

UNITED STATES **NM OIL CONSERVATION**
DEPARTMENT OF THE INTERIOR ARTESIA DISTRICT
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.
NOV 19 2015
RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM074939
2. Name of Operator BURNETT OIL COMPANY INC Contact: LESLIE GARVIS E-Mail: lgarvis@burnettoil.com		6. If Indian, Allottee or Tribe Name
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b. Phone No. (include area code) Ph: 817-332-5108 Ext: 326	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T17S R30E SENW 1650FNL 1650FWL		8. Well Name and No. GISSLER B 36
		9. API Well No. 30-015-34022-00-S1
		10. Field and Pool, or Exploratory CEDAR LAKE YESO LOCO HILLS-PADDOCK
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/30/14 - PERF 18 INT 2 SPF @ 5632?, 5640?, 5648?, 5658?, 5672?, 5680?, 5694?, 5706?, 5718?, 5728?, 5738?, 5762?, 5780?, 5790?, 5812?, 5828?, 5838?, 5858?,
SPOT 250 GALS 15% NEFE ACID ACROSS PERFS, SET PKR ACIDIZE W/2500 GALS 15% NEFE ACID & 72 BALLSEALERS.

10/31/14 - SLICKWATER FRAC W/306,684 GALS SLICKWATER 20,120# 100 MESH, 143,748# 40/70. CUT FRAC 20,000# 40/70, TEST TO 2000# OK. PERF 20 INT 2 SPF @ 5388?, 5398?, 5408, 5414, 5424, 5434, 5446, 5456, 5462, 5472, 5480, 5492, 5508, 5520, 5528, 5540, 5550, 5556, 5566, 5576.
SLICKWATER FRAC W/ 280,896 GALS SLICKWATER, 20,126# 100 MESH, 183,027# 40/70. SET RBP @ 5340?, TEST TO 2000# OK. PERF 20 INT 2 SPF @ 4978, 4988?, 4998?, 5042?, 5046?, 5080?, 5106?, 5114, 5146?, 5180?, 5192?, 5210?, 5220?, 5228?, 5234?, 5240?, 5266?, 5280?, 5288?, 5298?.

Accepted for record
NMOC

14. I hereby certify that the foregoing is true and correct. Electronic Submission #291245 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by MARISSA KLEIN on 06/18/2015 (15MGK0128SE)	
Name (Printed/Typed) LESLIE GARVIS	Title REGULATORY COORDIANTOR
Signature (Electronic Submission)	Date 02/11/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #291245 that would not fit on the form

32. Additional remarks, continued

11/3/14 - FRAC W 267,666 GALS SICKWATER, 19,734# 100 MESH, 183,719 40/70 SN.

11/6/14 - INSTALLED: 152 JTS 2 7/8 J-55 4865?, SN 4866?, ESP 4918?, DESANDER 4923?, 2 JTS 2 7/8 J-55 4986?, TD 850 211 STAGES.

11/8/14 - 30 BO, 450 BLW, 80 MCF, 844 BHP, 1929' FLAP, 20,126 BLWTR, 300# TBG, 10# CSG, 55 HZ

11/29/14 - 87 BO, 201 BLW, 149 MCF, 575 BHP, 1097' FLAP, 16,991 BLWTR, 100# CSG, 200# TBG, 55 HZ