

N.M. Oil Cons. DIV-Dist. 2  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

# SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Bass Enterprises Production Co.

3a. Address

P. O. Box 2760 Midland TX 79702

3b. Phone No. (include area code)

(432)683-2290 CD-ARTESIA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC 6, T23S, R31E, SESW 250 FSL, 1980 FWL  
32.19376 N LAT, 103.49089 W LON

5. Lease Serial No.

NMNM04473

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM70965

8. Well Name and No.

JAMES RANCH UNIT #87

9. API Well No.

30-015-34277

10. Field and Pool, or Exploratory Area

LOS MEDANOS WOLFCAMP

11. County or Parish, State

EDDY

NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off                   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                | <input type="checkbox"/> Well Integrity                   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                 | <input checked="" type="checkbox"/> Other <b>DRILLING</b> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon        | <b>OPERATIONS</b>   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal             |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well @ 3:00 p.m. on 9/10/05. Drilled 14-3/4" hole to 625'. Ran 16 jts 11-3/4", 42# H-40, STC casing set @ 617'. Cement with 120 sx Premium Plus + 3% Econolite + 2% CaCl and 150 sx Premium Plus + 2% CaCl. Circulate to surface. WOC 24 hrs. Test casing to 600 psi f/30 min., held ok. Drill 11" hole to 3948'. Ran 71 jts 8-5/8" 32# J-55 LTC and 20 jts 8-5/8" 32# K-55 STC casing set at 3946'. Cement with 820 sx Interfill C and 200 sx Premium Plus + 2% CaCl + 1/4 pps Flocele. Circulate to surface. Drill 7-7/8" hole to 11340'. Ran 254 jts 5-1/2" 20# P110, LTC casing set at 11324'. Cement with 900 sx Premium Plus + 2% Zone Seal + 0.4% HR601 + N2. Release Rig @ 2:30 a.m. 10/16/05. Prep for completion.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Cindi Goodman

Title

Production Clerk

Signature

*Cindi Goodman*

Date

10/28/2005

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)