

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

ARTESIA DISTRICT

OCD Artesia
DEC 03 2015FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No.
NMNM07260

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
INDIAN HILLS UNIT 129. API Well No.
30-015-2881310. Field and Pool, or Exploratory
INDIAN BASIN UP PENN11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
OXY USA WTP LPContact: DAVID STEWART
E-Mail: david_stewart@oxy.com3a. Address
P.O. BOX 50250
MIDLAND, TX 797103b. Phone No. (include area code)
Ph: 432-685-5717
Fx: 432-685-5742

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T21S R24E SENW 2080FNL 2130FWL
32.437430 N Lat, 104.505490 W Lon**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/27-7/30/15 MIRU, NDWH, NU BOP, POOH w/ ESP & tbg. RIH w/ gauge ring, tag up @ 8384', POOH. ND BOP, NUWH.

RD 12/1/15
Accepted for record
NMOCD

9/14-9/29/15 MIRU, NDWH, NU BOP, RIH w/ bit, wash pipe, drill collars, tbg & tag up @ 8452' RU power swivel, attempt to drill out, was only able to get to 8473' after 11 days. Individual daily reports will be furnished upon request. Contact Jim Amos-BLM and received approval to start plugging @ 8463'. Accepted as to plugging of the well bore. Liability under bond is retained until Surface restoration is completed.

9/30-10/7/15 POOH w/ DC, wash pipe and bit, RIH & set CIBP @ 8463', made 3 dump bail runs and dumped 6sx cmt to 8427'. RIH & set CIBP @ 7775'. RIH w/ tbg & tag CIBP @ 7775', circ hole w/ 10# MLF, M&P 30sx CL H cmt, calc TOC 7620'. PUH to 7271', M&P 40sx CL H cmt w/ 2% CaCl₂, PUH, WOC. RIH & tag cmt @ 7030', PUH to 5414', M&P 40sx CL C cmt w/ 2% CaCl₂, PUH, WOC. RIH & tag cmt @ 5164'.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #319213 verified by the BLM Well Information System
For OXY USA WTP LP, sent to the Carlsbad
Committed to AFMSS for processing by LINDA DENNISTON on 10/16/2015 ()

RECLAMATION
DUE 4-7-15

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 10/08/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

NOV 27 2015

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT

CARLSBAD FIELD OFFICE

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for EC transaction #319213 that would not fit on the form**32. Additional remarks, continued**

PUH to 2270', M&P 40sx CL C cmt w/ 2% CaCl₂, PUH, WOC. RIH & tag cmt @ 2534', PUH to 1857', M&P 30sx CL C cmt w/ 2% CaCl₂, PUH, WOC. RIH & tag cmt @ 1658', POOH to 818', M&P 30sx CL C cmt w/ 2% CaCl₂, POOH, WOC. RIH & tag cmt @ 645', PUH to 346', M&P 80sx CL C cmt, circ to surface, POOH, ND BOP, top off csg, NUWH, RDPU.

OXY USA WTP LP - Final
Indian Hills Unit #12
API No. 30-015-28813

80sx @ 346' to surface

30sx @ 818-645' WOC-Tagged

30sx @ 1857-1658' Tagged

40sx @ 2770-2534' Tagged

40sx @ 5414-5164' Tagged

40sx @ 7271-7030' Tagged

CIBP @ 7775' w/ 30sx to 7620'

CIBP @ 8463' w/ 6sx cmt to 8427'

Fish/junk in hole @ 9594' consisting of
packer & pressure tools,

12-1/4" hole @ 1800'
9-5/8" csg @ 1800'
w/ 970sx-TOC-Surf-Circ

Perfs @ 7806-7996'
Perfs @ 8060-8200'

8-3/4" hole @ 10210'
7" csg @ 10210'
w/ 1325sx-TOC-Surf-Circ

4-1/2" liner @ 9925-10810'
w/ 145sx-TOC-9925'-Circ

6-1/8" OH @ 10810-11608'

PB-11515'

TD-11608'

