

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM54998

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. STATELINE FEDERAL 1 |
| 2. Name of Operator RKI EXPLORATION & PRODUCTION E-Mail: hbrehm@rkixp.com Contact: HEATHER BREHM | | 9. API Well No. 30-015-24479 |
| 3a. Address 210 PARK AVENUE, SUITE 700 OKLAHOMA CITY, OK 73003 | 3b. Phone No. (include area code) Ph: 405-996-5769 Fx: 405-996-5772 | 10. Field and Pool, or Exploratory BRUSHY DRAW |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T26S R29E Mer NMP NWNW 740FNL 330FWL 32.003177 N Lat, 103.962898 W Lon | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Final Abandonment Notice |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07/15/15 MIRU plugging equipment.
07/16/15 Rig up Rotary wireline company. Set 5 1/2 CIBP @ 2930'. RIH w/ tbg and tagged CIBP @ 2930'. Circulated hole w/ mud laden fluid. Spotted 35 sx cement @ 2930-2584. WOC.
07/17/15 Tagged plug @ 2500'. Spotted 110 sx cement @ 1125' to surface. Rigged down and moved off.
07/21/15 Moved in welder and backhoe. Dug out cellar. Cut off wellhead. Welded on "Below Ground Dry Hole Marker". Backfilled cellar. Buried deadmen.
Cleaned location and moved off.

NM OIL CONSERVATION
ARTESIA DISTRICT

OCT 19 2015

Handwritten: 10/20/15
Accepted for record
NR000

RECLAMATION
DUE 1-17-16

RECEIVED
Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #310504 verified by the BLM Well Information System
For RKI EXPLORATION & PRODUCTION, sent to the Carlsbad
Committed to AFMSS for processing by LINDA DENNISTON on 08/25/2015 ()

| | |
|------------------------------------|--------------------------|
| Name (Printed/Typed) HEATHER BREHM | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 07/28/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office _____ | | Date _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****