N.M. Oil Cons. D.V-Dist. 2

| (October 1990) | DE | PAR | U TME | NITED ENT C | STA OF TH | TEŠÜ E IN | OT V | OR | EIN Cala | DUPLIC See | other in- | ()() 5. LE | ON Expire | AB NO. s: Dece | PROVED, 1004-0137 cmber 31, 1991 |
|------------------------------------|-------------|------------|-------------|----------------|--------------|------------------|----------|----------|-------------|----------------|---------------|---------------|--------------|-------------------|--|
| | | BU | REAL | J OF LA | ND MAN | AGEMÊ | NT | UY SESSY | , k 53. | | Jann. | NM | NM948 | 42 | |
| WELL CO | OMPLE | TION | OR | RECO | MPLET | ION | REPO | RT / | AN | D LO | G * | 6. IF | INDIAN | , ALLO | TTES OR TRIBS NAME |
| 1a. TYPE OF WE | LL: | Q11 | i. | CAR WELL | X . | ORY 🗌 | Other _ | | REC | EIVE | 2 | 7. L'N | IT AGRI | EEMEN' | EMAN 7 |
| L TYPE OF CO | | - | | | | | | | MOV | 0.4.000 | F | Pen | | | |
| WELL. | OVER | D EN | <u> </u> | PLD6 BACK | DIP RES | VR. | Other _ | | | 0 4 200 | | | | | SE NAME, WELL NO |
| 2. NAME OF OPER | | | | | | 100 | COTE | -O(| | A THE | O IM | | wall 18 | | ral Com No. 1 |
| Gruy Petroleun 3. ADDRESS AN | | | | | | ACC | 'ELIE | UF | UK | RECO | אט | | 15-334 | | ς I |
| P O Box 14090 | | | - | | | 1 1 | | | | 1 | | | | | L. OR WILDCAT |
| 4. LOCATION OF W | KIL (Repe | ort locati | on clea | rly and in | accordune | e with an | y State | require | ement | 2) Th | -+ | Cot | tonwoo | d Dra | w; Morrow (Gas) |
| At surface 8 | 50' FNL | & 1490' | FWL | | | 1 1 | 001 | J | 1 4 | | | 11. 1 | EC., T., | R., Y., | OR BLOCK AND SURVEY |
| At top prod. in | terval re | ported be | elow (| 850' FNL | & 1490' F | wr [| | | | لميم | | | 8-T25 | | Е |
| At total depth | 850' Fì | NL & 14 | 90' FW | T. | | | ALEXIS | | | BODA SINEER | | 1 | | | |
| At total depta | | | | _ | 14. PI | BMIT NO. | | | | ISSUED | | 12. C | OUNTY | OR | 13. STATE |
| | | | | | | | | 1 | | | | | ARISH | | NM |
| 15. DATE SPUDDED | 16. DA | TR T.D. I | RACHEL |) 17. DAT | TR COMPL. | (Ready t | o prod.) | 1 18. | ELEV | ATIONS (I | F, RKB, | | | 19. | BLEY, CASINGHBAD |
| 06-24-05 | 07-15- | 05 | | 08-28- | -05 | | | 318 | 37' GI | 3 | | | | | |
| 20. TOTAL DEPTH, MD | 4 TVD | 21. PLU | IG, BACK | T.D., MD A | | POW M | | MPL., | | 23. INT | ERVALS | ROTA | RY TOO | LB | CABLE TOOLS |
| 12250' | | 11615' | | | | | | | | | → | Al | <u> </u> | | |
| 24. PRODUCING INTI Cottonwood I | | | | | | , NAME (| MD AND 1 | TVD)* | | | | | | | 5. WAS DIRECTIONAL SURVEY MADS |
| 26. TYPE SLECTRIC | AND OTH | ER LOGS | RUÑ | | | | | | | | | | | 27. ¥ | TAR WELL CORED |
| DSN, DLL, C | CBL | | | | | | | | | | | | | No | |
| 28. | | | | | ING RECO | | | trings | | | | | | | |
| CASING SIZE/GRADE | | HT, LB./ | PT. | DEPTH 81 | FT (MD) | HO- | LE SIZE | | | TOP OF CE | | MENTING | RECORD | | AMOUNT PULLED |
| 13-3/8" J-55 | 54.5 | # | | 216' | | 17-1/2 | | | | Prem cir | | | | | |
| 9-5/8" N-80 | 40 # | | | 3225' | | 12 1/4 | | | | x IntC/Pr | | | TOCA | <u> </u> | ļ |
| 5-1/2" P-110 | 17# | | | 12250' | | 8-3/4" | | | 2073s | x IntH/S | upH/Into | J/Prem | 10C 2 | 000 | |
| 29. | | | LINER | RECORD |) | 1 | | <u>-</u> | $\neg \tau$ | 30. | | TUBIN | RECO | ORD | <u> </u> |
| SIZE | TOP (I | HD) | BOTTO | M (MD) | BACKS C | EMENT* | SCREE | N (MD | ·> | SIZE | | DEPTH | SHT (M | D) | PACKER BET (MD) |
| | | | | | | | | | | 2 7/8" | 11 | 548' | | | |
| | | | | | | | | | | | | | | | <u> </u> |
| 31. PERFORATION RE | - | - | | | :01 /2.51 - | | 32. | | | | - | | | | EEZE, ETC. |
| 11733' - 11740' 6 | SPF 421 | Holes Co | omp Pit | 1g @ 1162 | 90. M/32. C | emeni | | | | (MD) | · | | | | MATRIAL USED |
| 11585' - 11592' 6 | SPF 42 I | Holes | | | | | 11733' | | | | | | | | 34000# 18/40 VProp 30000# 18/40 VProp |
| | | | | | | | 11363 | - 113 | ,,,,, | | 44000 | gai ioai | 1 COZ | 1VICUI | 3000001101101 |
| | | | | | | | ļ | | | | [| | | | |
| 33.* | | | | | | PRO | DUCTION | - T | | | | | | | |
| ATE PIRST PRODUCT | ION | PRODU | CTION | METHOD (| flowing, g | as lift, p | um ping | eize a | nd ty | pe of pur | np) | | ahu | it-(n) | a (Producing or |
| 09-03-05 | | | wing | | | | | | | | | | · | ucing | |
| 09-05-05 | HOURS 24 | TESTED | i | pen | | n, for Period | 011-8 | BL. | ſ | 265 | CF. | 19 | ERBBI | ۱ ۵ | GAS-OIL BATIO |
| LOW. TUBING PROSS. | 1 | PRESSUR | | LCULATED | 011 | | <u> </u> | A8 M | ICE | | WATER- | | i | 016. 6 | BAVITY-API (CORR.) |
| 50 | 300 | | | HOUR BAT | | | 1 | 265 | | 1 | 19 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4. DISPOSITION OF Q | AS (Sold, | used for | fuel, ve | mted, etc.) | | | | | | ! | | TEST | WITHE | SSED I | 17 |
| Sold 5. LIST OF ATTACE | MENTS | | | | | | | | | | | <u> </u> | | | |
| Electric logs and l | | | | | | | | | | | | | | | |
| 6. I hereby certify | | | 1. | | | | | correc | et as | determin | ed from | all ava | | | 06-05 |
| | | | | | TT. | | | | | | | | VAIL | | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

| FORMATION | тор | воттом | FORMATION TOP BOTTOM DESCRIPTION, CONTENTS, ETC. | 38. |
|-----------|-----|--------|--|-----|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

State of New Mexico

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION P.O. Box 2088

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 87504-2088

| DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504 | | ACREAGE DEDICATION PLAT | □ AMENDED REPORT |
|--|-----------|----------------------------|--------------------|
| API Number | Pool Code | Pool Name | |
| 30-015-33496 | | Cottonwood Draw; Morrow | |
| Property Code | | erty Name "FEDERAL COM. | Well Number |
| ogrid no. 162683 | - | ator Name M MANAGEMENT CO. | Elevation 3187' |

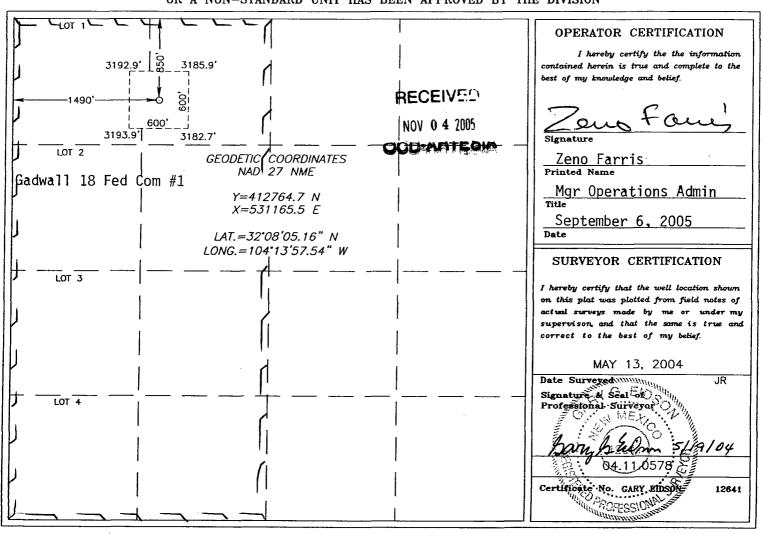
Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| С | 18 | 25-S | 27-E | | 850' | NORTH | 1490' | WEST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | p Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|----------|-----------------|---------|---------------|------------------|---------------|----------------|----------|
| Dedicated Acres | Joint o | r Infill | Consolidation (| Code O | der No. | L | | <u> </u> | <u> </u> |
| 317.88 | | N | Com | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



Magnum Hunter Resources dba Gruy Petroleum Management

Gadwall 18 Fed Com #1

WELL/LEASE Gadwall 1: COUNTY Eddy, NM

STATE OF NEW MEXICO DEVIATION REPORT

| 211 | 2 | |
|----------------|------------------------------------|----------------------|
| 550 | 2 | |
| 834 | 1 | RECEIVE |
| 945 | 2 | |
| 1,296 | 1 | ∧UG 1 = 2010 |
| 1,548 | 1 | |
| 1,843 | 1 | MAILROO |
| 2,041 | 1 | MIVITION |
| 2,401 | 1 | • |
| 2,823 | 1 | |
| 3,166 | 3/4 | |
| 3,650 | 1/2 | |
| 4,061 | 1/2 | |
| 4,503 | 1/2 | |
| 4,976 | 1/2 | |
| 5,415 | 1 1/2 | |
| 5,729 | 1 1/2 | |
| 6,172 | 1 | |
| 6,456 | 1/2 | |
| 6,860 | 3/4 | |
| 7,314 7,790 | 1/2 | |
| 7,7,30 | | The below the second |
| 0,232 | | |
| 8,611 9,085 | 1 | |
| 9,528 | 1/2 U 177 <mark>1</mark> | |
| 9,938 | 1/2 | |
| 10,406 | 1 3/4 | |
| 10,757 | 1/2 | |
| 11,232 | 1 | |
| 11,612 | 1/2 | |
| 11,897 | 1/2 | |
| 12,250 | 1/2 | |
| 12,200 | 114 | |

BY: June Mann

STATE OF TEXAS COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me on Moore on behalf of Patterson - UTI Drilling Company, LP, LLLP.

July 29, 2005 ,

by Steve

080-0034

Notary Public for Midland County, Texas My Commission Expires: 8/23/07



J ROBERTSON

Notary Public, State of Texas My Commission Expires:

August 23, 2007