Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Alter Casing

Casing Repair

Change Plans

□ Convert to Injection

NM OIL CONSERVATION ARTESIA DISTRICT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

■ Well Integrity

□ Other

SUNDRY NOTICES AND REPORTS ON WELLS NOV 1 9 2015

Lease Serial No. NMLC049998B

| 2 | 10 | | | | | |
|---|--|--|---|--|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| Type of Well ☐ Gas Well ☐ C | 8. Well Name and No. HUMMINGBIRD FEDERAL COM 7H | | | | | |
| Name of Operator Contact: SORINA FLORES APACHE CORPORATION E-Mail: sorina.flores@apachecorp.com | | | 9. API Well No. 30-015- 4 3050 | | | |
| 3a. Address 303 VETERANS AIRPARK I MIDLAND, TX 79705 | _N #1000 | 3b. Phone No. (include area code) Ph: 432-818-1167 | 10. Field and Pool, or Exploratory FREN;GLORIETA-YESO | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, and State | | | |
| Sec 1 T17S R31E Mer NMP 32.864469 N Lat, 103.83089 | EDDY COUNTY, NM | | | | | |
| 12. CHECK API | PROPRIATE BOX(E | S) TO INDICATE NATURE OF NOT | CE, REPORT, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | | TYPE OF AC | TYPE OF ACTION | | | |
| Notice of Intent | ☐ Acidize | ☐ Deepen ☐ | Production (Start/Resume) | | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Plug Back

☐ Fracture Treat

New Construction

☐ Plug and Abandon

☐ Reclamation

□ Recomplete

☐ Water Disposal

☐ Temporarily Abandon

BLM-CO-1463 NATIONWIDE; NMB000736

■ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

APACHE REQUEST TO CHANGE LOCATION OF PRODUCTION FACILITY. NEW LOCATION HAS BEEN REVIEWED BY JEFFERY ROBERTSON, BLM REP, ON 5/14/15. PRODUCTION FACILITY WILL BE LOCATED ON WELL PAD & WILL BE STRATEGICALLY PLACED TO ALLOW FOR MAXIMUM INTERIM RECLAMATION, RECONTOURING & REVEGETATION OF WELL LOCATION. PRODUCTION FROM HUMMINGBIRD FEDERAL COM 7H, 8H, 9H, 10H, 11H, 12H WILL BE PROCESSED ON SITE IN THE PRODUCTION FACILITY. EXHIBIT 1A & 1C DEPICTS LOCATION OF FACILITY AS IT RELATES TO WELL & WELL PAD. THE PROPOSED FACILITY WILL HAVE A SECONDARY CONTAINMENT STRUCTURE THAT IS CONSTRUCTED TO HOLD THE CAPACITY OF 1-1/2 TIMES THE LARGEST TANK, PLUS FREEBOARD TO ACCOUNT FOR PERCIPITATION, UNLESS MORE STRINGENT PROTECTIVE REQUIREMENTS ARE DEEMED NECESSARY.

APACHE PROPOSES TO INSTALL 4 ADDITIONAL SURFACE WATER PIPELINES, 4" POLYTHYLENE, FROM HUMMINGBIRD

| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #313608 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad | | | | | | |
|---|-------------------------|--------|-----------------------|--------------|--|--|
| Name (Printed/Typ | ped) SORINA FLORES | Title | SUBMITTING CONTACT | ···· | | |
| Signature | (Electronic Submission) | Date | 08/24/2015 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved By | _ Steply J Copy | Title | FX FIELD MANAGER | Date / 16/13 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | CARLSBAD FIELD OFFICE | · | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #313608 that would not fit on the form

32. Additional remarks, continued

FED COM #12 BATTERY TO THE HUMMINGBIRD FEDERAL COM #1 BATTERY. PIPELINES WILL BE ON LEASE. THE PROPOSED LENGTH WILL BE 2316 FEET, WP: 125 PSI OR LESS, PIPELINE WILL TRANSPORT PRODUCED WATER. PIPELINE ROUTE WILL FOLLOW EXISTING ROAD & WILL BE INSTALLED NO FARTHER THAN 10 FEET FROM EDGE OF ROAD. IF EXISTING SURFACE PIPELINES PREVENT THIS DISTANCE, PROPOSED SURFACE PIPELINE WILL BE INSTALLED IMMEDIATELY ADJACENT TO OUTER SURFACE PIPELINE. ALL CONSTRUCTION & MAINTENANCE ACTIVITY WILL BE CONFINED TO EXISTING ROADS OR RIGHT-OF-WAYS. EXHIBIT 1B & 1C DEPICTS THE PROPOSED WATER PIPELINE ROUTE.

APACHE PROPOSES TO INSALL ONE 10 INCH FLARE LINE, ONE 4 INCH VRU LINE AND TWO 2 INCH PILOT & RETURN LINES ON THE BATTERY PAD. EXBHIBIT 1A DEPICTS LOCATION OF FLARE LINE.

APACHE PROPOSES TO ALSO CHANGE LOCATION OF POWERLINE FOR HUMMINGBIRD FED COM 7H, 8H, 9H, 10H, 11H, 12H. APACHE PLANS TO INSTALL AN OVERHEAD ELECTRICAL LINE FOR PROPOSED WELLS. LENGTH WILL BE APPROX 4475 FEET. EXHIBIT 1C DEPICTS LOCATION OF PROPOSED ELECTRICAL LINE ROUTE. ELECTRICAL LINE WILL BE CONSTRUCTED TO PROVIDE PROTECTION FROM RAPTOR ELECTRICAL LINE DOES NOT CROSS LEASE BOUNDARIES. ROW GRANT WILL NOT NEED TO BE ACQUIRED FROM BLM.

APACHE PROPOSES TO ALSO CHANGE RECLAMATION FOR HUMMINGBIRD FED COM 7H, 8H, 9H, 10, 11H, 12H AFTER WELLS ARE DRILLED & COMPLETED AS PER MEETING WITH JEFFERY ROBERTSON ON 5/14/15. EXHIBIT 6 DEPICTS LOCATION & DIMENSIONS OF PLANNED INTERIM RECLAMATION FOR THE WELL SITES. ****PLEASE SEE ATTACHED DIAGRAMS: EXHIBIT 1A, 1B, 1C & 6