

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTCarlsbad Field Office
EDD ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM17103

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

LEE FEDERAL 20H

2. Name of Operator

Contact: HOPE KNAULS

CIMAREX ENERGY COMPANY OF CO-Mail: hknauls@cimarex.com

9. API Well No.

30-015-39917-00-S1

3a. Address

202 S CHEYENNE AVE SUITE 1000
TULSA, OK 74103.4346

3b. Phone No. (include area code)

Ph: 918-585-1100

10. Field and Pool, or Exploratory

AVALON

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T20S R28E SESE 660FSL 330FEL

11. County or Parish, and State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex Energy Co. respectfully requests to construct 610.01' of 3-phase, 4-wire, 12.47 KV overhead powerline: Providing approximately 3, 40-foot power poles containing a 280-290' span length in Eddy County, New Mexico, in Sec. 25-T20S-R28E. The line will be used year round for a 30 year life of project. Once approved the installation phase will take approximately 15 days to complete. No blading will be required. Please see attached plats.

Legal description: SE/4;SE/4 Sec. 25-T20S-R28E (610.01')

Total length applied for = 610.01', 0.420 acres, 36.97 rods

NM OIL CONSERVATION
ARTESIA DISTRICT

NOV 09 2015

UPD 11/20/15
Accepted for record
NMOCD

RECEIVED

Sundry good as of 10-29-2015 per Robert Gomez 9/16/15

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #302029 verified by the BLM Well Information System

For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad

Committed to AFMSS for processing by JENNIFER SANCHEZ on 07/22/2015 (15JAS0430SE)

Name (Printed/Typed) HOPE KNAULS

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 05/18/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Stephen J. Cuffy

Title

For FIELD MANAGER

Date

11/2/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Sec. 25

Sec. 36

NE 1/4

SE 1/4

LINE TABLE

LINE	DIRECTION	LENGTH
L1	S53°04'09"W	476.49'
L2	S04°03'19"E	133.52'

BEGINNING OF PROPOSED POWER LINE RIGHT-OF-WAY STA. 0+00 (At Existing Power Line)

END OF PROPOSED POWER LINE RIGHT-OF-WAY STA. 6+10.01 (At Edge of Lee Federal 20H Well Pad)

TYPICAL RIGHT-OF-WAY DETAIL NO SCALE

See Detail "A" Upper Left

Lee Federal 20H Well Pad

BLM

Scale: 400' 200' 0' 200' 400'

Section Line

1/4 Section Line

1/16 Section Line

Surface Water Line

Existing Power Line

Existing Road

Section Line

Edge of Right-of-Way

Edge of Right-of-Way

Proposed Centerline

Well

Sec. 28

Sec. 29

Sec. 30

Sec. 31

Sec. 32

Sec. 33

Sec. 34

Sec. 35

Sec. 36

Sec. 37

Sec. 38

Sec. 39

Sec. 40

Sec. 41

Sec. 42

Sec. 43

Sec. 44

Sec. 45

Sec. 46

Sec. 47

Sec. 48

Sec. 49

Sec. 50

Sec. 51

Sec. 52

Sec. 53

Sec. 54

Sec. 55

Sec. 56

Sec. 57

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Sec. 59

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Sec. 61

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Sec. 89

Sec. 90

Sec. 91

Sec. 92

Sec. 93

Sec. 94

Sec. 95

Sec. 96

Sec. 97

Sec. 98

Sec. 99

Sec. 100

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S53°04'09"W	476.49'
L2	S04°03'19"E	133.52'

END OF PROPOSED POWER
LINE RIGHT-OF-WAY
STA. 6+10.01
(At Edge of Lee Federal 20H Well)

**TYPICAL
RIGHT-OF-WAY
DETAIL**
NO SCALE

See Detail "A"
④ Upper Left

589°56'26"E - 2658.30' (Meas.)

E 1/4 Cor
SAC. J6

N00°44'46"E - 2653.37' (Meas.)

N00°45'46"E

Sec. 36

NE 1/4

POWER LINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 25, T20S, R28E, N.M.P.M., WHICH BEARS S03°09'27"W 1380.94' FROM THE EAST 1/4 CORNER OF SAID SECTION 25, THENCE S53°04'09"W 476.49'; THENCE S04°03'19"E 133.52' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION 25, WHICH BEARS S13°58'27"W 1853.18' FROM THE EAST 1/4 CORNER OF SAID SECTION 25. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.420 ACRES MORE OR LESS.

BEGINNING OF POWER LINE STA. 0+00 BEARS S03°09'27"W 1380.94'
FROM THE EAST 1/4 CORNER OF SECTION 25, T20S, R28E, N.M.P.M.

END OF POWER LINE STA. 6+10.01 BEARS S13°58'27"W 1853.18' FROM
THE EAST 1/4 CORNER OF SECTION 25, T20S, R28E, N.M.P.M.

<i>RIGHT-OF-WAY LENGTHS</i>			
PROPERTY OWNER	FEET	ACRES	RODS
SE 1/4 SEC 25 BLM	610.01	0.420	36.97

▲ = SECTION CORNERS LOCATED.
△ = SECTION CORNERS RE-ESTABLISHED.
(Not Set on Ground.)

NOTES:

THIS IS TO CERTIFY THAT THE ABOVE PLAN WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CERTIFICATE

REGISTERED LAND SURVEYOR
REGISTRATION NO. 12446
STATE OF NEW MEXICO

04-23-14

CIMAREX ENERGY CO.

LEE FEDERAL 20H
SECTION 25, T20S, R28E, N.M.P.M.
EDDY COUNTY, NEW MEXICO

DRAWN BY: T.E.
SCALE: 1" = 400'

DATE DRAWN: 04-22-15
REVISED: 00-00-00

POWER LINE R-O-W



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

