

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM107369

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
WHITE CITY 21 25 27 FED COM 5H

9. API Well No.  
30-015-42975-00-X1

10. Field and Pool, or Exploratory  
HAY HOLLOW

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CHEVRON USA INCORPORATED  
Contact: BRITANY M CORTEZ  
E-Mail: BCORTEZ@CHEVRON.COM

3a. Address  
15 SMITH ROAD  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-687-7415

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 21 T25S R27E SWSW 330FSL 990FWL  
32.108994 N Lat, 104.199835 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Start-up
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/10/15- MIRU  
6/18/15-6/22/15- Perf'd 15 stages: 12038-11828, 11758-11548, 11478-11268, 11198-10988, 10918-10708, 10638-10428, 10358-10148, 10078-9868, 9798-9588, 9518-9308, 9238-9028, 8958-8748, 8678-8468, 8398-8188, 8118-7908  
6/19/15-6/22/15- Frac'd 15 stages w/ Clean Volume: 1,326,612 gal and Total Proppant: 3,948,580 lbs.  
7/1/15- Set 2 7/8" Tbg set @ 6910  
7/2/15- Rig down  
10/7/15- 24 hour test Oil 932, Water 650, Gas 1331, GOR 1428 scf/stb

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
NOV 19 2015

*LRC 11/20/15*  
Accepted for record  
NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #321427 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/29/2015 (16JAS0838SE)**

Name (Printed/Typed) BRITANY M CORTEZ Title REGULATORY SPECIALIST

Signature (Electronic Submission) Date 10/26/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE NOV 2 2015**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

**ACCEPTED FOR RECORD**  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***