Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMLC059365

| Do not use th   | De and the first factor of the deliteration of |                              |                                       |                   |  | 6. If Indian, Allottee or Tribe Name        |                      |             |  |
|---|--|------------------------------|---------------------------------------|-------------------|--|---|----------------------|-------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |                              |                                       |                   | 6. If Indi   |   |                      |             |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |                              |                                       |                   | 7. If Uni  | 7. If Unit or CA/Agreement, Name and/or No. |                      |             |  |
| 1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other ☐ Oil Well ☑ Gas Well ☐ Other ☐ Oil Well ☑ Other ☐ Other ☐ Oil Well ☑ Other ☐ Other ☐ Other ☐ Other ☐ Other   |  |                              |                                       |                   |  | 8. Well Name and No.<br>BIG EDDY 151        |                      |             |  |
| 2. Name of Operator Contact: TRACIE J CHERRY BOPCO LP E-Mail: tjcherry@basspet.com  |  |                              |                                       |                   |  | 9. API Well No.<br>30-015-33157-00-C1       |                      |             |  |
| 3a. Address<br>P O BOX 2760<br>MIDLAND, TX 79702  | b. Phone No.<br>h: 432-22  | (include area code)<br>-7379 | de) 10. Field and Pool, o<br>CARLSBAD |                   |  | Exploratory                                 |                      |             |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |                              |                                       |                   | 11. Coun   | ty or Parish, a                             | and State            |             |  |
| Sec 30 T21S R28E SENE 1650FNL 990FEL  |  |                              |                                       |                   | EDD  | EDDY COUNTY, NM                             |                      |             |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO IN   | NDICATE                      | NATURE OF N                           | OTICE,            | REPORT, (  | OR OTHER                                    | R DATA               |             |  |
| TYPE OF SUBMISSION  | E OF SUBMISSION TYPE OF ACTION   |                              |                                       |                   |  | , <u></u>                                   |                      |             |  |
| ☐ Notice of Intent  | ☐ Acidize  | 🗇 Dеер                       | Deepen 🔲 F                            |                   | ☐ Production (Start/Resume)  |   | ☐ Water Shut-0       | Off         |  |
| Alter Casing  |  | □ Fracture Treat             |                                       | □ Reclamation     |  |   | ■ Well Integrit      | y           |  |
| Subsequent Report   | .   Casing Repair  | □ New Construction □ Reco    |                                       | mplete            | Abandon Section 19 Section 20 Sec |   | ru.                  |             |  |
| Final Abandonment Notice  | ☐ Change Plans ☐ Pl  |                              | and Abandon                           |                   |  |   | orarily Aban         | rian        |  |
|   | ☐ Convert to Injection ☐ Plug Back ☐   |                              | ☐ Wate                                | т Disposal        |  |   |                      |             |  |
| following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for fi<br>BOPCO, LP respectfully subm<br>through September, 2015 at the   | pandonment Notices shall be filed or<br>inal inspection.)<br>hits this sundry notice to repor  | nly after all re             | quirements, includi                   | ng reclama        | tion, have been  | completed, a                                | and the operator has |             |  |
| Intermittent flaring was necessary due to restricted pipeline capacity.   |  |                              |                                       |                   |  | NM OIL CONSERVATION                         |                      |             |  |
| Total of 411 MCF was flared.  |  |                              |                                       |                   | ##red -  | ARTESIA DISTRICT  OCT 3 0 2015              |                      |             |  |
| July - 334 MCF<br>Aug - 46 MCF<br>Sept - 31 MCF   |  | N                            | MOCD                                  | 2                 |  |   |                      |             |  |
| Gas was metered prior to flare  | and flared amounts reported  | d on month                   | ly production rea                     | oorts.            |  | RECE  | EIVED                |             |  |
| •   | ·  |                              |                                       |                   | $\circ$  |   | / )                  |             |  |
| 14. I hereby certify that the foregoing is  | true and correct.  |                              | <del></del>                           |                   | <del>-//-</del>  |   | <del>/ / / </del>    |             |  |
| , , ,   | Electronic Submission #3208<br>For BOP   | 899 verified<br>CO LP. sen   | by the BLM Well to the Carlsbad       | Informati<br>     | on System -  |   |                      |             |  |
|   | litted to AFMSS for processing   | by JENNIF                    | ER SANCHEZ or                         | 10/2 <i>3/2</i> 0 | ```\`\   |   | HOOOD                |             |  |
| Name (Printed/Typed) TRACIE J   | CHERRY   |                              | Title REGULA                          | ATOPRIKA          | NAWSE D  | FURK  | HCORD                | <u>/</u>    |  |
| Signature (Electronic S   | ubmission)   |                              | Date 10/21/20                         | 15                | - 007  | <u> </u>                                    | $X \mid V$           | <u></u>     |  |
| •   | THIS SPACE FOR I   | FĘDERAL                      | OR STATE C                            | FICE              | USE  | 1/2-1                                       | Va Chall             | 7           |  |
| Approved By   |  |                              | Title                                 | 80                |  | DWANG                                       | EMENTALE             | <del></del> |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |                              | Office                                | 1                 | -CHALTRYD  | FIELD OIT                                   | ICL /                |             |  |
| Fitle 18 U.S.C. Section 1001 and Title 43   |  | e for any nes                |                                       | villfally to      | make to any de   | nartment of a                               | gency of the United  |             |  |
| States any false, fictitious or fraudulent s  | tatements or representations as to ar  | ny matter with               | in its jurisdiction.                  |                   | one to any de  | parametric or d                             |                      |             |  |