Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	E	xpires:	July	31,	2
Lease	Serial	No.			
NIR AT	$\sim \sim \sim \sim$	40CD			

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMLC029426B			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
I. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. CROW FEDERAL 40H			
2. Name of Operator Contact: EMILY FOLLIS					9. API Well No.			
APACHÉ CORPORATION	@apachecorp.			30-015-42762				
3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1801		٠	10. Field and Pool, or Exploratory FREN;GLORIETA-YESO(26770)				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description		)			11. County or Parish, and State			
Sec 3 T17S R31E NWSW 2208FSL 10FWL					EDDY COUNTY, NM			
12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF I	NOTICE, RI	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Deep	en	☐ Product	ion (Start/Resume)	☐ Water Sh	ut-Off	
_	Alter Casing	☐ Frac	ture Treat	Reclam	ation	■ Well Inte	grity	
Subsequent Report	Casing Repair	□ New	Construction	□ Recomp	olete	Other	``	
☐ Final Abandonment Notice	Change Plans	☐ Plug	and Abandon		porarily Abandon Produ		tion Start-up	
	Convert to Injection	Plug	Back	☐ Water I	Disposal -			
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fix Apache completed the well as 04/27/15 MIRU FRAC TANKS 05/02/15 1560 BBL OF FW IN 05/03/15 UNLOAD ACID RU 05/04/15 FINISH WATER TRAFRAC 5620'-9989' TD 9989'	ally or recomplete horizontally, k will be performed or provide operations. If the operation resonandoment Notices shall be fill nal inspection.)  follows: RR 03/24/2015 78 ACID TANKS, RU FRACID TANKS FOR ACID WATER TRANSFER 3500 ANSFER/TEST FOR LEA	give subsurface the Bond No. or sults in a multipled only after all r FOC @125' C STACKS ) PREP D'-5620' NOT KS,WAITING	locations and measurable with BLM/BIA e completion or reconcupied and the equirements, include TREATED-NOT ON ELITE TO 1	red and true vo. Required su pmpletion in a ing reclamatio  FRAC'D  MIRU	ertical depths of all pertin beequent reports shall be new interval, a Form 316 n, have been completed,	ent markers and filed within 30 d 0-4 shall be filed and the operator	zones. ays once has	
PACKERS 5620',5635',5867',6144',6421',6708',6982',7254',7528',8 9167',9441',9721, (16 STAGES)			78,8351',8624',	3890',		ARTESIA DISTRICT		
TOTAL ACID 113,652 BBL TOTAL SAND #3,045,600					OCT <b>27</b>	2015		
05/05/15 RDMO FRAC to Cro	RECEIVED							
14. I hereby certify that the foregoing is	true and correct.					<del></del>		
	Electronic Submission #: For APACHI Committed to AFMSS f	E CORPORATI	ON, sent to the	Carlsbad		OD DECO	ממו	
Committed to AFMSS for processing Name(Printed/Typed) EMILY FOLLIS			Title REGUL	ATORY AN	MARKEL IED L	UN NEUL	עאל	
Signature (Electronic S	Submission)		Date 07/20/2	015	०६७ १	9 2015		
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE /	lane		
Approved By			Title		BUREAU OF LÂN CARLSBAD F		NT	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or			]					
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office					

## Additional data for EC transaction #309690 that would not fit on the form

## 32. Additional remarks, continued

06/04/15 MIRU, RACK & TALLY 5000' NEW 2 7/8" J-55 TBG, NU 5K SPOOL, HYDRAULIC BOP & ANNULAR, RU GE SPOOLERS, RIH W/SENSOR, MOTOR, SEALS, VEE PUMPS, 3 1/2" X 2 7/8" XO ON TBG, CABLE HUNG ON SLIPS, FIELD SPLICE @ 2379', CONT RIH, RD SPOOLERS, LAND HANGER, EOT @ 4720', ND SPOOL, BOP & ANNULAR, RDMO

06/20/15 INSTALL DRIVES ELECTRIC. PLUMB WELL TO BATTERY. START PROD TO BATTERY. FINAL REPORT .

NOTES:GAPS IN DATES ARE DUE TO PAD DRILLING PROCESSES AND SURROUNDING AEA WATER ISSUES, WHICH HAVE DELAYED COMPLETION OPERATIONS