

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM81586
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. CEDAR CANYON 23 FEDERAL 4H
9. API Well No. 30-015-43281
10. Field and Pool, or Exploratory PIERCE CROSSING BONE SPRI
11. County or Parish, and State EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator OXY USA INC.	Contact: NICK BOUTERIE E-Mail: Nicholas_Boutherie@Oxy.com
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046	3b. Phone No. (include area code) Ph: 713-350-4922
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T024S R029E Mer NMP SENE 1375FNL 195FEL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We would like to move the SHL 30 feet South and 40 feet West from the original locations shown on the APD approved 7/24/15.

*UD 9/23/15*  
Accepted for record  
NMOCD

NM OIL CONSERVATION  
ARTESIA DISTRICT

SEP 21 2015

RECEIVED

*Follow original COA's 2-10-15 NRS 9-14-15*

14. I hereby certify that the foregoing is true and correct. Electronic Submission #316333 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad	
Name (Printed/Typed) NICK BOUTERIE	Title SR. LANDMAN
Signature (Electronic Submission)	Date 09/14/2015

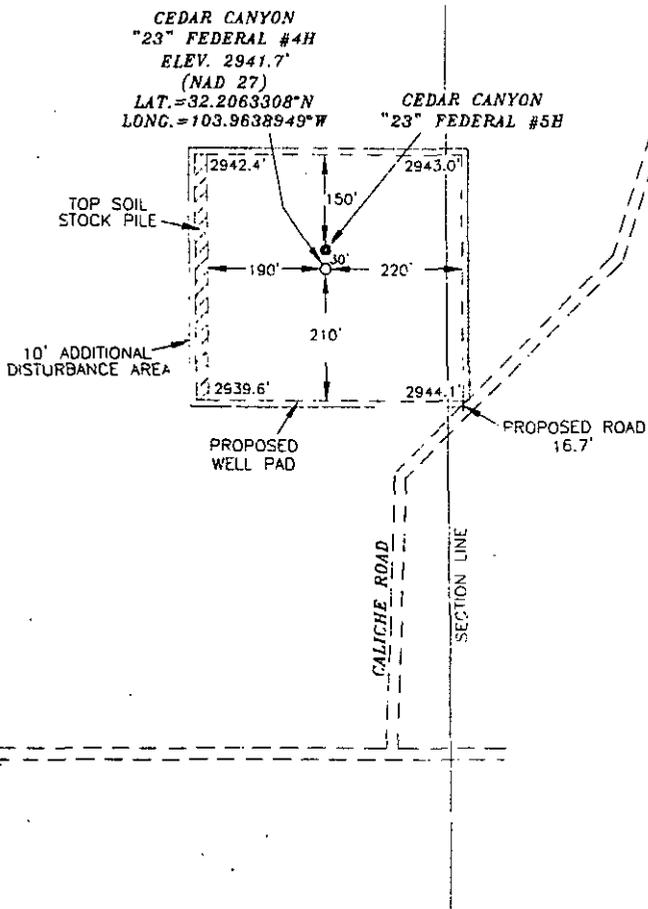
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Stephen J. Kelly</i>	Title	Date <i>9/15/15</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

# OXY USA INC. CEDAR CANYON "23" FEDERAL #4H SITE PLAN



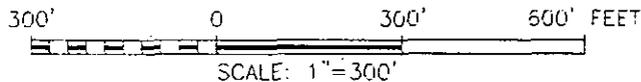
**LEGEND**

- DENOTES STOCK PILE AREA
- DENOTES PROPOSED WELL PAD
- DENOTES PROPOSED ROAD

**SURVEYORS CERTIFICATE**

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

*Terry J. ASEL* 8/5/2015  
Terry J. ASEL N.M. R.P.L.S. No. 15079



## OXY USA INC.

CEDAR CANYON "23" FEDERAL #4H LOCATED  
AT 1375' FNL & 195' FEL IN SECTION 22,  
TOWNSHIP 24 SOUTH, RANGE 29 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO

**Asel Surveying**  
P.O. Box 393 - 310 W TAYLOR  
HOBBS, NEW MEXICO - 575-393-9146



Survey Date: 08/03/15	Sheet 1 of 1 Sheets
W.O. Number: 131211WL-c (Rev. B)	Drawn By: KA Rev: B
Date: 08/03/15	131211WL-c Scale: 1"=300'

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

API Number	Pool Code	Pool Name
Property Code	Property Name <b>CEDAR CANYON "23" FEDERAL</b>	Well Number <b>4H</b>
OGRID No.	Operator Name <b>OXY USA INC.</b>	Elevation <b>2941.7'</b>

**Surface Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	22	24 SOUTH	29 EAST, N.M.P.M.		1375'	NORTH	195'	EAST	EDDY

**Bottom Hole Location If Different From Surface**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	24	24 SOUTH	29 EAST, N.M.P.M.		1700'	NORTH	2460'	WEST	EDDY

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**GRID AZ = 121°32'53"**  
617.08

**GRID AZ = 89°48'23"**  
7423.50

Y=439026.92 US FT  
X=614461.98 US FT

Y=439063.02 US FT  
X=619754.72 US FT

Y=439055.03 US FT  
X=622404.63 US FT

Y=437889.85 US FT  
X=614465.58 US FT

Y=437735.37 US FT  
X=619760.82 US FT

Y=437729.52 US FT  
X=622411.50 US FT

Y=438979.08 US FT  
X=614267.11 US FT  
LAT.: N 32.2063308'  
LONG.: W 103.9638949'

TOP PERF.  
NEW MEXICO EAST  
NAD 1927  
Y=438656.23 US FT  
X=614792.98 US FT  
LAT.: N 32.2054383'  
LONG.: W 103.9621983'

BOTTOM PERF.  
NEW MEXICO EAST  
NAD 1927  
Y=438681.89 US FT  
X=622066.40 US FT  
LAT.: N 32.2054377'  
LONG.: W 103.9386829'

BOTTOM HOLE LOCATION  
NEW MEXICO EAST  
NAD 1927  
Y=438681.32 US FT  
X=622216.40 US FT  
LAT.: N 32.2054346'  
LONG.: W 103.9381980'

**OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or as a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

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**SURVEYOR CERTIFICATION**

*I hereby certify that the location shown on this plat was plotted from the original surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

**TERRY J. ASH**  
NEW MEXICO  
PROFESSIONAL LAND SURVEYOR  
15079

Date of Survey: **AUGUST 3 2015**

Signature and Seal of Professional Surveyor: \_\_\_\_\_

*Terry J. Ash* 8/5/2015  
Certificate Number 15079