## District I

Previous Operator Signature

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

**OIL CONSERVATION DIVISION** 

| District III   |               | District III 2040 South Pacheco |  |              |                    |                      |                                     |                  |  |                             | 5 Copies                 |  |
|--|---------------|---------------------------------|--|--------------|--------------------|----------------------|-------------------------------------|------------------|--|-----------------------------|--------------------------|--|
| 1000 Rio Braz  | zos Rd., A    | ztec, NM 874                    | Santa Fe, NM 87505   |              |                    |                      |                                     |                  |  |                             |                          |  |
| District IV  |               |                                 |  |              |                    |                      |                                     |                  |  |                             | AMENDED REPORT           |  |
| 2040 South Pa  | icheco, Sa    | nta Fe, NM 87                   | 505  |              |                    |                      |                                     |                  |  |                             |                          |  |
| I.   | REQU          | UEST FO                         | R ALL  | OWAB         | LE AND             | <b>AUTHO</b>         | RIZA                                | TION T           | O TRAN                                 | <b>ISPOI</b>                | RT                       |  |
|  |               |                                 | Name and   |              |                    |                      | <sup>2</sup> OGRID Number           |                  |  |                             |                          |  |
| Devon Energy Production Company, LP  |               |                                 |  |              |                    |                      |                                     |                  |  | 6137                        |                          |  |
|  |               | Broadway,                       |  |              |                    |                      | <sup>3</sup> Reason for Filing Code |                  |  |                             |                          |  |
|  |               | homa City, C                    | OK 7310  |              |                    |                      |                                     | NW               |  |                             |                          |  |
|  | Number        | 202                             | <sup>5</sup> Pool Name                                       |              |                    |                      | 2 2001904 E                         |                  |  |                             |                          |  |
| 30-015-34303   |               |                                 | Ingle Wells; Delaw   |              |                    |                      |                                     |                  |  |                             | 7 1 1 7                  |  |
| Property Code  |               |                                 | Property Nam Todd 14H Feder                                  |              |                    |                      | l l                                 |                  |  |                             |                          |  |
| II. <sup>10</sup> Su   | rfogo I       | ocation                         | l  |              | 1000               | 14m reue             | TAI                                 |                  |  |                             | 0                        |  |
|  |               |                                 | ln   | Ir -4 14-    | T                  | North/Sou            | d. T.S.                             | Tr               | 1 - F-+01/                             | est Line                    | 1 0                      |  |
| H OI or lot no.  | Section<br>14 | Township<br>23S                 | Range<br>31E   | Lot.Idn      | Feet from the 1980 | North/Sou<br>No:     |                                     | Feet from t      |  | est Line<br>E <b>ast</b>    | County <b>Eddy</b>       |  |
|  |               | lole Locat                      |  | <u> </u>     | 1700               | 110                  |                                     | 1 000            |  | zast                        | Eddy                     |  |
| UI or lot no.  | Section       | Township                        | T  | Lot.Idn      | Feet from the      | North/Sou            | th Time                             | Feet from t      | ha East/M                              | est Line                    | Country                  |  |
| Of or lot no.  | Section       | Township                        | Range  | Lot.1dh      | reet from the      | Notursou             | in Line                             | reet from t      | ine East w                             | est Line                    | County                   |  |
| 12 Lse Code  | 13 Produc     | ing Method Co                   | de T   | Gas Conn     | ection Date        | 15 C-129 Per         | mit Numl                            | er 16 C-         | 129 Effective                          | Date                        | 17 C-129 Expiration Date |  |
|  |               | P                               | de Mas Connection Date Script Number C-129 Effect 11/27/2005 |              |                    |                      |                                     |                  | 127 Liteonive                          | Date                        | C-12) Expiration Date    |  |
|  | and G         | as Transp                       | orters   |              | 772000             |                      |                                     | L                |  |                             |                          |  |
|  |               | as Iransp                       | orters   | 19 Transport | ar Nama            | 20                   | POD                                 | <sup>21</sup> O/ | c l                                    | 22 POD 1                    | ULSTR Location           |  |
| <sup>18</sup> Transporter<br>OGRID   |               |                                 | Transporter Name<br>and Address                              |              |                    |                      | POD   O/G                           |                  | ٠                                      | and Description             |                          |  |
| 34053  |               | Plains Marketing                |  |              |                    | <del>- </del>        |                                     | <del></del>      | and Description                        |                             |                          |  |
|  |               |                                 | P.O. Box 4648  |              |                    |                      |                                     |                  |  |                             |                          |  |
|  |               |                                 | Houston, Texas 77210   |              |                    |                      |                                     | i                |  |                             |                          |  |
| 0171   |               |                                 | D.1.   |              |                    |                      |                                     |                  |  | - RECEIVED                  |                          |  |
| 9171   |               |                                 | Duke<br>P.O. Box 50020                                       |              |                    |                      | G                                   |                  |  | 7 2200 02 20 12.50          |                          |  |
|  |               |                                 | Midland, TX 79710-0020                                       |              |                    |                      |                                     |                  |  | DEC 1 2005                  |                          |  |
|  |               |                                 |  |              |                    |                      | :                                   |                  |  |                             |                          |  |
|  |               |                                 |  |              |                    |                      | ,                                   |                  |  | OOUTHITESIA                 |                          |  |
|  |               |                                 |  |              |                    |                      |                                     |                  |  |                             |                          |  |
|  |               |                                 |  |              |                    |                      |                                     |                  |  |                             |                          |  |
|  |               |                                 |  |              |                    |                      | **                                  |                  |  |                             |                          |  |
|  |               |                                 |  |              |                    |                      |                                     |                  |  |                             |                          |  |
|  |               |                                 |  |              |                    |                      |                                     |                  |  |                             |                          |  |
| IV Dec   |               | Wadan                           |  |              |                    | i                    |                                     |                  |  |                             |                          |  |
| IV. Prod   | 33            | water                           |  |              |                    | 24                   |                                     |                  |  |                             |                          |  |
|  | " POD         |                                 |  |              |                    | 24 POD ULS           | IR Locat                            | ion and Des      | cription                               |                             |                          |  |
| \$7 \$\$7 <sub>0</sub> 11  | Caman         | la4:a D-4                       |  |              |                    |                      |                                     |                  |  |                             |                          |  |
| 25 Spud Date   | Comp          | letion Dat  ** Ready Da         |  | 27 TD        | ······             | 28 PBT               |                                     | 1 29 D           | rforations                             |                             | 30 DVG DG VG             |  |
| 10/4/20  | 105           | 11/27/2                         |  |              | .400'              | 8,34                 |                                     |                  | 11012110115<br>21: 7310-7942'          |                             | 30 DHC, DC, MC           |  |
| 31 Hole Size   |               |                                 | 32 Casing & Tubing Size                                      |              |                    | - 0,5 <del>1</del> . | 33 Depth Set                        |                  |  | 34 5                        | Sacks Cement             |  |
| 17.5"  |               |                                 | 13 3/8" H-40   |              |                    |                      | 856'                                |                  |  | 900 sx Cl C, circ 86 sx     |                          |  |
| 11"  |               |                                 | 8 5/8" J-55  |              |                    |                      | 4417'                               |                  |  | 1250 sx Ci C, circ 107 sx   |                          |  |
| 7 7/8"   |               |                                 | 7 7/8" J-55  |              |                    |                      | 8400"                               |                  |  | 1340 sx Cl C                |                          |  |
|  |               |                                 |  |              |                    |                      | ·                                   |                  |  |                             |                          |  |
|  | Test          | Data                            |  |              |                    |                      |                                     |                  |  |                             |                          |  |
|  |               |                                 | Delivery Date <sup>37</sup> Test Date                        |              |                    | e 38                 | 38 Test Length 39                   |                  |  | Tbg. Pressure Csg. Pressure |                          |  |
| 11/27/2005   |               |                                 | 11/27/2005 11/30/200   |              |                    | 05                   | 5 24                                |                  | 0                                      |                             | 0                        |  |
| <sup>41</sup> Choke Size   |               | 42                              | <sup>2</sup> Oil   |              | 43 Water           | 17                   | " Gas                               |                  | 45 AOF                                 |                             | 46 Test Method           |  |
| T 1 1  | 4 4 4         | 1 (2) 1 22                      | 116  |              | 219                | - A                  | $\frac{92}{7}$                      |                  |  |                             |                          |  |
|  |               | 7/1/                            | ,  |              | have been comp     | / 12-1/              | / ~;                                | Maria            |  | 2                           | Sa.                      |  |
|  |               | tion given abov                 | e is traie an  | d complete   | to the best of my  |                      |                                     |                  |  | 9N-DAG                      | and and                  |  |
| knowledge and  | belief.       | X                               | / /  |              |                    | 1                    |                                     | 1.               | 1                                      | - (                         |                          |  |
| Signature: Approved A |               |                                 |  |              |                    |                      |                                     |                  |  |                             | The way                  |  |
| Printed Name:  |               |                                 |  |              |                    | Title:               | <b>\</b>                            |                  | ······································ |                             |                          |  |
| Title:         Schior Engineering/Technician         Approval Date:         DEC         3 2005           Date:         11/39/2005         Phone: (405) 552-7802         405) 552-7802         405) 552-7802  |               |                                 |  |              |                    |                      |                                     |                  |  | 0 3 2005                    |                          |  |
| AV   |               |                                 | <del>/</del>   |              |                    | <u> </u>             |                                     |                  |  |                             |                          |  |
| it this is a c   | nange of      | operator fill in t              | ne OGRID   | number and   | d name of the pr   | revious opera        | tor                                 |                  |  |                             | #                        |  |

Printed Name

Title

Date