

NM OIL CONSERVATION

ARTESIA DISTRICT

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

SEP 24 2015

Form C-141
Revised August 8, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in
conformance with 19.15.29 NMAC.
RECEIVED

Release Notification and Corrective Action

NAB1526753593

OPERATOR

Initial Report Final Report

| | |
|--|----------------------------|
| Name of Company: BOPCO, L.P. <u>260737</u> | Contact: Amy Ruth |
| Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220 | Telephone No. 575-887-7329 |
| Facility Name: James Ranch Unit #29 SWD Tank Battery | Facility Type: SWD |

| | | |
|------------------------------------|------------------------------------|----------------------|
| Surface Owner: State of New Mexico | Mineral Owner: State of New Mexico | API No. 30-015-27735 |
|------------------------------------|------------------------------------|----------------------|

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| K | 36 | 22S | 30E | 1980 | South | 2310 | West | Eddy |

Latitude 32.346409° Longitude -103.835868°

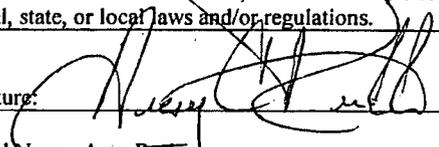
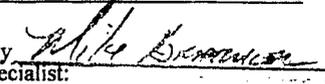
NATURE OF RELEASE

| | | |
|--|---|--|
| Type of Release Produced Water | Volume of Release 290 bbls | Volume Recovered 240 bbls |
| Source of Release Water Transfer Pump | Date and Hour of Occurrence 9/18/2015 at 6:30 pm | Date and Hour of Discovery 9/18/2015 at 7 pm |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher and Heather Patterson | |
| By Whom? Tony Savoie | Date and Hour 9/19/2015 at 9:35 am | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. N/A | |
| If a Watercourse was Impacted, Describe Fully.* N/A | | |

Describe Cause of Problem and Remedial Action Taken.*
Flange bolts on the south water transfer pump failed. Most of the fluids were released to zero perm containment. Pump was repaired.

Describe Area Affected and Cleanup Action Taken.*
A total of 4235 square feet of pasture west of the containment was affected. The leak occurred within a previously remediated area containing a 20 mil plastic liner approximately 3 feet below ground surface. Vacuum truck recovered standing fluids.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|---|-----------------------------------|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Amy Ruth | Signed By:  Approved by Environmental Specialist: | |
| Title: Assistant Remediation Foreman | Approval Date: 9/24/15 | Expiration Date: N/A |
| E-mail Address: ACRuth@basspct.com | Conditions of Approval: | Attached <input type="checkbox"/> |
| Date: 9-24-15 Phone: 432-661-0571 | Remediation per O.C.D. Rules & Guidelines SUBMIT REMEDIATION PROPOSAL NO LATER THAN: 10/25/15 | |

* Attach Additional Sheets If Necessary

2RP-3302