| Submit 1 Copy To Appropriate District<br>Office  | State of New Mexico                                  |                              |   | Form C-103   |
|--|--|------------------------------|---|--|
| District 1 - (575) 393-6161  | Energy, Minerals and Natural Resources               |                              | Revised July 18, 2013 WELL API NO.                      |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II + (575) 748-1283  | 0.2  |                              | 30-015-33030  |  |
| 811 S. First St., Artesia, NM 88210<br>District III - (505) 334-6178   | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. |                              | 5. Indicate Type of Le                                  | ase  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Sonto Fo. NM 87505  |  | STATE V                      | FEE   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  | 6. State Oil & Gas Lease No. |   |  |
| 87505  | ICES AND REPORTS ON WELL                             |                              | <ul> <li>√-992</li> <li>7. Lease Name or Uni</li> </ul> | t Agraement Name   |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                              | 1   | <u> </u>   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |                              | Indian Basin 32 State                                   |  |
| 1. Type of Well: Oil Well Gas Well Other   |  |                              | 8. Well Number  |  |
| 2. Name of Operator  |  |                              | 9. OGRID Number   |  |
| OXY USA WTP Limited Partnership  3. Address of Operator  |  |                              | 192463  |  |
| P.O. Box 50250 Midland, TX 79710   |  |                              | Wildcat Yeso  |  |
| 4. Well Location   |  |                              | M. IZCAL LE   | <del>2</del>   |
| 1 1  | 968 feet from the NOW                                | الم _ line and _ ا           | <b>としら</b> feet from the                                | east line  |
| Section 32 Township 21S Range 24E NMPM County Eddy   |  |                              |   |  |
| general mention and the property of the control of  | 11. Elevation (Show whether DR                       | , RKB, RT, GR, etc.)         |   |  |
| tana da  | 4213'  | ····                         | <u> </u>  | mile di totali de la come de la c |
| 12 Chaole A  | Annuarieta Day ta Indiasta N                         | Jatuma of Nation             | Damont on Other Dut                                     |  |
| 12. Check F  | Appropriate Box to Indicate N                        | rature of Motice,            | Report of Other Data                                    | 1  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                              |   |  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   |  |                              |   | ERING CASING   |
| TEMPORARILY ABANDON  |  |                              | <del></del>   | ND A   |
| DOWNHOLE COMMINGLE   | MOETH EL COM E                                       | CASING/CEMENT                | 100 []  |  |
| CLOSED-LOOP SYSTEM   |  | 1                            |   |  |
| OTHER:   |  | OTHER:                       | <del></del>   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |  |                              |   |  |
| proposed completion or recompletion.   |  |                              |   |  |
|  | •  |                              |   |  |
| 10/19/2015 MIRU PU, NDWH, NU BOP which may be found a COP to Well Plugging   |  |                              |   |  |
| The state of the s |  |                              |   |  |
| 10/21/2015 RIH & tag CIBP @ 2857', circ hole w/ 10# MLF, M&P 25sx CI C cmt, Calc TOC 2707'. PUH to 1872', M&P 40sx CI C cmt w/ 2% CaCl2, POOH, WOC. RIH and didn't tag cmt, M&P 40sx CL C cmt @  |  |                              |   |  |
| 1872', POOH, WOC.  |  |                              |   |  |
| 10/22/2015 RIH & tag cmt @ 1576', PUH to 1281', M&P 40sx CI C cmt w/ 2% CaCl2, POOH, WOC. RIH & tag  |  |                              |   |  |
| cmt @ 1046', PUH to 558', M&P 40sx Cl C cmt, POOH, WOC.  10/23/2015 RIH & tag cmt @ 300', PUH to 201', M&P 35sx CL C cmt, circ to surface. POOH, ND BOP, top off   |  |                              |   |  |
| 10/23/2015 RIH & tag cmt<br>csg, RDPU.   | @ 300', PUH to 201', M&P 35s                         | x CL C cmt, circ to          | surface. POOH, ND E                                     | 3OP, top off   |
| csg, ADF 0.  |  |                              |   |  |
|  |  |                              | NM  | OIL CONSERVATIO  |
|  |  |                              |   | ARTESIA DISTRICT   |
| Spud Date:   | Rig Release Da                                       | ite:                         |   | NOV 0 2 2015   |
|  |  |                              |   | 0 <u>0</u> 2010  |
| I hereby certify that the information a  | shove is true and complete to the bo                 | est of my knowledge          | and belief  | RECEIVED   |
| Thereby certify that the information of  | is the and complete to the th                        | on or my knowledge           | und conci.  |  |
|  |  |                              |   | 1 1,0  |
| SIGNATURE / SIGNATURE  | TITLE Sr.  | Regulatory Advisor           | DATE  | olzel15  |
| Type or print name <u>David Stewart</u> E-mail address: <u>david_stewart@oxy.com</u> PHONE: 432-685-5717   |  |                              |   |  |
|  | / (  |                              |   |  |
| For State Use Only   | $\lambda = \lambda $                                 | THE M                        | 1   | 1/   |
| APPROVED BY: DULL TITLE HIST LIPLUS DATE 11/3/15   |  |                              |   |  |
|  |  |                              |   |  |
| . A  | 5 bmit Subseque                                      | Mus (-103                    | •   |  |
| · <b>y</b>   | ,  | 1                            |   |  |