

NM OIL CONSERVATION

ARTESIA DISTRICT

OCD Artesia  
OCT 27 2015

RECEIVED

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NM-05608   |
| 2. Name of Operator<br>OXY USA INC   |   | 6. If Indian, Allottee or Tribe Name                                      |
| 3a. Address<br>1602 W. Commerce Dr., Carlsbad, NM 88220  | 3b. Phone No. (include area code)<br>575-628-4121 | 7. If Unit of CA/Agreement, Name and/or No.<br>NM-91035                   |
| 4. Location of Well (Footage, Sec., T., R., A., or Survey Description)<br>1980' FNL & 880' FWL Unit E Sec 12, T21S, R23E         |   | 8. Well Name and No.<br>Bone Flats 12 Federal Com #2                      |
|  |   | 9. API Well No.<br>30-016-28304   |
|  |   | 10. Field and Pool or Exploratory Area<br>Dagger Draw, S. Up Penn (Assoc) |
|  |   | 11. Country or Parish, State<br>Eddy, NM                                  |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other Location |
|   | <input type="checkbox"/> Change Plaugs        | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

*WJD 10/27/15*  
Accepted for record  
NMOCD

Oxy contracted Telon/LPE for reclamation activities via the direction of the BLM at the Bone Flats 12 Federal Com No.2, a P&A location. The remediation is complete and the location was seeded on April 4, 2013 using BLM Falcon Rocky seed mix. The seeding labels are attached.

*African Rue at loc. as per insp of 6-16-15  
continue to monitor*

|  |  |                      |   |
|--|--|----------------------|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Chris Jones   |  | Title HES Specialist | ACCEPTED FOR RECORD   |
| Signature  |  | Date 11/8/2013       |   |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |                      |   |
| Approved by  |  | Title                | OCT 20 2015<br><br>BUREAU OF LAND MANAGEMENT<br>DISTRICT FIELD OFFICE |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |  | Office               |   |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |  |                      |   |
| (Instructions on page 2)   |  |                      |   |