Form 3160-5 (April 2004)

UNITEDSTATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals. | | | | | NMNMU286U | | |
|--|---|--|---|---|---|--|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. NMNM71016X | | | | | | |
| 1. Type of Well Gas Well Other | | | ECEIVED | 8. Well Name and No. | | | |
| 2. NameofOperator Bass Enterprises Product | F | FEB 2 2 2006 9. API | | oker Lake Unit #211 API Well No. | | | |
| 3a. Address | | 3b. Phone N | #AMTEDIA | 30-015-33858 | | | |
| P. O. Box 2760 - Midlan 4. Location of Well (Footage, Sec | (432)003-2 | 2277 | 10. Field and Pool, or Exploratory Area Nash Draw - Delaware | | | | |
| NWSE Lot J, 1980' FSL 8 R30E | - | | 11. County or Parish, State Eddy | | | | |
| Lat - N 32.12568 deg, Lo | ng - W 103.55069 deg | g | New Mex | | exico | | |
| | PPROPRIATE BOX(ES)T | | URE OF NOTICE, R | EPORT, O | R OTHER DATA | | |
| TYPE OF SUBMISSION | | T | TYPE OF ACTION | | | | |
| Notice of Intent Subsequent Report | Acidize AlterCasing Casing Repair | Deepen FractureTreat New Construction | Production (Standard Reclamation Recomplete | art/Resume) | Water Shut-Off Well Integrity OtherDrilling | | |
| | Change Plans | Plug and Abando | n TemporarilyAt | bandon | Operations | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | | | | |
| | nal Abandonment Notices shall y for final inspection.) 1/23/2006. Drilled 12 set at 485'. Cemented 1.60) lead and 100 sx 0 (12.6 ppg, yld 1.99) a 0 5-1/2 hrs. Topout wit & 4-1/2% CaCl (14.8 of Redi-mix cmt to su o 7520'. Ran 34 jts 5- emented with 450 sx (15) 5 + 0.04 gps D801 (10) 6 gps D604 + 0.03 gps erature Survey 3640'. | the filed only after all requestions of the filed only after all requestions of the filed only after all requestions of the filed only and 200 sx Class of the filed only and the filed only and filed only after a filed only a filed only a filed only after a filed only a filed only a filed only a fi | Ran 11 jts 8-5/8 + 3 pps D24 + 1/2 D20 + 3% S1 + 5 C + 2% S1 (14.8 a total of 440 sx 9 separate stage sing to 1000 psi/30 ts 15.50#, J-55 LT D153 + 0.05 gps lead and 300 sx | mation, have b ", 4 s, 0 C Lite | val, a Form 3160-4 shall be filed once seen completed, and the operator has | | |
| 14. I hereby certify that the fore Name (Printed/Typed) | going is true and correct | | | | | | |
| Annette Childers | | | Title Administrative Assistant | | | | |
| Signature | Date | 02/21/2006 | | | | | |
| | THIS SPACE FOR | R FEDERAL OR | STATE OFFICE | USE | 70 | | |
| | | | <u> </u> | | 11/1/200 | | |
| Approved by | | | Title | | Date | | |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant | hts in the subject lease n. | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Ti | tle 43 U.S.C. Section 1212, mal | ke it a crime for any pers | on knowingly and willfull | v to make to a | y department or agency of the United | | |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PRECISION PRESSURE DATA, INC.

TEMPERATURE SURVEY REPORT

| Company | BASS ENTERPRIS | ES Lea | Lease | POKER LAKE UNIT | . Weil# | 211 | |
|-------------|----------------|--------------|----------|-----------------|----------------|--------------|--|
| Field | | | County | EDDY | _State | NEW MEXICO | |
| Survey Date | 2/14/2006 | | Time | 13:39 | _ Company Rep. | ROGER PRUITT | |
| | | Top of Cem | ent | 3640 | | | |
| | | Total Depth | | 7443 | | | |
| | | Zero @ | | GL | | | |
| | | Plug Down (| @ | 2/12/06 @ 15:30 | | | |
| | | Casing Size | | 5 1/2 | | | |
| | | Hale Size | | 7 7/8 | | | |
| | | Sacks of Ce | ment | 750 | | | |
| | | Ran By | | C. HOMER | | | |
| | | Calculated B | ly | C. KENNEDY | | | |

TEMPERATURE SURVEY REPORT

