

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**NM OIL CONSERVATION**  
Energy, Minerals & Natural Resources

OCT 30 2015  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br><b>OXY USA INC.<br/>P.O. BOX 50250 MIDLAND, TX 79710</b> |   | <sup>2</sup> OGRID Number<br><b>16696</b>                        |
| <sup>4</sup> API Number<br><b>30-015-42030</b>   |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>5</sup> Pool Name<br><b>COTTONWOOD DRAW BONE SPRING</b>                                       |   | <sup>6</sup> Pool Code<br><b>97494</b>                           |
| <sup>7</sup> Property Code: <b>39207</b>   | <sup>8</sup> Property Name: <b>PEACHES 19 FEDERAL</b> | <sup>9</sup> Well Number: <b>4H</b>                              |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>1</b>      | <b>19</b> | <b>25S</b> | <b>27E</b> |         | <b>150</b>    | <b>NORTH</b>     | <b>660</b>    | <b>WEST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location **TOP PERF- 776' FNL 669' FWL BOTTOM PERF- 353' FSL 781' FWL**

| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>4</b>      | <b>19</b> | <b>25S</b> | <b>27E</b> |         | <b>233</b>    | <b>SOUTH</b>     | <b>783</b>    | <b>WEST</b>    | <b>EDDY</b> |

|                                    |  |   |                                   |                                    |                                     |
|------------------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code : <b>F</b> | <sup>14</sup> Gas Connection Date:<br><b>10/24/15</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address            | <sup>20</sup> O/G/W |
|---------------------------------|---|---------------------|
| <b>239284</b>                   | <b>OCCIDENTAL ENERGY TRANSPORTATION (BRIDGER LLC)</b> | <b>O</b>            |
| <b>151618</b>                   | <b>ENTERPRISE FIELD SERVICES, LLC</b>                 | <b>G</b>            |

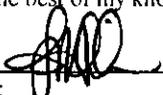
**IV. Well Completion Data**

|   |   |   |   |  |                       |
|---|---|---|---|--|-----------------------|
| <sup>21</sup> Spud Date<br><b>9/21/15</b> | <sup>22</sup> Ready Date<br><b>10/17/15</b> | <sup>23</sup> TD<br><b>12430'M 7801'V</b> | <sup>24</sup> PBSD<br><b>12355'M 7801'V</b> | <sup>25</sup> Perforations<br><b>12310-8156'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size                   | <sup>28</sup> Casing & Tubing Size          | <sup>29</sup> Depth Set                   |   | <sup>30</sup> Sacks Cement                       |                       |
| <b>14-3/4"</b>                            | <b>10-3/4"</b>                              | <b>353'</b>                               |   | <b>390sx</b>                                     |                       |
| <b>9-7/8"</b>                             | <b>7-5/8"</b>                               | <b>6850'</b>                              |   | <b>1070sx</b>                                    |                       |
| <b>6-3/4"</b>                             | <b>5-1/2" X 4-1/2"</b>                      | <b>12410'</b>                             |   | <b>740sx</b>                                     |                       |

**V. Well Test Data**

|   |  |  |   |   |  |
|---|--|--|---|---|--|
| <sup>31</sup> Date New Oil<br><b>10/24/15</b> | <sup>32</sup> Gas Delivery Date<br><b>10/24/15</b> | <sup>33</sup> Test Date<br><b>10/26/15</b> | <sup>34</sup> Test Length<br><b>24 HRS.</b> | <sup>35</sup> Tbg. Pressure<br><b>---</b> | <sup>36</sup> Csg. Pressure<br><b>1020</b> |
| <sup>37</sup> Choke Size<br><b>29/64</b>      | <sup>38</sup> Oil<br><b>580</b>                    | <sup>39</sup> Water<br><b>1627</b>         | <sup>40</sup> Gas<br><b>679</b>             | <sup>41</sup> Test Method<br><b>F</b>     |  |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:   
Printed name: **JANA MENDIOLA**  
Title: **REGULATORY COORDINATOR**  
E-mail Address: **janalyn\_mendiola@oxy.com**  
Date: **10/27/15** Phone: **432-685-5936**

**OIL CONSERVATION DIVISION**

Approved by:   
Title: **DISTRICT SUPERVISOR**  
Approval Date: **11-2-15**

Pending BLM approvals will subsequently be reviewed and scanned 

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

|  |   |  |
|--|---|--|
| <b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>  |   | 5. Lease Serial No.<br>NMNM109756                        |
|  |   | 6. If Indian, Allottee or Tribe Name                     |
|  |   | 7. If Unit or CA/Agreement, Name and/or No.              |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                       | 8. Well Name and No.<br>PEACHES 19 FEDERAL 4H                             |  |
| 2. Name of Operator<br>OXY USA INC.  | Contact: JANA MENDIOLA<br>E-Mail: janalyn_mendiola@oxy.com                | 9. API Well No.<br>30-015-42030                          |
| 3a. Address<br>P.O. BOX 50250<br>MIDLAND, TX 79710   | 3b. Phone No. (include area code)<br>Ph: 432-685-5936<br>Fx: 432-685-5742 | 10. Field and Pool, or Exploratory<br>COTTONWOOD DRAW BS |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 19 T25S R27E NWNW 150FNL 660FWL<br>32.122100 N Lat, 104.235336 W Lon |   | 11. County or Parish, and State<br><br>EDDY COUNTY, NM   |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RUPU 10/11/15, RIH & clean out to PBTD @ 12355', pressure test csg to 9500# for 30 min, good test.  
RIH & perf @ 12310-12250, 12138-11909, 11797-11568, 11452-11227, 11115-10885, 10774-10540,  
10432-10203, 10088-9862, 9750-9521, 9409-9179, 9068-8840, 8727-8490, 8382-8156' Total 432 holes.  
Frac in 13 stages w/ 835140g Slick Water + 25463g 7.5% HCl acid + 2292371g 15# BXL w/ 6552330#  
sand, RD Schlumberger 10/15/15. RIH & clean out, flow to clean up and test well for potential.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

OCT 30 2015

RECEIVED

|   |                              |
|---|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #321581 verified by the BLM Well Information System<br/>For OXY USA INC., sent to the Carlsbad</b>   |                              |
| Name (Printed/Typed) DAVID STEWART  | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission)   | Date 10/27/2015              |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE</b>   |                              |
| Approved By _____   | Title _____                  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                              |
| Office _____  |                              |

Pending BLM approvals will  
subsequently be reviewed  
and scanned *WS*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM109756

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
PEACHES 19 FEDERAL 4H

9. API Well No.  
30-015-42030

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA INC. Contact: JANA MENDIOLA  
E-Mail: janalyn\_mendiola@oxy.com

3a. Address  
P.O. BOX 50250  
MIDLAND, TX 79710

3b. Phone No. (include area code)  
Ph: 432-685-5936  
Fx: 432-685-5742

10. Field and Pool, or Exploratory  
COTTONWOOD DRAW BN SPRNG

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T25S R27E NWNW 150FNL 660FWL  
32.122100 N Lat, 104.235336 W Lon

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/30/15 Drill 6-3/4" hole to 12430'M 7801'V 10/05/15. RIH & set split csg string w/ 4-1/2" 13.5# P110 DQX @ 12410-7987' and 5-1/2" 20# P110 UF csg @ 7987-0'. Pump 40BFW tuned spacer then cmt w/ 740sx (207bb) PPC w/ additives @ 13.2ppg 1.57 yield, full returns throughout job, WOC. ND BOP, Install wellhead & test to 5000#, good test. RD Rel Rig 10/07/15.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

OCT 30 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #319134 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad**

Name (Printed/Typed) DAVID STEWART Title SR. REGULATORY ADVISOR

Signature (Electronic Submission) Date 10/08/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Pending BLM approvals will subsequently be reviewed and scanned *CS*

Approved By \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_  
Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***