

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029339A
2. Name of Operator BURNETT OIL COMPANY INC		6. If Indian, Allottee or Tribe Name
Contact: LESLIE GARVIS E-Mail: lgarvis@burnettoil.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b. Phone No. (include area code) Ph: 817-332-5108 Ext: 326	8. Well Name and No. JACKSON A 37
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T17S R30E SWSE 1115FSL 2210FEL		9. API Well No. 30-015-37494-00-S1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

NOTE: Burnett just discovered that the subsequent sundry for 3rd frac for this well was never filed.  
This is being filed at this time to catch up on the paperwork.

7/28/11 - PMP 1000 GALS 15% NEFE HCL ACID FLUSH W/200 BBLs SI WATER, PERF 29 INTERVALS 2 SPF 58  
HOLES @4662?, 4671?, 4682?, 4695?, 4700?, 4704?, 4710?, 4718?, 4749?, 4753?, 4762?, 4773?, 4779?,  
4786?, 4792?, 4799?, 4805?, 4814?, 4818?, 4830?, 4835?, 4862?, 4867?, 4871?, 4885?, 4895?, 4918?,  
4924?, 4932?.

7/29/11 - SPOT 250 GALS 15% NEFE ACID, ACIDIZE W/2500 GALS NEFE 15% ACID.

8/1/11 - SLICKWATER FRAC W/1,190,700 GALS SLICKWATER 40,164# 100 MESH 339,329# 40/70 SN.

NM OIL CONSERVATION  
ARTESIA DISTRICT

NOV 19 2015

Accepted for record  
NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #289639 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by MARISSA KLEIN on 06/19/2015 (15MGK01485E)	
Name (Printed/Typed) LESLIE GARVIS	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 01/27/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	Office

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #289639 that would not fit on the form**

**32. Additional remarks, continued**

8/3/11 - 139 JTS 2 7/8" J-55 TBG 4521', SUB PUMP 4572', 2 JTS 2 7/8" J-55 TBG 4647', DESANDER 4651'.

8/4/11 - 127 BO, 2114 BLW, 120 MCF, 915 BHP, 2021' FLAP, 25,541 BLWTR, 360# TBG, 40# CSG, 60 HZ.

8/18/11 - 24 HR Test: 128 BO, 1311 BLW, 215 MCF, 557 BHP, 1217' FLAP, 10,305 BLWTR