DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 DISTRICT II 811 South First, Artesia, NM 88210

DISTRICT IV

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

2040 South Pacheco Santa Fe, New Mexico 87504-2088

OIL CONSERVATION DIVISION

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

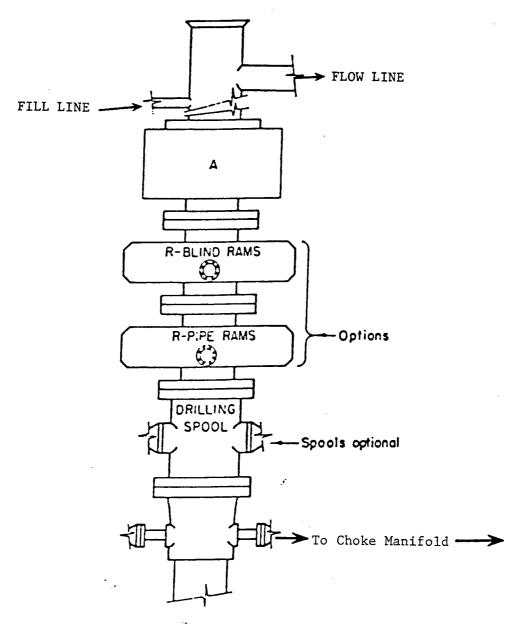
API Number		Pool Code			Pool Name					
			5381	.5	SAND	DUNES DELAW	ARE-WEST	<b>4</b> • • • •		
Property Code		Property Name SOTOL FEDERAL						Well Number		
ogrid no. 193407		Operator Name RICKS EXPLORATION, INC.						Elevation 3541'		
				-	Surface Loc	ation				
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
0	1	24 S	31 E		660	SOUTH	1980	EAST	EDDY	

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot ldn	Feet from t	<b>L</b> 1	N-42 (0-42 1:		T	<del></del>
		10	wange	DOC 1611	Leer Hom (	те	North/South line	Feet from the	East/West line	County
		l	1	i .		1			ļ	ł
		<u></u>	1		İ	1				
Dedicated Acres	Joint o	r Infill Co	nsolidation	Code Or	der No.				· · · · · · · · · · · · · · · · · · ·	L
10	:									
40		j		ŀ						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-S	TANDARD UNIT HAS BEEN APPROV	ED BY THE DIVISION
		OPERATOR CERTIFICATION
		I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
		Signature / Collins
		Joe X. Janica Printed Name
		Agent
	1	03/01/03 Date
		SURVEYOR CERTIFICATION
		I hereby certify that the well location shown on this plat was plotted from field notes of
		actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief.
		February: 20, 2003
		Date Surveyed ONES
1	3540.9' 3538.8' <u>}</u>	Professional Suzzeyor
Lat.: N32*14*27.5"   Long.: W103*43*45	7	/ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	3545.2' 6 3542.7'	Certificate No. Gan L Jones 7977
ļ	June Land	JLP BASIN SURVEYS
	EXHIBIT "A"	



## ARRANGEMENT SRRA

900 Series 3000 PSI WP

EXHIBIT "E"
SKETCH OF B.O.P. TO BE USED ON

RICKS EXPLORATION, INC.

LOTOL FEDERAL # 9
UNIT "O" SECTION 1
T24S-R31E EDDY CO. NM