

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-105
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

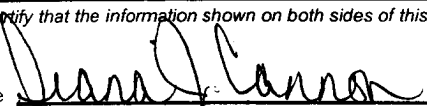
DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO.	30-015-32487
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	E-647
7. Lease Name or Unit Agreement Name	D STATE
8. Well No.	11
9. Pool name or Wildcat	ARTESIA; GLORIETA-YESO

WELL COMPLETION OR RECOMPLETION REPORT AND LOG					
1a. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>					
b. Type of Completion: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER <input type="checkbox"/>					
2. Name of Operator MARBOB ENERGY CORPORATION					
3. Address of Operator PO BOX 227, ARTESIA, NM 88211-0227					
4. Well Location Unit Letter <u>F</u> : <u>1650</u> Feet From The <u>NORTH</u> Line and <u>2310</u> Feet From The <u>WEST</u> Line Section <u>36</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>EDDY</u> County					
10. Date Spudded 3/23/03	11. Date T.D. Reached 4/6/03	12. Date Compl. (Ready to Prod.) 4/24/03	13. Elevations (DF & RKB, RT, GR, etc.) 3690' GL	14. Elev. Casinghead	
15. Total Depth 4808'	16. Plug Back T.D. 4796'	17. If Multiple Compl. How Many Zones?	18. Intervals Drilled By Rotary Tools 0 - 4808'	Cable Tools	
19. Producing Interval(s), of this completion - Top, Bottom, Name 4247' - 4497' YESO				20. Was Directional Survey Made NO	
21. Type Electric and Other Logs Run DLL, CSNG			22. Was Well Cored NO		

23. CASING RECORD (Report all strings set in well)					
CASING SIZE	WEIGHT LB/FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8"	24#	449'	12 1/4"	350 SX, CIRC	NONE
5 1/2"	17#	4808'	7 7/8"	1350 SX, CIRC	NONE
24. LINER RECORD					
SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	
26. Perforation record (interval, size, and number) 4247' - 4497' (17 SHOTS)				27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.	
				DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED
				4247'-4497'	1500 GAL 15% HCL ACID

28. PRODUCTION							
Date First Production 4/26/03		Production Method (Flowing, gas lift, pumping - Size and type pump) PUMPING				Well Status (Prod. or Shut-in) PROD	
Date of Test 4/27/03	Hours Tested 24	Choke Size	Prod'n For Test Period	Oil - BbL. 130	Gas - MCF 87	Water - BbL. 542	Gas - Oil Ratio
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - BbL.	Gas - MCF	Water - BbL.	Oil Gravity - API - (Corr.)	
29. Disposition of Gas (Sold, used for fuel, vented, etc.) SOLD						Test Witnessed By LENDELL HAWKINS	

30. List Attachments LOGS, DEVIATION SURVEY			
31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief			
Signature 	Printed Name DIANA J. CANNON	Title PRODUCTION ANALYST	Date 5/20/03

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all specific tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____ 570'	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt _____ 668'	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates _____ 850'	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers _____ 1124'	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen _____ 1762'	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres _____ 2562'	T. Simpson _____	T. Gallup _____	T. Ignacio Otzte _____
T. Glorieta _____ 4118'	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinebry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____	T. _____
T. Abo _____	T. YESO _____ 4218'	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn. "A" _____	T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from to
No. 2, from to
No. 3, from to
No. 4, from to

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from	.....	.....	.....	to	...	.....	.....	.....	feet	.....	.....	.....	.....
No. 2, from	.....	.....	.....	to	...	.....	.....	.....	feet	.....	.....	.....	.....
No. 3, from	.....	.....	.....	to	...	.....	.....	.....	feet	.....	.....	.....	.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology

From	To	Thickness in Feet	Lithology

L & M DRILLING, INC.

OIL WELL DRILLING CONTRACTORS

PO BOX 1370 ARTESIA, NEW MEXICO 88211-1370
(505) 746-4405 746-3518 748-2205

April 10, 2003

APR 11 2003

Marbob Energy Corporation
PO Drawer 227
Artesia, NM 88211-0227

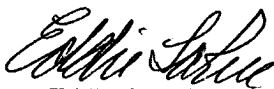
RE: D State #11
1650' FNL & 2310' FWL
Sec. 36, T17S, R28E
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

DEPTH	DEVIATION	DEPTH	DEVIATION	DEPTH	DEVIATION
181'	1/2°	2046'	2°	3502'	1 3/4°
304'	1 1/4°	2201'	2°	3594'	2°
436'	2 1/4°	2243'	1 3/4°	3747'	1 1/4°
493'	1°	2447'	2 3/4°	3904'	1°
680'	1°	2509'	2°	4030'	1 1/4°
868'	1/4°	2633'	2°	4276'	1°
1085'	1/4°	2758'	2°	4398'	1 3/4°
1272'	1/4°	2881'	1 3/4°	4518'	1 3/4°
1521'	1°	3038'	1 3/4°	4612'	1 3/4°
1737'	1 1/4°	3163'	1 3/4°	4776'	1 3/4°
1935'	2°	3316'	1 3/4°	4809'	1 3/4°

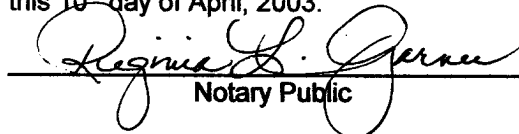
Very truly yours,



Eddie C. LaRue
Vice President

STATE OF NEW MEXICO }
COUNTY OF EDDY }

The foregoing was acknowledged before me
this 10th day of April, 2003.


Notary Public