District I 1625 N. French Dr., Hobbs, NM 88240 District II District III

1000 Rio Brazos Road, Aztec, NM 87410

District IV

1000 Rio Brazos Road, Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fc, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| NAB15 | 3240 | 10540 | | _ | OPERATOR | | | | M Initi | al Report | | Final Repor | |
|--|--------------------------------------|--|-------------|--|----------------------------|---------------------------------------|---------------------|-------------|---------------|---------------|-----------------|-------------|--|
| Name of Company Cimarex Energy 162 (83 | | | | | | Contact Christine Alderman | | | | | | | |
| | | enfeld Ste 60 | d TX | | Telephone No. 432-853-7059 | | | | | | | | |
| Facility Na | me Secres | t Et Al 1 SW | | Facility Type SWD | | | | | | | | | |
| Surface Ow | ner privat | te | wner | API No. 30-015 | | | | | -22321 | <u> </u> | | | |
| | | | | LOCA | TION | OF REI | LEASE | | | | | | |
| | | | | | | South Line Feet from the East/West | | | Vest Line | Line County | | | |
| В | 7 | 198 | 26E | 660 | | N | 1980 | | Е | E Eddy | | | |
| | Latitude_32.68083_Longitude104.41922 | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Rele | ase produc | Volume of Release 20 bbls Volume Recovered 10 bbls | | | | | | | | | | | |
| Source of Re | lease | Date and Hour of Occurrence Date and Hour | | | | | covery | | | | | | |
| Was Immedia | pum Detina (| 11/17/2015 | | | | | | | | | | | |
| va siz minicula | ate Motice (| Mike Bratcher/Heather Patterson | | | | | | | | | | | |
| By Whom? | | Date and Hour 11/18/2015 11:40 am | | | | | | | | | | | |
| Was a Water | course Read | If YES, Volume Impacting the Watercourse. | | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | | |
| If a Watercou | ırse was Im | pacted, Descr | ibe Fully. | • | | | | | NM (| 011 ~ | | | |
| : | | | | | | | | | | ARTECONS | SEn. | | |
| If a Watercourse was Impacted, Describe Fully.* NM OIL CONSERVATION NOV | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* The stainless steel tubing going to the pulsation dampener was broke off from vibration of the triplex pump. Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* The stainless steel tubing going to the pulsation dampener was broke off from vibration of the triplex pump. | | | | | | | | | | | | | |
| | | | • | • | | | | • | R, | ECETI- | | | |
| Daggeiba Ara | n Affinated | and Cleanup A | Lation Tal | ran \$ | • | | | | | TOTVEL |) | | |
| | | | | collected and a w | ork pla | n will be deve | eloped. | | | | | | |
| • | | | | | , | | | | | | | | |
| I harahy aarti | Gythat tha | nformation ai | uon ahawa | is true and compl | 242 42 tl | a haat af mu | Imprulades and v | n doraton | A that are | went to NM | OCD ru | lee and | |
| | | | | id/or file certain re | | | | | | | | | |
| public health | or the envir | ronment. The | acceptance | e of a C-141 repo | rt by the | NMOCD ma | arked as "Final R | eport" de | oes not reli | ieve the oper | ator of | liability | |
| | | | | investigate and re tance of a C-141 r | | | | | | | | | |
| federal, state, | | | | tance of a C-141 i | eport de | ocs not renev | e the operator or i | Фаропа | Diffity for C | ompitance n | itii utiy | OINCI | |
| | | | | | | | OIL CON | SERV | ATION | DIVISIO | N | | |
| Signature: Mustine alderman | | | | | | | 1 | | | | | | |
| | | | | | | Approved by Environmental Specialist: | | | | | | | |
| Printed Name: Christine Alderman | | | | | | | | pecianoc | 110 | 1// L | | | |
| Title: ESH S | upervisor | Approval Dat | e: 11/20/15 | 5 I | Expiration | Date: N | Α | | | | | | |
| | <u> </u> | | ,_, | | | | · · · · · · | | | | | | |
| E-mail Addre | ss: caldern | nan@cimarex. | .com | | ° | Conditions of | Approval: |). Rule | es & Gui | delinded | | | |
| Date: 1 | 1/19/2015 | Remediation per O.C.D. Rules & Guidelindsd | | | | | | | | | | | |
| Attach Addit | | ets If Necess | | 32-853-7059 | | LATER TH | | 2011 | <u> </u> | | $\Delta \Delta$ | D. 7110 | |
| | | | • | | | | **** | | | | 10 | レーヘルハい | |