Form 3160-5 (August 2007)

\*

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

# **NMOCD** Artesia

FORM APPROVED

| Expires: July 31, 2010 |  |
|------------------------|--|
| Lease Serial No.       |  |

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |                                     |  |                             | NMLC029339A                          |                      |  |
|--|--|-------------------------------------|--|-----------------------------|--------------------------------------|----------------------|--|
|  |  |                                     |  |                             | 6. If Indian, Allottee or Tribe Name |                      |  |
| SUBMIT IN TRI  | 7. If Unit or CA/Agreement, Name and/or No.                    |                                     |  |                             |                                      |                      |  |
| I. Type of Well  So Oil Well Gas Well Oth  | 8, Well Name and No.<br>JACKSON A 43                           |                                     |  |                             |                                      |                      |  |
| Name of Operator     BURNETT OIL COMPANY IN  | 9. API Well No.<br>30-015-41212-00-\$1                         |                                     |  |                             |                                      |                      |  |
| 3a. Address<br>801 CHERRY STREET UNIT<br>FORT WORTH, TX 76102-68   | o. (include area code<br>32-5108 Ext: 326                      |                                     | 10. Field and Pool, or Exploratory CEDAR LAKE  |                             |                                      |                      |  |
| 4. Location of Well (Footage, Sec., T  | -11. County or Parish, and State                               |                                     |  |                             |                                      |                      |  |
| Sec 12 T17S R30E SESE 990  |  | EDDY COUNTY, NM                     |  |                             |                                      |                      |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | ) INDICATI                          | E NATURE OF                                    | NOTICE, RI                  | L<br>EPORT, OR OTHE                  | R DATA               |  |
| TYPE OF SUBMISSION   | · .  |                                     |  |                             |                                      |                      |  |
|  | ☐ Acidize  |                                     | pen  | ☐ Production (Start/Resume) |                                      | ☐ Water Shut-Off     |  |
| ☐ Notice of Intent   | _  |                                     | cture Treat                                    | ☐ Reclamation               |                                      | ☐ Well Integrity     |  |
| ■ Subsequent Report  | Casing Repair  | _                                   | v Construction                                 | ☐ Recomp                    |                                      | Other                |  |
| ☐ Final Abandonment Notice   | [ - ] .  |                                     | g and Abandon                                  | ☐ Tempor                    | arily Abandon                        | _                    |  |
|  | · · · · · · · · · · · · · · · · · · ·                          |                                     | g Back   | ■ Water Disposal            |                                      |                      |  |
| determined that the site is ready for fi<br>10/2/14 - PERF PADDOCK @<br>4,846', 4,831', 4,825', 4,821', 4<br>10/3/14 - SPOT 500 GAL 15%  | 4,938', 4,928', 4,920', 4,9<br>1,714', 4,708', 4,700', 4,66    |                                     |  |                             |                                      |                      |  |
| 15% HCL ACID   | THOU ACID ACKOGO FE  | RES. ACIDI                          | ZE PADDOCK I                                   | K4,072 * 4,                 | NM                                   | OIL CONSERVATION     |  |
| 10/6/14 - SLICK WATER FRA<br>20,000# 100# MESH & 171,60  | C PADDOCK FR 4,672' -<br>10# 40/70 OTTAWA.                     | 4,938' DWN                          | 7" PROD CSG                                    | W/6,163 BBI                 | LS SLICK WTR                         | ARTESIA DISTRICT     |  |
| 10/8/14 - 144 JTS 2-7/8" J-55  |  | ,                                   | (P) /  | //20/15                     | , /                                  | NOV 1 9 2015         |  |
|  |  |                                     | NMC  |                             |                                      | RECEIVED             |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #2                                       | OIL COMPAN                          | Y INC. sent to th                              | e Carlsbad                  | / //                                 |                      |  |
| Name (Printed/Typed) LESLIE G  | =  |                                     |  | ATORY EQ                    | ORDIANTOR DE                         | CORD //              |  |
|  |  |                                     |  | ACCE                        | IED I OWNER                          | 3010                 |  |
| Signature (Electronic S  |  |                                     | Date 11/24/2                                   | +                           | 449V //5 9553                        |                      |  |
| ·  | THIS SPACE FO  | R FEDERA                            | L OR STATE                                     | OFFICE U                    | SEV / POSSON                         |                      |  |
| Approved By  | ·  | •                                   | Title  | Value /                     | TOE LAND MANACE                      | MENT BAGE            |  |
| Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive the applicant to conduct the applicant to conductive the applicant to co | itable title to those rights in the                            | not warrant or<br>subject lease     | Office   | CA                          | RLSBAD FIEL SOFFIC                   | <u>.E</u>            |  |
| Citle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a tatements or representations as | crime for any pe<br>to any matter w | erson knowingly and<br>ithin its jurisdiction. | willfully to ma             | ike to any department or a           | agency of the United |  |

## Additional data for EC transaction #281261 that would not fit on the form

## 32. Additional remarks, continued

10/10/14 - 30 BO, 910 BLW. 180 MCF, 234 BHP, 401' FLAP, 5,253 BLWTR, 60# CSG, 200# TBG, 55 HZ 10/20/14 - 24 HR Test: 61 BO, 356 BLW, 155 MCF, 87 BHP, 108' FLAP, 425 BLWTR, 60# CSG, 200# TBG, 54 HZ