OCD-ARTESIA

Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|-------------------------|
| OM B No. 1004-0137 |
| Expires: March 31, 2007 |

| | BUREAU OF LAND MAI | NAGEMENT | | Expites. Match 51, 2007 |
|---|--|---|--|---|
| CUNDO | | | 5. Lease Ser LC-058 | |
| | Y NOTICES AND RE | | ļ | n, Allottee or Tribe Name |
| | this form for proposals well. Use Form 3160-3 | | ''' | n, Allouee or Thoe Name |
| SUBMIT IN T | RIPLICATE- Other ins | tructions on reverse sid | <i>ie.</i> | or CA/Agreement, Name and/or No. |
| 1. Type of Well Oil Well | Gas Well Other | RECE | :IVE:L' | Benson Queen Unit |
| 2. Name of Operator Arena Rese | ources, Inc. | | 3 2005 North | Benson Queen Unit #38 |
| 3a. Address | | 3b. Phone No. (include area co | 9. AFT W 30-015 | 5-04565 |
| 4920 South Lewis, Suite 107 | Tulsa, OK 74105 c., T., R., M., or Survey Description) | 918-747-6060 | 10. Field at Queen | nd Pool, or Exploratory Area |
| 1650' FNL; 2310 FEL, Sec. | | | · | or Parish, State |
| 10 (%) | A DDD ODD LATE: DOV/ES\ T/ | DEDICATE MATINE OF | <u> </u> | |
| | APPROPRIATE BOX(ES) TO | | | R OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF A | | |
| Notice of Intent | Acidize Alter Casing | | roduction (Start/Resume) eclamation | Water Shut-Off Well Integrity |
| Subsequent Report | Casing Repair | | ecomplete | Other |
| Final Abandonment Notice | Change Plans Convert to Injection | | emporarily Abandon Vater Disposal | |
| determined that the site is rea 4-3-02 MIRU Basic End 4-4-02 POOH w/ 17 jts 4-8-02 RIH w/ mill & th 4-9-02 RIH w/ Mulesho Mechanical Set of Pull out of retain 100' to surface. Plate has been v | ergy Workover Rig 4.5" csg. og. Could not get into csg. RIE e w/ 15 deg bend, could not wo CICR. Set CICR @ 516'. RU | I w/ 4.5" over-shot, could not cook into csg. POOH & lay down BJ Service Co. Pump 300 sx C Spot 25 sx cmt (100') plug on toped. ield notes. App. Liab | atch csg. 2.375" tbg. RIH w/ 2.87 "C" (71 Bbl. slurry) @ | 5" Rental string w/ Baker 5AA 324 psi, disp w/ 2.9 Bbl. water ull up hole, spot 25 sx cmt from of the well bore. ained until peted. Accepted for record |
| 14. I hereby certify that the fo | regoing is true and correct | | | NMOCD |
| Name (Printed/Typed) Mike Barnhar | | Title Production | on Manager | |
| al | 2 / / | 1100 | 111111111111111111111111111111111111111 | |
| Signature //// | Bunkart | Date /2- | 9-05 | |
| | | FEDERAL OR STATE | OFFICE USE | |
| (ORIG. SC | GD.) ALEXIS C. SWOS | DDA PETRO | LEUM ENGINE | DEC 21 2005 |
| certify that the applicant holds leg which would entitle the applicant | | in the subject lease Office | | |
| Title 18 U.S.C. Section 1001 and T States any false, fictitious or fraud | itle 43 U.S.C. Section 1212, make it dulent statements or representations | a crime for any person knowingly as to any matter within its jurisdic | and willfully to make to antion. | y department or agency of the United |

UNITED S. ES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OPERATOR'S COPY

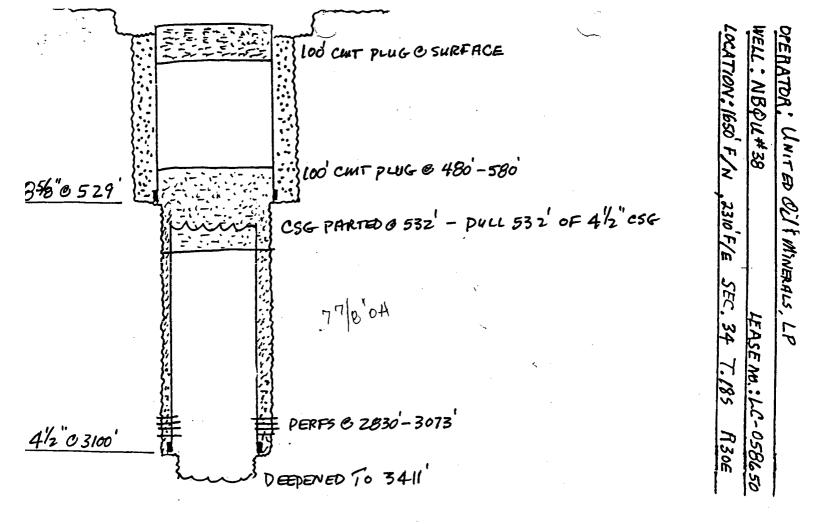
FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM 033775 LC-058650
6. If Indian, Allottee or Tribe Name

| abandoned we | ll. Use Form 3160-3 (APD) for such p | roposais. | |
|--|--|---|---|
| SUBMITULER | REICATE:: Other Instructions on | reverse side | 7. If Unit or CA/Agreement, Name and/or No. |
| 1. Type of Well | | | North Benson Queen Unit |
| Q Oil Well Gas Well C | Other | | 8. Well Name and No. |
| 2. Name of Operator United Oil & Mine | arals IP | | North Benson Queen Unit # |
| 3a. Address | | No. (include area code) | 3001504565 |
| | | 328-8184 | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec. | , T., R., M., or Survey Description) | • | 11. County or Parish, State |
| 1650' FNL x 2310' | FEL, Sec. 34, T185, R30E | | Eddy County, NM |
| 12. CHECK AP | PROPRIATE BOX(ES) TO INDICAT | E NATURE OF NOTICE, R | EPOPT, OR OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION | <u> </u> |
| Par. | ☐ Acidize ☐ Deepen | Production (Star | |
| Notice of Intent | Alter Casing Fracture | | Well Integrity |
| Subsequent Report | | struction | Other |
| Final Abandonment Notice | Change Plans Plug and Convert to Injection Plug Bac | | andon |
| bit and tubing as out:8-5/8" surface Oil & Minerals, no 1) POOH with 532 2) RIH with 8-5/3 Setting a 100 4) Cutting off calls. | ade on TxA the NBOU #38 of le with 2-3/8" tubing, drawd tagged up at 532', course casing. Impression blacomends: ' of 4 1/2" casing. 8" cement retainer and spring and setting a PxA mathematical control of the control | ald not make any ho ock showed 4 1/2" otting at 100' cen parker and cleaning | up surface location. |
| Name (Printed/Typed) Jerry Ilseng | | TimePetroleum Engi | ට වූ ට ල neeසි දු යා ට |
| Signature | F.E. | Date 2/28/02 | 23 FIGE |
| | THIS SPACE FOR FEDER | ALORSTATEDEFICEUS | |
| Approved by | | Title | Date |
| certify that the applicant holds leg | attached. Approval of this notice does not way all or equitable title to those rights in the subje- conduct operations thereon. | arrant or oct lease Office | |
| Title 18 U.S.C. Section 1001 and | | any person knowingly and willfuller within its jurisdiction. | y to make to any department or agency of the United |
| MAR 1 1 2002 LES BABYAK PETROLEUM ENGINEE | ER . | | TE CORRECT LEASE OR FUTURE REFERENCE |



P+A APPROVED LiBabyak 03/14/02



United Oil & Minerals, LP.

Well Pulling Report

Final
Pla
Report

| LEASE Queen unit WELL NO. #38 DATE 4/2/Thru 4/10/02 |
|--|
| FLUID LEVEL HOLE IN TUBG WHERE |
| NO. OF RODS PULLED |
| ROD SUBS PULLED - O - |
| NO. OF RODS RAN |
| NO. OF SUBS RAN |
| TUBING SIZE TUBING SIZE |
| JOINTS PULLED // // JOINTS RAN // // |
| TUBING STRAP // // TUBING STRAP // // |
| SUBS PULLED -O- SUBS RAN -O- |
| PUMP PULLED none PUMP RAN PUMP CO. |
| WAS SCALE PRESENT ON PUMPWAS PUMP REPLACED |
| WAS PUMP STUCKWAS PUMP REPAIRED & RERAN |
| WAS PUMP BARREL SPLIT |
| WAS WELL PARTEDWHEREBODYBOX |
| CONDITION OF RODSCONDITION OF ROD BOXES |
| NO. OF BOXES REPLACED |
| COMMENTS: R.U. on well - Pull well head - nipple up csg B.O.P. |
| OFTER P.D.H. WITH 16 ST 4 2 CSg, P. U. rental pipe with Mule shoe |
| Try To Enter parted 42 csg, at 527 ST, P.O. H, repeat some for next |
| Jans, were finaly permitted To set 8% C.I.C.R.P., set up B.J. |
| This see of retainer, fish |
| selling lool, 1,2,711 lag Plug P.D.H. 2 Tt., CINCULATE MUND. Spot 25 Sacks |
| P.O.H. Lay dwn last 2'sT, nelease rig & crew on 4/10/02 Sack |



CEMENT JOB REPORT

| CUSTOMER | United / | Oil & M | inerals | D/ | ATE 09-APR-02 | 2 F.R.# | # 272210 | J557 | | | 9 | ERV. | SUPV. | James | s Per | ppin | | |
|--------------------------|---------------------------------------|--------------------|---|--|---------------------------------------|--|-------------------|----------------------|--|----------------------|---------------------------------------|-------------------|---------------|-----------------|----------------|---|-------------|--------------|
| LEASE & WE | | | =:===================================== | 1 | OCATION | | | | | | L*. | | | RISH-BL | OCK | K | _ | |
| North Benson DISTRICT | Queen # | # 38 - A | API 300150456 | | EC 34 - 18 S - 30 RILLING CONT | 4. | 31G:# | | | | TYPE C | Eddy Ne OF JOE | B | odco | <u> </u> | | | - |
| Artesia | | | | Ba | lasic | | | | | 70 | Plug & | Abando | lon | | | | | · |
| Siz | ZE & TYP | E OF P | LUGS | | T-CSG-HARDW | ARE | SACI | ·vs | Tell | PH | HYSICAL S | | Y PRO | | | . Bbi | ·T | Bbl |
| <u> </u> | | | | no shoe | | | OF CEME | F | WG | GT | YLD FT | | SPS | TIME HR:MI | E | SLURR | | MIX WATER |
| | | | HATERIALS | FURNISHED | HÝ BJ | | | 100 | | * | <u>*₹#</u> | + | | Fire | 110 | | + | 710 |
| C + 2 % cac | -17 | | | VIII | | | | 350 | 1 | 14.8 | 1.34 | <u>a</u> | 6.34 | 00:00 | 10 | | 83 | 52.50 |
| C + 2 % cac h20 | <u> </u> | | | | | | - | | 7 4 | 8.34 | | 7 | | 00:00 | | | 3 | |
| 1120 | | | | | | | | - | 1 | | ; | + | | - | _ | | 7 | |
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| i | | | · . | · | · · · · · · · · · · · · · · · · · · · | | 1 | | | | 1. <u> </u> | | | | | 1 | | · |
| Available M | lix Water | 130 | Вы. | Available f | Olspi, Fluid <u>13</u> | 30 Bbl | 1. | - | | | | | тот | AL | | | 86 | 52.50 |
| | HOLE | | | | - | TBG-CSG | 200 | i ing | | | | | | COLLAI | | | _ | |
| SIZE 0 | % EXCE | ESS 0 | DEPTH 0 | SIZE 2.875 | | TYP 5.5 TBG | 5 | DEPT | тн 516 | | GRADE J-55 | | SHOE | -+ | FLO/ | AT | | STAGE |
| | ı | ٦ | ١ | ب بب | 1 | 9 | ' | | 510 | | -00 | -1 | | | | | ı | |
| <u> </u> | · · · · · · · · · · · · · · · · · · · | | | Commence of the Commence of th | ting sing single and the | | | - n <u>a - n - n</u> | | da <u>ns dan 191</u> | · · · · · · · · · · · · · · · · · · · | 1 | 41. <u>22</u> | | | | i | |
| | | CASIN | | 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | PKR-GMT RETE | The state of the s | 27. | | ERF. DE | 04 | 1 | | CONN | | | WELL | LFL | |
| SIZE 8.625 | WGT 24 | CSC | | тн 100 cement r | BRAND & TYP | | ДЕРТН 516 | TOP | P 0 | ВТМ | | 2.875 | | HREAD BRD | - | TYPE RESH | 1 | WGT. 8.34 |
| J | - · , | | • | DOI DOING. | (Clauson) | 1 | 315 | | | | | 2:63:0 | | Orte | | ATER | | 0. 0. |
| <u> </u> | · · · · · · · · · · · · · · · · | ليسا | <u> </u> | | | Charles and Charles | | بينيت | - <u> </u> | · | | المنتسدة | | , <u> </u> | L | . <u>18. aan aan</u> | | <u> </u> |
| | ISPL. VOL | and the second | ` | DISPL FLUID | a salar kennadara | いいようなできる。 | MAX PSI | 1 | P. MAX | | MAX TB | | | | | CSG PSI | 1 | MIX WATER |
| VOLUME | | UOM | | 2E 19 | WGT. BUMP P | | OREV. | 5 | SQ. PSI | | | Operato | | RATED | | Operator | | SOURCE |
| | 3 | BBLS | 5 h20 | 1 | 8.34 | G. | 0 | 1 | 0 | 1 | 0 | | 0 | | 0 | | 0 fb | ەز. |
| TAMA MINT | | -AHR | - CETIN | | UNNING CSG, | - I GOLAGE | | -VE | ······································ | <u></u> | بليب | | | | | | | |
| EXPLAIRA | lon | رىيىنى ئ <u>ور</u> | | | | ElGaron | 9R TU UL | an | Milno. | : | <u> </u> | | ·* | * #. / <u>*</u> | | · · · <u>· · · · · · · · · · · · · · · · </u> | - | none |
| | | | | /RATE DET | 104 G | | | - <u> </u> | | | and the second | EXPL | 1.5 | | _ | | _ | |
| TIME HR:MIN. | - | | RE - PSI | RATE BPM | Bbi. FLUID PUMPED | FLUID | . A CONTRACT WORK | 10000 | MEETING | terita e necesiale | Acceptance of the second | X CO |). REP. | | _ | | _ | |
| 131 la | PIPI | E | ANNULUS | | - Func | | CIRCL | 3000 | es Ting we | | 1000 PSI RIG | B | , X | | ,,, | | | |
| 12:35 | + | 0 | 0 | <u> </u> | 0 0 | 0 | 100 | 100 | nico Nicoc | | | | مثا _ | | | | | |
| 15:03 | | 17 | 0 | 2.7 | 7 20 |) H20 | H20 AF | HEAD | (D) | | | | | | | | _ | |
| 15:08 16:03 | + | 324 | 0 | | | CMT | | | RY @ 5 | 516 F | <u> </u> | | | | | | _ | |
| 16:03 16:45 | + | 310 18 | 0 | | | H20 MUD | DISP V | | EWMU | (II) | | | | | | | | |
| 17:09 | + | 25 | Ö | | | CMT | | | | | P OF RE | TAINE | -R 10 | n FT | — | | _ | |
| 17:13 | | 18 | 0 | 1 | 1 1 | H20 | DISP V | N/H2 | 20 | Alternation. | | 1730, | 45.5 | <u> </u> | | | | |
| 17:32 | | 22 | 0 | | | CMT | | | RRY SU | JRF P | LUG | | | | | | | |
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| BUMPED | PSI T BUM PLU | MP | TEST FLOAT EQUIP. | BBL.CMT RETURNS/ REVERSED | | PSI LEFT ON CSG | SPO TOP O | OUT | 1 | ERV. S | SUPV. | | | | | | | |

BJ Services Company



| SERVICE RECEIPT: I CERTIFY THAT THE MATERIAL S AND SERVICES LISTED WER RECEIVED AND ALL SERVICES APPROVED S.335.21 S.350 S.350 | | | > | | | LEXIMO AND CONDITIONS | EWN3. |
|--|-----------------|--------------------------|------------------|----------------------|--|---|-------------------------|
| 2 50% 2,336.2 2 50% 2,336.2 2 50% 2,579.7 2 50% 424.0 2 50% 1,262.5 0 50% 1,262.5 0 50% 106.8 0 50% 2,000.3 8 50% 2,000.3 8 50% 496.5 8 50% 496.5 8 50% 496.5 | | U SERVICES APPROVED | Y BU SER | | CUSTOMER AUTHORIZED AGENT | SEE LAST PAGE FOR GENERAL | SEE LAST |
| 2 50% 2,336.2 2 50% 2,579.7 2 50% 424.0 2 50% 424.0 2 50% 424.0 2 50% 424.0 2 50% 455.0 0 50% 176.0 0 50% 106.8 0 50% 106.8 0 50% 496.5 8 50% 496.5 8 50% 496.5 8 50% 496.5 | | | × | O CAUTA | HAVE AUTHORITY TO ACCEPT AND SIGN THIS ORDER. | | Franic Gavin |
| 2 50% 2,336.2 2 50% 243.4 2 50% 424.0 2 50% 424.0 2 50% 424.0 2 50% 424.0 2 50% 1,262.5 0 50% 1,262.5 0 50% 176.0 0 50% 106.8 0 50% 2,000.3 8 50% 496.5 8 50% 496.5 8 50% 496.5 | GENT | ISTOMER AUTHORIZED AGENT | | AND REPRESENT TH | PRINTED ON THE LAST PAGE OF THIS FORM AND REPRESENT THAT I | | CUSTOMER REP |
| 50% 2,336.2 2 50% 2,579.7 2 50% 424.0 2 50% 424.0 2 50% 424.0 2 50% 424.0 2 50% 1,262.5 0 50% 1,76.0 0 50% 106.8 0 50% 2,000.3 8 50% 496.5 | ERFORMED IN A W | ND ALL SERVICES PE | | TERMS AND CONDITION | SERVICE ORDER: JAUTHORIZE WORK TO BEGIN PER SERVICE INSTRUCTIONS IN ACCORDANCE WITH THE TERMS AND CONDITIONS | 04 09 2002 13:15 1 | ARRIVE LOCATION: |
| 50% 2 50% 2 50% 2 50% 3 50% 4 50% 4 50% 50% 2 | | | | | | | |
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| 50% 2 50% 2 50% 2 50% 2 50% 3 50% 4 50% 4 | 993.08 | | | | SUB-TOTAL FOR Freight/Delivery Charges | | |
| 50% 2 50% 2 50% 2 50% 3 50% 1 50% 1 50% 4 | 993.08 | 1.480 | 671 | ton-mi | | Bulk Delivery, Dry Products | J401 |
| 50% 2 50% 2 50% 2 50% 3 50% 3 50% 1 | | | | | | | |
| 50% 2 50% 2 50% 2 50% 3 | 4,000.60 | | | | SUB-TOTAL FOR Equipment | | |
| 50% 2 50% 2 50% 2 50% 2 | 213.60 | 2.670 | 80 | miles | ng Van | Mileage, Auto, Pick-Up or Treating Van | J391 |
| 50% 2 50% 2 50% 2 50% 2 | 352.00 | 4.400 | 80 | miles | | Mileage, Heavy Vehicle | J390 |
| 50% 2 50% 2 50% 2 50% 2 | 910.00 | 910.000 | | job | dard | Data Acquisition, Cement, Standard | J225 |
| 50% 2 50% 2 50% 3 | 2,525.00 | 2,525.000 | | 6hrs | 1000 ft | Cement Pump Casing, 3001 - 4000 ft | F009A |
| 50% 2 50% 2 50% 2 | | | | | | | |
| 50% 2 50% 2 50% 2 | 848.12 | | | - | SUB-TOTAL FOR Service Charges | \. | |
| 50% | 848.12 | 2.330 | 364 | cu ft | | Bulk Materials Service Charge | M100 |
| 50% 2 50% 2 | | | | | | | |
| 50% | 5,159.42 | | | | SUB-TOTAL FOR Product Material | | |
| 50% | 486.92 | 0.740 | 658 | lbs | | Calcium Chloride | 100112 |
| | 4,672.50 | 13.350 | 350 | sacks | | Class C Cement | 100020 |
| PERCENT | GROSS AMOUNT | PRICE UNIT | KEENWID | WEASURE | DESCRIPTION | Ð | PRODUCT CODE |
| | | | Plug & Abandon | New Mexico Plu | Eddy | SEC 34 - 18 S - 30 E | LOCATION: |
| | | | JOB TYPE CODE: | STATE JO | COUNTY/PARISH | LEGAL DESCRIPTION | WELL |
| | | | No Gas | 516 No. | | ueen # 38 | North Benson Queen # 38 |
| | | 8. | GAS USED ON JOB: | | TO WELL DEPTH(f) | ND NUMBER | WELL NAME AND NUMBER |
| | | | | 516 Oil | | | Artesia |
| | | • | WELL CLASS: | | JOB DEPTH (#) | DISTRICT | BJ SERVICES DISTRICT |
| | | | WELL TYPE: | ₽ | BJ SERVICES SUPERVISOR James Peppin | MO. DAY YEAR BUSERVICES O4 09 2002 James Peppin | COMPLETED |
| | 78746 | Texas | Austin | Au | 1001 Westbank Dr. | | INVOICE TO: |
| | ZIP CODE | STATE | | CITY | STREET OR BOX NUMBER | , | MAIL |
| INVOICE NUMBER | | 20091990 - 20091990 | | FUNCENSE ONDER NO. | JOB LIMIT | erais | United Oil & Minerals |
| | | | | DI IOCULEO CONTED NO | CONTRACTOR NO. | | |

Report Printed on: April 9, 2002 7:52 P

BJ Services Company



| | | | | × | | CUSTOMER AUTHORIZED AGENT | SNC | TERMS AND CONDITIONS | AND CO | TERMS |
|------------------------|--|------------------|--|------------------|---|---|----------------------------|----------------------|---------|---|
| | | | SERVICES APPROVED | ys. | | | NERAL | OR GE | PAGE F | SEE LAST PAGE FOR GENERAL |
| | | GENT | JSTOMER AUTHORIZED AGENT | × | S ORDER. | HAVE AUTHORITY TO ACCEPT AND SIGN THIS ORDER. | HA | | | CUSTOMER REP |
| CES LISTED WER MANNER. | 3 AND SERVICE SRICE SERVICE SE | ERFORMED IN A WO | SERVICE RECEIPT: I CERTIFY THAT THE MATERIALS AND SERVICES LISTED WER RECEIVED AND ALL SERVICES PERFORMED IN A WORKMANLIKE MANNER. | | GIN PER SERVICE ERMS AND CONDITION AND BEDDESENT TO | SERVICE ORDER: I AUTHORIZE WORK TO BEGIN PER SERVICE INSTRUCTIONS IN ACCORDANCE WITH THE TERMS AND CONDITIONS | 13:15 | DAY YEAR 09 2002 | \$ \$ | ARRIVE LOCATION: |
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| 5.500.62 | 50% | 11,001.22 | | | | RIGID ESTIMATE | | | | |
| AMOUNT | PERCENT DISC. | GROSS AMOUNT | PRICE LIMIT | QUANTITY | WEASURE | DESCRIPTION | DES | | | PRODUCT CODE |
| | | | | Plug & Abandon | 8 | Egen | SEC 34 - 18 S - 30 E | SEC 34- | | LOCATION: |
| | | | | JOB TYPE CODE: | STATE | COUNTY/PARISH | LEGAL DESCRIPTION | רבפאר ב | | WELL |
| | | | | GAS USED ON JOB: | 516 - | TD/WEIL-DEPTH(ft) | : | H R | iD NUME | WELL NAME AND NUMBER North Benson Queen # 38 |
| | | | | OII | 516 | | | | N KIC | Artesia |
| | | | | | - | | The Control of the Control | 1 | 1 | |
| | | | | WELL TYPE: | IW. | B) SERVICES SUPERVISOR | | DAY YEAR | 2 0 | DATE WORK |
| | | 78746 | Texas | Austin | Au | 1001 Weshank Dr. | | | | INVOICE TO: |
| | | ZIP CODE | STATE | | CITY | STREET OR BOX NUMBER | STREE | | | MAIL |
| χi | INVOICE NUMBER | INV | 20091990 - 20091990 | | PURCHASE ORDER NO. | GREDIT APPROVAL NO. | - | E (| PANY NA | United Oil & Minerals |
| | | | And the second s | | | | | | | |

| SIGNED FOR: BAKER OF THE PROPERTY OF THE PROPE | | | | 160 | X 3 | 07 | 76 67 | is a | 54 7 | 1367 | 021 | 01/ | TITEM QUANTITY | | LevellAnd | PD, Box 759 | Outed 6 | |
|--|--|---------------------------|--|---|---|---|--|--|---|---|---------------------------------|-----------------|---|--|----------------|--|------------------------------|--|
| 100 H 348 92 1 | | | | 16000 | 700073028 | 0000/0862 | 10005157 | 10001347 | 1001532 | 120557 | 12001347 | 2001600X | UNITS USED PRODUCT NUMBER | Control of the Contro | 77 79586 | 1259 | ED OIL MANGELS | BAKEN HUGHES |
| a dealing that the above mate that the basis to charges is AGENT OF OWNER OF CONTRACTION TOWNS THE MACHINING OF THREE | Company of the compan | | | 77/65 | To consider the constraint of | 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Sign was the same of the same | | | | | | # IVIBES SERIAL # COUNTY | THE DISTRICT NAME OF | ALENDUSER CODE | | MA PAGE | STON TX 7249-0129 |
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| Rig Time | Fishing tool x Tool Pusher Stand Valve Rig Matt H ₂ S Safety Backoff Tool Fuel-Surcharge Other Sales Tax Total Charges | No Joint Short UPSet Plan This No. st. Rented \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 7.0 |
| Rig Time | Fishing tool x Tool Pusher Stand Valve Rig Matt H ₂ S Safety Backoff Tool Fuel Surcharge Other Sales Tax Total Charges | No Joint Short UPSet Plan This No. st. Rented | 7.0 |