District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brozos Rd. Aztes. NM 87410

10/26/2005

(972) 931-0700

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised June 10, 2003

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazos<br>District IV                          | Rd., Azte    | c, NM 87                           | 7410                       | 12′                | 20 South St           | . Francis                           | Dr.                                     |               |  |                                       |                                 | 5 Copie               |  |
|---|--------------|------------------------------------|----------------------------|--------------------|-----------------------|-------------------------------------|---|---------------|--|---------------------------------------|---------------------------------|-----------------------|--|
| 1220 S. St. Fran  | icis Dr., Sa |                                    |                            |                    | Santa Fe, N           |                                     |   |               |  |                                       |                                 | AMENDED REPORT        |  |
|   | I            |                                    |                            | <u>OR AL</u>       | LOWABL                | E AND A                             | <u>UTHC</u>                             |               |  |                                       |                                 |                       |  |
| <sup>1</sup> Operator n                                 |              |                                    |                            | <sup>2</sup> OGR   | ID Nur                | nber                                | 015363                                  |               |  |                                       |                                 |                       |  |
| MURCHISON OIL<br>1100 MIRA VISTA                        |              |                                    |                            |                    |                       |                                     |   |               | 3 Reason for Filing Code/ Effective Date |                                       |                                 |                       |  |
| PLAN  |              |                                    |                            |                    |                       | NW                                  |   |               |  |                                       |                                 |                       |  |
| API Number 30 - 015-33906  S Pool Name WHITE CITY; PENN |              |                                    |                            |                    |                       | I (GAS)                             |   |               |  | 6 P                                   | <sup>6</sup> Pool Code<br>87280 |                       |  |
| 7 Property C  | (GAD)        |                                    |                            |                    | + v                   | 9 Well Number                       |   |               |  |                                       |                                 |                       |  |
| 8130 MOORE  |              |                                    |                            |                    |                       | FED COM                             |   |               |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Weit Number                     |                       |  |
| II. 10 Su   |              |                                    |                            |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
| Ul or lot no. Section                                   |              | 1                                  | - 1 - 1                    |                    | l l                   | et from the North/SouthLin          |   | 1             |  |                                       | West line                       | County                |  |
| H 35  11 Bottom Ho                                      |              |                                    | 24S   26E                  |                    | 2580                  | NU                                  | NORTH                                   |               | 660                                      |                                       | EAST                            | EDDY                  |  |
| UL or lotno.  | Section      |                                    |                            | Lot Idn            | Feet from th          | eet from the North/South line       |   | Foot fre      | m the                                    | Fast/                                 | West line                       | County                |  |
| OL of lothe. Section                                    |              | Township Italia                    |                            | Doc 1              | Pet Home              | THUL DELL DO                        | Ath mac                                 | I'cci iio     | III LIIC                                 | Lasu                                  | AA COT TIME                     | County                |  |
| 12 Lse Code   | 13 Producing | gMethod(                           | Code 14 GasConn            | nectionDate        | 15 C-129 Pe           | rmit Number                         | r 16 (                                  | <br>C-129 Eff | fective                                  | <br>Date                              | 17 C-1                          | 29 Expiration Date    |  |
| F   |              | F                                  | 10/15                      |                    |                       |                                     |   | J. 1867       |  | Part                                  | -                               | DAPHARON DAK          |  |
| III. Oil a  | and Gas      | Trans                              | norters                    |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
| 18 Transpor   |              |                                    | Transporter N              | Name               | 20                    | <sup>20</sup> POD <sup>21</sup> O/G |   |               |  | <sup>22</sup> P(                      | OD ULSTI                        | R Location            |  |
| OGRID   |              |                                    | and Addres                 | ss                 |                       |                                     |   |               | and Description                          |                                       |                                 |                       |  |
| 139633  |              |                                    | DUKE ENER<br>7th STREET, S |                    |                       | G                                   |   |               | H SEC 35 T24S R26E                       |                                       |                                 |                       |  |
| 3   |              |                                    | NVER, CO.                  |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
|   |              |                                    | VAJO CRUD                  |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
| 15694   |              |                                    | O. DRAWER                  |                    | 0                     |                                     |   |               | H SEC 35 T24S R26E                       |                                       |                                 |                       |  |
|   |              | AR'                                | TESIA, NM.                 | 88240              |                       |                                     |   |               |  |                                       |                                 |                       |  |
|   |              |                                    |                            |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
|   |              |                                    |                            |                    |                       |                                     |   |               |  |                                       | <b>D</b> (                      | FOUND                 |  |
|   |              | _                                  |                            |                    |                       |                                     |   | Mi            | ECEIVED                                  |                                       |                                 |                       |  |
|   |              |                                    |                            |                    |                       |                                     | *************************************** |               |  |                                       | N                               | OV 0 3 2005           |  |
|   |              |                                    |                            |                    |                       | OCU-AHTESIA                         |   |               |  |                                       |                                 | U-AHTESIA             |  |
| _   |              |                                    |                            |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
| IV. Prod  | luced W      |                                    | PAD III CTD                | Ttion              | 3 Decaring            | •                                   |   |               | <del></del>                              |                                       |                                 |                       |  |
| <sup>25</sup> POD                                       |              |                                    | COD OLSTR                  | Location           | and Descripti         |                                     | ጥ 35 Tን                                 | 4S R26E       | ā  |                                       |                                 |                       |  |
| V. Well   |              | ion De                             | nto.                       |                    |                       | 11 01                               |   | 45 R201       |  |                                       |                                 |                       |  |
| <sup>25</sup> Spud Da                                   |              |                                    | Ready Date                 |                    | <sup>27</sup> TD      | 28 PB                               | TD TD                                   | 29 Pc         | erforati                                 | ions                                  | Ţ                               | <sup>30</sup> DHC, MC |  |
| 5/4/2005  |              |                                    | - 1                        |                    | 11650                 |                                     | 11450                                   |               | 106 - 11                                 |                                       |                                 |                       |  |
| <sup>31</sup> Ho  | le Size      |                                    | 32 Casing & Tubing         |                    | ıg Size               | 33 Depth S                          |   | et            |  |                                       | 34 Sack                         | s Cement              |  |
| 17-1/2  |              | _                                  |                            | 13-3/8             |                       | 365'                                |   |               |  |                                       | 600                             | ) SXS                 |  |
| 1, 1, -   |              |                                    |                            |                    |                       |                                     |   |               |  |                                       | , 54-5                          |                       |  |
| 12-1/4  |              |                                    | 9-5/8                      |                    |                       | 1992'                               |   |               |  |                                       | 665                             | 5 SXS                 |  |
|   |              |                                    |                            |                    |                       | 000.51                              |   |               | +  |                                       |                                 |                       |  |
| 8-3/4   |              |                                    | 7-5/8                      |                    |                       | 8805'                               |   |               | 915 SXS                                  |                                       |                                 |                       |  |
| 6-1/2   |              |                                    |                            | 5-1/2              |                       | 8472 TO 11650'                      |   |               |  |                                       | 360                             | ) SXS                 |  |
|   |              | L                                  |                            | J-11=              |                       |                                     | 10 110                                  |               |  | <u></u>                               |                                 |                       |  |
| VI. Well  |              |                                    | " P. ()                    | 37 7               |                       | T 38 /m                             |   | <del> T</del> | 20 TU                                    |                                       |                                 | 42.5                  |  |
| <sup>35</sup> Date New<br>9/15/2005                     | ı            |                                    | elivery Date<br>15/2005    |                    | Test Date<br>/15/2005 | 38 Test Lengtl                      |   | h             | 39 Tb                                    | g. Pressure  550  Csg. Pressure  0    |                                 | 40 Csg. Pressure      |  |
|   |              |                                    |                            | <u> </u>           |                       |                                     |   |               |  |                                       |                                 |                       |  |
| 41 Choke Size   |              |                                    |                            |                    | <sup>3</sup> Water    | 1                                   | 4 Gas                                   |               | - 4                                      | <sup>45</sup> AOF                     |                                 | 46 Test Method        |  |
| 32/64 0   |              |                                    | U                          |                    | 0                     |                                     | 574                                     |               |  | _                                     |                                 | FLOWING               |  |
| <sup>47</sup> I hereby cert                             | ify that the | e rules o                          | of the Oil Con             | servation          | Division              | 1/2/1                               | <del></del>                             | OIL CO        | NSERV                                    | OITA                                  | N DIVISION                      | N                     |  |
| have been com   | plied with   | and tha                            | t the informati            | ion gi <b>y</b> en | above is true         | WY                                  |   | A.            | )  | 103                                   | ) La                            | ا                     |  |
| and complete to Signature:                              | Approved by  | v: 🚺                               | P. J.                      | . A                | 69690                 |                                     |   |               |  |                                       |                                 |                       |  |
|   | 11 No 11     | ul/                                | I //Wyp                    | WIII               | <u> </u>              |                                     | NA                                      | eta           | Z.                                       | 11                                    | Sy                              | en i                  |  |
| Printed name:   | I            | Title:                             |                            |                    |                       |                                     |   |               |  |                                       |                                 |                       |  |
| Title:  |              | Approval Da                        | ate:                       |                    |                       |                                     | -                                       |               |  |                                       |                                 |                       |  |
|   |              | -11                                |                            |                    |                       |                                     | <u> </u>                                | V 0 3 2005    |  |                                       |                                 |                       |  |
| E-mail Address  |              | shorts/@                           | idmii oom                  |                    | 1                     | ĺ                                   |   |               |  |                                       |                                 |                       |  |
|   |              | mdaugherty@jdmii.com  Date: Phone: |                            |                    |                       |                                     |   |               |  |                                       |                                 | Į.                    |  |