Fc.m 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED

| OMB NO. 1004- Expires: July 31, | |
|------------------------------------|--|
| 5. Lease Serial No. | |

| SUNDRY NOTICES AND REPORTS ON WELLS to not use this form for proposals to drill or to re-enter an annual wall. Use form 3160-3 (APD) for such proposals. | NMNM97855 | | |
|--|------------------------|--|--|
| | 6. If Indian, Allottee | | |

| 5 4 4 | | | | | | | |
|---|---|--|---|--|--|----------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6. If | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| Type of Well Oil Well | her | | | ell Name and No. CKITTRICK 24 FE | DERAL CC |)М 3 | |
| Name of Operator | | | | 9. API Well No. 30-015-34322-00-\$1 | | | |
| 3a. Address MIDLAND, TX 79710-0250 | Pi | o. Phone No. (include area co h: 432-685-5717 x: 432-685-5742 | ode) 10. F M | 10. Field and Pool, or Exploratory MCKITTRICK HILLS | | | |
| 4. Location of Well (Footage, Sec., 7 | | | 11. (| 11. County or Parish, and State | | | |
| Sec 24 T22S R24E NWNE 290FNL 1500FEL | | | , E | EDDY COUNTY, NM | | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO IN | IDICATE NATURE O | F NOTICE, REPOR | T, OR OTHER I | DATA | | |
| TYPE OF SUBMISSION | | ТҮРЕ | OF ACTION | N | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production (St | art/Resume) | ■ Water S | hut-Off | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | □ Reclamation | ! | ■ Well Integrity | | |
| Subsequent Report ∴ | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | | ☐ Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | ☐ Temporarily A | | | | |
| 13. Describe Proposed or Completed Op | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposa | | | | |
| testing has been completed. Final Aldetermined that the site is ready for for 7/28/2015 MIRU PU, NU BOF 7/29/2015 RIH w/ tbg & tag cr 7/30/2015 RIH to 8701', M&P CI H cmt, PUH, WOC. 7/31/2015 RIH & tag cmt @ 7 PUH to 6062', M&P 35sx CL (1976) | inal inspection.) P, attach to WH. nt/CIBP @ 8765', circ hole w, 40sx CL H cmt, PUH, WOC. 850', PUH to 7072', M&P 40s | According to the following the | PD 9/30/13" Cepted for recor NMOCD I', PUH to 8250', M&I C. RIH & tag cmt @ | EUCLAI d _{DUE} Z P 80sx 6838', | MATI -1-/6 | ON - | |
| 8/3/2015 RIH & tag cmt @ 58 PUH to 3070', SD due to wea | 56', PUH to 4074', M&P 30sx ther. | CL C cmt, PUH, WOC | 70101111 | 927' ed as to pluggin ly under bond is restoration is c | retained | นกใช้ | |
| 14. I hereby certify that the foregoing is Con Name (Printed/Typed) DAVID S | Electronic Submission #311 For OXY USA WTP L nmitted to AFMSS for processi | .IMITED PTNRSHIP, sent ng by LINDA DENNISTO | to the Carlsbad | (0129SE) | | 45.3 | |
| | | | TEGGE/TTGTT /TGT | | ······································ | | |
| Signature (Electronic | Submission) | | 5/2015 | | | | |
| | THIS SPACE FOR | FEDERAL OR STAT | FRETER UPEN | <u>FUR REC</u> | ORDI | | |
| Approved By | | Title | | | Date | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions. | uitable title to those rights in the sub | | SEP | ,1 5 2015 | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | iny department or ag | | United | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #311932 that would not fit on the form

32. Additional remarks, continued

8/4/2015 M&P 30sx CL C cmt, PUH, WOC. RIH & tag cmt @ 2905', PUH to 1857', M&P 35sx CL C cmt, PUH, WOC. RIH & tag cmt @ 1657', PUH to 525', M&P 100sx CL C cmt, circ to surface, visually confirmed. RD BOP.

8/5/2015 RDPU