

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM132942**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
**FNR FED COM 17 20 B2JO 1H**

9. API Well No.  
**30-015-43239-00-X1**

10. Field and Pool, or Exploratory  
**FORTY NINER RIDGE**

11. County or Parish, and State  
**EDDY COUNTY, NM**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **MEWBOURNE OIL COMPANY** Contact: **JACKIE LATHAN**  
E-Mail: **jlathan@mewbourne.com**

3a. Address  
**P O BOX 5270  
HOBBS, NM 88241**

3b. Phone No. (include area code)  
**Ph: 575-393-5905**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 17 T23S R30E NWSE 2630FSL 1655FEL**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<input type="checkbox"/> Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/27/2015 TD 12 1/4" hole at 3492'. Ran 3492' of 9 5/8" 40# & 36# J55 LT&C Csg. Cemented with 800 sks Lite Class C (35:65:6) w/ additives. Mixed @ 12.5#/g w/2.11 yd. Tail w/ 200 sks Class C 0.2% Retarder. Mixed @ 14.8#/g w/1.32 yd. Plug down @ 11:45 a.m. 8/27/2015. Circ 133 sks of cmt to the pit. WOC. Tested BOPE to 3000# & Annular to 1500#. At 10:30 p.m. 8/28/2015, tested csg to 1500# for 30 min, held OK. Drilled out w/ 8 3/4" bit.

Charts and schematic attached.

Bond on file: NM1693 nationwide & NMB000919

Accepted for record  
NMOCD

(2) 11/4/15

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

OCT 30 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #314989 verified by the BLM Well Information System

For MEWBOURNE OIL COMPANY, sent to the Carlsbad

Committed to AFSS for processing by JENNIFER SANCHEZ on 10/23/2015 (16JAS0644SE)

Name (Printed/Typed) **JACKIE LATHAN**

Title **AUTHORIZED REPRESENTATIVE**

Signature (Electronic Submission)

Date **09/01/2015**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

ACCEPTED FOR RECORD  
OCT 26 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***