| STATE OF NEW MEXICO<br>NERGY AND MINERALS DEPARTMENT<br>OIL CONSERVATION DIVISION<br>P. O. BOX 2088<br>SANTA FE, NEW MEXICO BREGEIVED<br>FILE<br>U.S.O.S.<br>LAND OFFICE<br>OFERATOR   | Form C-103<br>Revised 10-1-?<br>Sa. Indicate Type of Lease<br>State X. Fee<br>S. State Off & Gas Lease No. 5                            |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  | E-7815  |
| OIL X   WELL OTHER-   Name of Operator   Marbob Energy Corporation   Address of Operator   P.O. Drawer 217, Artesia, N.M. 88210   Vent Levies   B   990   FEET FROM THE North   Unit Levies   B   990   FEET FROM THE North   Unit Levies   B   1000   FEET FROM THE North   LINE, SECTION   21   TOWNSHIP   195   FANGE | 7. Unit Agreement Name<br>8. Form of Lease Nume<br>Gulf St.<br>9. Wall No.<br>1<br>10. Field and Pool, or WHdcar<br>Bref. E. Millman SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)     3524' GR     Check Appropriate Box To Indicate Nature of Notice, Report or Oth     NOTICE OF INTENTION TO:     PLUE AND ABANDON     PLUE AND ABANDON     PULL OR ALTER CASING     OTHER  | REPORT OF:  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose Work) SEE HULE 1103. 

Perforated 2597-2602', 2645-47', 2654-56', 2806-08', 2830-34', treated w/750 gal. 15% NE acid, swabbed, recovered appr. 650 gal., no results. Straddled perfs 2473-76', treated w/500 gal. 15% NE acid, swabbed, recovered appr. 400 gal., no results. Straddled perfs 2358-64', 2372-84', 2395-2400', treated w/750 gal. 15% NE acid, swabbed, recovered all acid, no results. Straddled perfs 2132-35', 2157-68', 2192-99', 2242-46', 2250-56', 2268-72', treated w/2000 gal. acid, swabbed, recovered 1500 gal., no results. Straddled 1692-1712', treated w/500 gal. 15% NE acid, swabbed, recovered all acid, no results. Straddled perfs 1056-59', 1068-71', 1080-84', 1088-94', fraced w/1000 bbl. gelled water, 40,000# 20/40 sand, 16,000# 10/20 sand. Set permanent bridge plug @ 1600'. Well tested 7 bbl. oil/day.

| I hereby certify that the information above is true and c | omplete to the best of my knowledge and belief. | DATE_ | 2/23/82 | COPY<br>G.L.F |
|---|---|-------|---------|---------------|
| with a grasset  | SUPERVISOR, DISTRICT I                          | DATE  | MAR - 1 | 1982          |
| VITIONS OF APPROVAL, P ANVI                               | · .   |       | -       |               |