Siz | | e ²⁸ Casing | | g & Tubir | ng Size | ²⁹ Depth Se | | et | t | | 30 Sacks Cement | | | |
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| | | | | | | | | | | | | | | |
| V. Well | Test I |)ata | | | | | | | | | | | | |
| 31 Date New Oil | | 32 Gas Delivery Date | | | 33 Test Date | | 34 Test Length | | h 35 Tbg. Pressur | | ssure | e ³⁶ Csg. Pressure | | |
| 37 Choke Size | | ³⁸ Oil | | | 39 | ⁹ Water | ⁴⁰ Gas | | | | | 41 Test Method | | |
| ⁴² I hereby cer | tify that | the rules | of the | Oil Cons | ervation I | Division have | | | OIL CONSER | VATIO | N DIVIS | ION | | |
| been complied | d with a | nd that th | e info | rmation gi | iven above | e is true and | | | OIL CONSE | WATIO | VDIVIS | iio.N | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | | Approved by: | | | | | | | |
| Signature. 7 | M | ali | well | | 1 | Accepted for record | | | | | | | | |
| Printed name: | <i>f</i> ' | | | | | | Title: RN NMOCD 9/15/15 | | | | | | | |
| KAY MAXW Title: | ELL_ | | | | | | Approval Date: | | | | | | | |
| AGENT | | | | | | | | | | | | | | |
| E-mail Addres | | .com | | | | | | | | | | | Ì | |
| Date: | _ | | - 1 | one: | | | | | | | | | | |
| 1 00/ | 09/2015 | i . | 1575 | 3-393 - 272 | 7 | Ш | | | | | | | (| |