STATE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT

| ERV | NOITA | DIVISKECEIVE | D |
|-----|---------|--------------|---|
| | OX 2088 | Keceive | |

CONDITIONS OF APPROVAL, IF ANY:

| DISTRIBUTION | ¬, | O, BOX 2088 | RECLIVED | Form C-103 - |
|-------------------------|-------------------------------|--|--------------------|--------------------------------------|
| SANTA FE | - -1 | NEW MEXICO 8 | Tro. | Revised 10-1-78 |
| FILE | d . 30000 | | | |
| U.S.O.S. | -1 | | MAR - 9 1982 | \$a, Indicate Type at Lease |
| LAND OFFICE | ~ | | | State Fee |
| OPERATOR | | · , | O. C. D. | 5. State Otl & Gas Lease No. |
| | , ب | | ARTESIA, OFFICE | E-7815 |
| SUNDI | RY NOTICES AND REPOR | RTS ON WELLS ON PLUG BACK TO A DIFFERE I FOR SUCH PROPOSALS. | | |
| OIL GAS WELL | OTHER- | | | 7, Unit Agraement Nome |
| , Name of Operator | | | | B. Farm or Lease Nume |
| Marbob Energy Co | orporation | | | Gulf St. |
| , Address of Operator | | | - | 9, Well No. |
| P.O. Drawer 217 | , Artesia, N.M. 88 | 3210 | i | 3 |
| . Location of Well | | | | 10. Field and Pool, or Wildeat |
| UNIT LETTERG | 1650 NO | orth | 1650 | E. Millman SR |
| THE East LINE, SECT | 10N TOWNSHIP_ | 195 | 28E NMPM. | |
| | 15. Elevation (Show | whether DF, RT, GR, etc | J | 12. County |
| | 3521' | GR | | Eddy |
| Check | Appropriate Box To Ind | icate Nature of Not | ice, Report or Oth | er Data |
| NOTICE OF I | NTENTION TO: | 1 | SUBSEQUENT | REPORT OF: |
| PLAFORM REMEDIAL WORK X | PLUG AND ABAN Change Plans | DON REMEDIAL WORK COMMENCE ORIL CASING TEST AN | LING OPNS. | ALTERING CASING PLUG AND ABANDONMENT |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

We propose to perforate 1070-74', 1088-90', 1096-1102' w/l HPF, acidize w/1000 gal. 15% NE acid, swab test then frac down casing w/1000 bbl. gelled water & approximately 40,000# sand.

| mono Mah Wellain | OIL AND GAS INSPECTOR | MAR 1 1 1982 |
|--|--|--------------|
| MICHED Carolyn Oris | Production Clerk | 3/8/82 |
| is. I hereby certify that the information above is true and comp | lete to the best of my knowledge and belief. | |