

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

Initial Report Final Report

Name of Company Apache Corporation	Contact Bruce Baker
Address PO BOX 1849, Eunice, NM 88231	Telephone No. (575) 394-1503
Facility Name Tony Federal Battery (nearest well #1)	Facility Type Production Facility
Surface Owner BLM	Mineral Owner BLM
API No. 30-015-30244	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
K	18	17S	31E	1385	FSL	1410	FWL	Eddy

Latitude _____ Longitude _____

NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 15 bbls	Volume Recovered 5 bbls
Source of Release Hole in 4" check valve	Date and Hour of Occurrence 5/23/12	Date and Hour of Discovery 5/23/12
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Amos/Bratcher	
By Whom? Natalie Gladden	Date and Hour 5/23/12	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

Pin hole size leak in the body of the 4" check valve on the water transfer line caused the release of 15 bbls.

RECEIVED
 OCT 08 2013
NMOCD ARTESIA

Describe Area Affected and Cleanup Action Taken.* A total of 995 sq ft in the bermed facility was affected by the release. Beginning on May 23rd, 2012, RECS personnel initiated work on the Tony Federal Tank Battery. Soil samples were collected from the surface of the site and at depth. The samples were field tested for chlorides and hydrocarbons. The surface samples were submitted to a commercial laboratory for chloride and TPH analysis. The entire leak area was excavated to 2 ft below ground surface. On July 3rd, 2012, a representative 5 point composite soil sample was collected from the excavation floor. The sample was field tested for chlorides and hydrocarbons and then the sample was taken to a commercial laboratory for analysis. The sample returned a chloride result of 352 mg/kg, a GRO result of non-detect and a DRO result of 357 mg/kg. The excavated soil was taken to a NMOCD approved facility for disposal and clean soil was imported to the site to use as backfill. A sample of the imported soil was taken to a commercial laboratory for analysis and returned a chloride result of 144 mg/kg.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Bruce Baker</i>	OIL CONSERVATION DIVISION	
Printed Name: Bruce Baker	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Environmental Technician	Approval Date: 10/14/15	Expiration Date: N/A
E-mail Address: larry.baker@apachecorp.com	Conditions of Approval: <i>Final</i>	Attached <input type="checkbox"/>
Date: 10-2-13	Phone: (575) 394-1503	

Attach Additional Sheets If Necessary

2RP-1605