

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NNMM06293
2. Name of Operator OXY USA WTP LP Contact: DAVID STEWART E-Mail: david_stewart@oxy.com		6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T21S R24E SENW 1416FNL 1607FWL 32.453840 N Lat, 104.506440 W Lon		8. Well Name and No. INDIAN HILLS UNIT 34
		9. API Well No. 30-015-31751
		10. Field and Pool, or Exploratory INDIAN BASIN UP PENN
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/7/2015 MIRU PU, kill well, NDWH, NU BOP

10/8/2015 RU Spoolers, Start to POOH w/ tbg and ESP and LD.

10/9/2015 Continue to POOH w/ tbg and LD.

10/12/2015 Finish POOH w/ tbg &amp; LD. Start to RIH w/ CIBP.

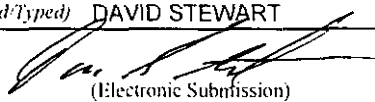
10/13/2015 Continue to RIH w/ CIBP &amp; set @ 7429', cire hole w/ 10# MLF, M&amp;P 30sx CI H cmt, calc TOC 7264'. PUH to 6768', M&amp;P 40sx CL C cmt, PUH, WOC. RIH &amp; tag cmt @ 6537', PUH to 5099', M&amp;P 40sx CL C cmt, PUH, WOC.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

OCT 22 2015

RECEIVED

ADDED for record  
NNMOC 10/22/2015

14. I hereby certify that the foregoing is true and correct. Electronic Submission #320395 verified by the BLM Well Information System For OXY USA WTP LP, sent to the Carlsbad	
Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature  (Electronic Submission)	Date 10/19/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE**Pending BLM approvals will  
subsequently be reviewed  
and scanned

Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #320395 that would not fit on the form**

**32. Additional remarks, continued**

10/14/2015 RIH & tag cmt @ 4847', PUH to 2549', M&P 40sx CL C cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC. RIH & tag cmt @ 2268', POOH. RIH & perf @ 1257', RIH & set pkr @ 850', EIR @ 2BPM w/ full returns, M&P 60sx CL C cmt w/ 2% CaCl<sub>2</sub>, WOC.

10/15/2015 Rel pkr, RIH & tag cmt @ 957', PUH & perf @ 250', RIH & set pkr @ 30', EIR @ 2BPM w/ full returns, M&P 95sx CL C cmt, circ to surface. POOH w/ pkr, ND BOP, top off csg, RDPU.