| Submit I Copy To Appropriate District State of New Mexico | | | | Form C-103 | | |
|---|--|----------------------|-------------------------------|---------------------------|---------------------|---|
| District I – (575) 393-6161 Energy, Minerals and Natural Resources | | | | | Revised July 18, 20 |)13 |
| 625 N. French Dr., Hobbs, NM 88240 <u>District II – (575) 748-1283</u> | | | | WELL API NO. 30-023-20015 | | |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | rst St., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | f Lease | |
| | 0 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NDV 87505 | | | 5. State Oil & Gas | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | 37693 | | |
| SUNDRY | NOTICES AND REPO | ORTS ON WELLS | | | Unit Agreement Name | _ |
| DO NOT USE THIS FORM FOR DIFFERENT RESERVOR. USE PROPOSALS.) | Hueco South Unit 29 State | | | | | |
| l. Type of Well: Oil Well 🗌 Gas Well 🛛 Other | | | | 8. Well Number 001 | | |
| 2. Name of Operator Dan A. Hughes Company, L.P. | | | | 9. OGRID Number 251054 | | |
| . Address of Operator | n. nugites co | | · | 10. Pool name or V | | |
| O. Drawer 669, 208 | E. Houston St., | Beeville, T | X 78104-0669 | Percha | Shale | |
| . Well Location | | | •. | | | |
| Unit Letter <u>H</u> | | rom the <u>North</u> | · | | the East lin | е . |
| Section | | | nge 16W RKB, RT, GR, etc., | NMPM | County Hidalgo | at de la compaña de la comp |
| | | <u>4658' GR</u> | | | | |
| | · · · | , y ar | | | | |
| 12. Cl | heck Appropriate Bo | ox to Indicate N | ature of Notice, | Report or Other I | Data | |
| | | | | BSEQUENT REPORT OF: | | |
| | | | | | ALTERING CASING | |
| EMPORARILY ABANDON ULL OR ALTER CASING | CHANGE PLA | | COMMENCE DRI CASING/CEMEN | | PANDA [| ـــا |
| OWNHOLE COMMINGLE | | | CASING/CEMEN | | | • |
| CLOSED-LOOP SYSTEM | Ū | - | | | | · |
| DTHER: 13. Describe proposed o | r completed operations | (Clearly state all r | OTHER: | d aire porti-out datas | ingluding estimated | |
| | sed work). SEE RULE | | | | | date |
| proposed completion | | | 2 | 1 | 5 | |
| | | | | | | |
| | | | | | | |
| 1/12/2015 Well sh | ut in for 19 day | ys. Tidwell (| drove to loca | tion. Drilled | from 238' to 24 | 40'. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | L CONSERVATIO |)N |
| | | | | | NOV 2 3 2015 | |
| | | | | | | |
| pud Date: 5/ | 28/2009 | Rig Release Da | ite: | | RECEIVED | |
| L | | | L | | | |
| nereby certify that the inform | nation above is true and | complete to the b | est of my knowledge | e and belief | | |
| $\frac{1}{2}$ | | acomptete to the o | Lat of my knowledg | e and bener. | | |
| hl.I. | 1 /hanne | | orntions H=- | | m 11/10/2015 | |
| GNATURE | 1 Mayor | TITLE Op | erations Man | ager DA | TE 11/19/2015 | |
| ype or print name <u>Wad</u> or State Use Only | e Chapman | E-mail address | s: wchapman@dal | nughes.net PHO | DNE: 361/358-37 | 52 |
| | isd isr record | | | | . laste | |
| PPROVED BY: | | TITLE | | DA1 | <u>E_11/05/15</u> | |
| Conditions of Approval (if an | y, i n | 0 | | | · | |
| 1.5% | Attached | COA | | | | |
| X See | 11/100/00 | • • | | | | |
| Ŧ | | | | | | |

I.

30-023-20015 CONDITIONS of APPROVAL

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Once the well is spud, to prevent ground water contamination through whole or partial conduits from the surface, the operator shall drill without interruption through the fresh water zone or zones and shall immediately set in cement the water protection string

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