OCD-ARTESIA

Form 3160-5 (April 2004)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

	FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007						
	5. Lease Serial No. NMNM 0429825						
	6. If Indian, Allottee or Tribe Name						
_	7. If Unit or CA/Agreement, Name and/or No.						
	8. Well Name and No. CLARK 7 FEDERAL 1						
	9. API Well No. 30-015-34536						
_	10. Field and Pool, or Exploratory Area UND. INDIAN DRAW; DELAWARE						
	11. County or Parish, State						
	EDDY COUNTY, NM						
?	EPORT, OR OTHER DATA						
í	art/Resume) Water Shut-Off Well Integrity						
1	Well Integrity Other						
1	pandon						
any proposed work and approximate duration thereof. ue vertical depths of all pertinent markers and zones. red subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once nation, have been completed, and the operator has							
	2 spf, 120 deg phasing, 59 holes. MIRU Crain In acid job. Being swabbing.						
f. Delaware 3243-3251, 9 holes, 3259-3267, 9 3292 w/1500 gal 7 1/2% HCL w/300 gal nnulus to 1000#, begin swabbing.							
d	1 20/40, 20,036# lite prop 125 14/30, 5000#						
	pump.						
	NT						
1	02/14/2006						
EUSE							

SUBMIT IN TRIPLICATE- Other instructions on reverse side.				CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Other				8. Well Name and No.		
2. Name of Operator CHESAPEAKE OPERATING, INC. ATTN: LINDA GOOD				9. API Well No.		
3a Address P.O. BOX 18496, OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) 405-767-4275 RECEIVED		30-015-34536			
4. Location of Well (Footage, Sec., T., R, M., or Survey Description)	FEB 2 3 2006 OCU-ANTERIA		10. Field and Pool, or Exploratory Area UND. INDIAN DRAW; DELAWARE 11. County or Parish, State EDDY COUNTY, NM			
2310 FNL 1000 FWL SWNW SEC 7-22S-28E						
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	Т	TYPE OF ACTION				
✓ Acidize	Deepen Fracture Treat New Construction Plug and Abandor Plug Back	, , , , , , , , , , , , , , , , , , , ,		Water Shut-Off Well Integrity Other		
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate dural If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical deptis of all pertinent markers Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed with following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operatement of that the site is ready for final inspection.) 1/31/06 Test csg to 3000# for 30 min - OK 2/1/06 MIRU Gray WLS, run CBL 4473' to surf, TOC 950'. RIH, perf. Delaware 3515-3544 w/2 spf, 120 deg phasing, 59 holes. M Acidizing, pmp 1500 gal 7 1/2% HCL w/300 gal methanol + BS. Spot 200 gal @ 3545', POOH. Run acid job. Being swabbing. 2/4/06 MIRU Gray WLS, RIH, set CIBP @ 3460' + 1 sx cmt, test to 3000# for 30 min, RIH, perf. Delaware 3243-3251, 9 holes, 3259 holes, 3281-3292, 12 holes, 1 spf, 120 deg phasing, MIRU Crain Acidizing, acidize Delaware 3243-3292 w/1500 gal 7 1/2% HCL w/300 methanol + BS, spot 200 gal @ 3294, POOH to 3151, rev. spot acid, set pkr @ 3151, pressure up annulus to 1000#, begin swabbing. 2/8/06 MIRU BJ Services. Frac Delaware 3243-3292 w/97,230 gal PW, pump 1000# Brown sand 20/40, 20,036# lite prop 125 14/30, siber prop 16/30, total prop 20.056#. 2/10/06 Wash out sand to PBTD @ 3450', circ clean. 2/11/06 RIH w/101 jts 2 7/8" 6.5# L80 8RD EUE tbg @ 3342, RIH w/2 1/2" X 1 3/4" X 16' RHBC pump. Accepted for record.						
Name (Printed/Typed) LINDA GOOD	Title	Title PERMITTING AGENT				
Signature King Sa Khand		Date 02/14/2006				
ACCEPTED FOTHIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved by R. SGD.) DAVID R. GLASS		Title	I	Date		
Conditions of approval, if any, are attached Approval of this notice certify that the applicant holds legal or equitable title to those rights which would entitle the applicant to conduct operations thereon.	in the subject lease	Office				
Title 18 U.S.C. Section 1901 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, figuritions of fraudulent statements or representations as to any matter within its jurisdiction.						