Form 3160-5 (April2004)

## UNITEDSTATE V.M. Oil Cons. DIV-Dist. 2 FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

	BUREAU OF LAND MA		OCO BALA	5. Lease Serial No.		
Do not use th	NOTICES AND RE is form for proposals ell. Use Form 3160 - 3	to drill or to re	enter an	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. NMNM71016X		
1. Type of Well	Gas Well Other	RE	CEIVED	8. Well Name and No.		
2. NameofOperator Bass Enterprises Production Co.		DE	C 2 0 2005	Poker Lake Unit #237  9. API Well No.		
3a. Address P. O. Box 2760 - Midland, TX 79702		3b. Phone: 200 (432)683-2277		30-01534364 10. Field and Pool, or Exploratory Area		
<ol> <li>Location of Well (Footage, Sec., T., R., M., or Survey Descrip SWSE 660' FSL, 1800' FEL, Sec 19, T24S, R30 Lat - N 32.850083 deg, Long - W 103.917944 deg</li> </ol>		0E, UL O		Nash Draw - Delaware  11. County or Parish, State Eddy New Mexico		
	PPROPRIATE BOX(ES)T			REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		<u>T</u>	TYPE OF ACTION			
Notice of Intent  Subsequent Report  Final Abandonment Notice	Acidize  AlterCasing  Casing Repair  Change Plans  Convert to Injection	Deepen FractureTreat New Constructio Plug and Abando Plug Back	_ '	Well Integrity  X OtherDrilling  yAbandon Operations		
Attach the Bond under which to following completion of the in-	the work will be performed or provolved operations. If the operational Abandonment Notices shall by for final inspection.) on 11/06/05. Drilled 14 set at 591'. Cemented ops Flocele lead and 2 to WOC 18-1/2 hrs. Te 35 jts 5-1/2", 17# & 15 a 530 sx Lite Crete + 2 pps D801 lead & 110 specified with the set at 10 specified with the set a	ovide the Bond No. on the presults in a multiple of the filed only after all requests. The presults in a multiple of the filed only after all requests. The presults are the presults are the presults are the presults after the presults are the p	ile with BLM/BIA. Requirements, including reclaim rements, including reclaim rements. Ran 13 jts 11-3/co Lite Premium Plus + 2% CaCl2 psi/30 min. Drill LTC casing & section 24 + 0.05 gps D60 D153 + 2% D24	tail. 7- et 04		
14. I hereby certify that the fore Name (Printed/Typed)	going is true and correct	1				
Annette Childers Title Administrative Assistant						
Signature Childre Date 12/0			12/09/2005			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved by			Title	Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.						