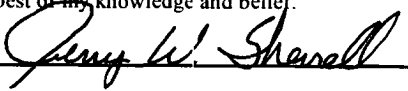
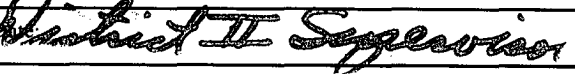


|                                                                                                                                                                                                                                                                                                            |                                              |                                       |                                                                                                                                  |                             |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|
| VI. Well Test Data                                                                                                                                                                                                                                                                                         |                                              |                                       |                                                                                                                                  |                             |                                |
| <sup>35</sup> Date New Oil<br>10/8/2005                                                                                                                                                                                                                                                                    | <sup>36</sup> Gas Delivery Date<br>10/8/2005 | <sup>37</sup> Test Date<br>10/18/2005 | <sup>38</sup> Test Length<br>24 hours                                                                                            | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure    |
| <sup>41</sup> Choke Size                                                                                                                                                                                                                                                                                   | <sup>42</sup> Oil<br>35                      | <sup>43</sup> Water<br>241            | <sup>44</sup> Gas<br>136                                                                                                         | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>P |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                              |                                       | OIL CONSERVATION DIVISION<br><br>Approved by: |                             |                                |
| Printed name: Jerry W. Sherrell                                                                                                                                                                                                                                                                            |                                              |                                       | Title:                                       |                             |                                |
| Title: Production Clerk                                                                                                                                                                                                                                                                                    |                                              |                                       | Approval:                                    |                             |                                |
| E-mail Address: jerrys@mackenergycorp.com                                                                                                                                                                                                                                                                  |                                              |                                       | NOV 3 0 2005                                                                                                                     |                             |                                |
| Date: 11/28/2005                                                                                                                                                                                                                                                                                           | Phone: (505) 748-1288                        |                                       |                                                                                                                                  |                             |                                |