

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOC**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
**NMNM107369**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**WHITE CITY 21 25 27 FED COM 6H**

9. API Well No.  
**30-015-42976-00-X1**

10. Field and Pool, or Exploratory  
**HAY HOLLOW**

11. County or Parish, and State  
**EDDY COUNTY, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**CHEVRON USA INCORPORATED** Contact: **DENISE PINKERTON**  
E-Mail: **leakejd@chevron.com**

3a. Address  
**15 SMITH ROAD  
MIDLAND, TX 79705**

3b. Phone No. (include area code)  
Ph: **432-687-7375**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 21 T25S R27E SESW 330FSL 1923FWL  
32.109036 N Lat, 104.196822 W Lon**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/18/15- MIRU  
5/22/15-5/31/15- Perf Stages 1-15: 11900-11780; 11710-11498; 11430-11218; 11150-10940; 10870-10660;  
10310-10100; 10030-9820; 9750-9540; 9470-9260; 9195-8980; 8910-8700; 8630-8420; 8350-8140;  
8070-7860  
5/26/15-5/31/15- Frac w/ Total Clean Volume- 72,763 bbls; Total Proppant- 4,142,120 lbs  
7/6/15- Set 2 7/8" tbg @ 6988'  
7/8/15- Release rig  
8/25/15- On 24 hr OPT, Producing 800 Oil; 2128 gas; 609 water, GOR 2660

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
OCT 30 2015  
RECEIVED

*LED 11/4/15*  
**Accepted for record**  
**NMOC**

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #314141 verified by the BLM Well Information System**  
**For CHEVRON USA INCORPORATED, sent to the Carlsbad**  
**Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS06285E)**

Name (Printed/Typed) **DENISE PINKERTON** Title **REGULATORY SPECIALIST**

Signature (Electronic Submission) Date **08/26/2015**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***