

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068408

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BIG EDDY UNIT D14 269H

9. API Well No.
30-015-42638

10. Field and Pool, or Exploratory
WC WILLIAMS SINK(BONE SPR

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
BOPCO L.P. Contact: WHITNEY MCKEE
E-Mail: wbmckee@basspet.com

3a. Address
PO BOX 2760
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 5 T20S R31E 660FNL 2100FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to extend the Big Eddy Unit D1 4 pad. On September 24, 2014 an onsite was conducted by Jarrel Brooks- BOPCO, L.P., Whitney McKee ?BOPCO L.P., Wes Hanna ? BOPCO L.P., Amanda Lynch- BLM, and Robert Gomez- Basin Surveys. The onsite included an approved pad extension for the Big Eddy Unit D14. The approved area is 250' x 250' on the northeast corner of the drilling island. The plat is attached.

NM OIL CONSERVATION
ARTESIA DISTRICT
DEC 03 2015
RECEIVED

[Signature]
11/30/15

QCD 12/7/15
Accepted for record
NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #274135 verified by the BLM Well Information System
For BOPCO L.P., sent to the Carlsbad
Committed to AFMSS for processing by JERRY BLAKLEY on 10/28/2014 ()

Name (Printed/Typed) JARREL BROOKS Title ENGINEERING ASSISTANT

Signature (Electronic Submission) Date 10/27/2014

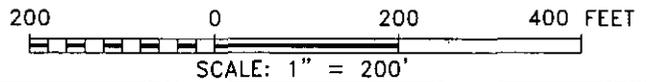
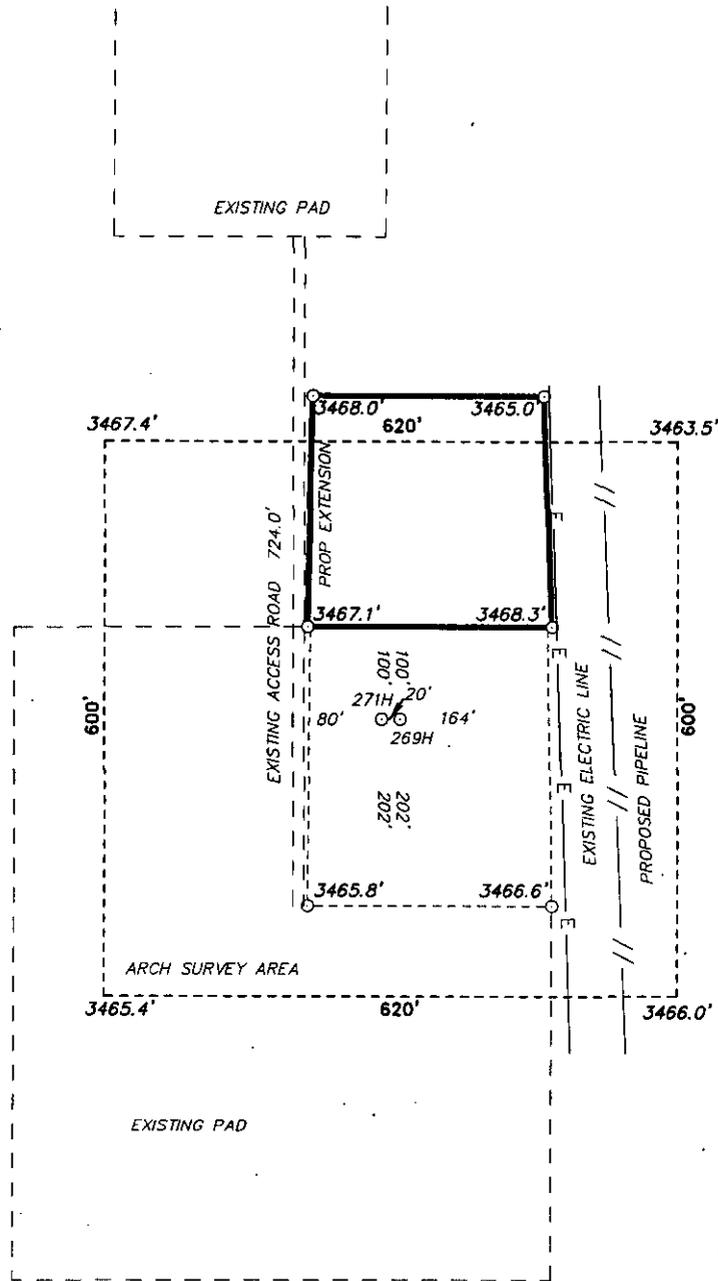
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *[Signature]* Title **FIELD MANAGER** Date *11/30/15*

Office **BLM-CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 5, TOWNSHIP 20 SOUTH, RANGE 31 EAST, N.M.P.M.,
 EDDY COUNTY, NEW MEXICO.



BOPCO, L.P.

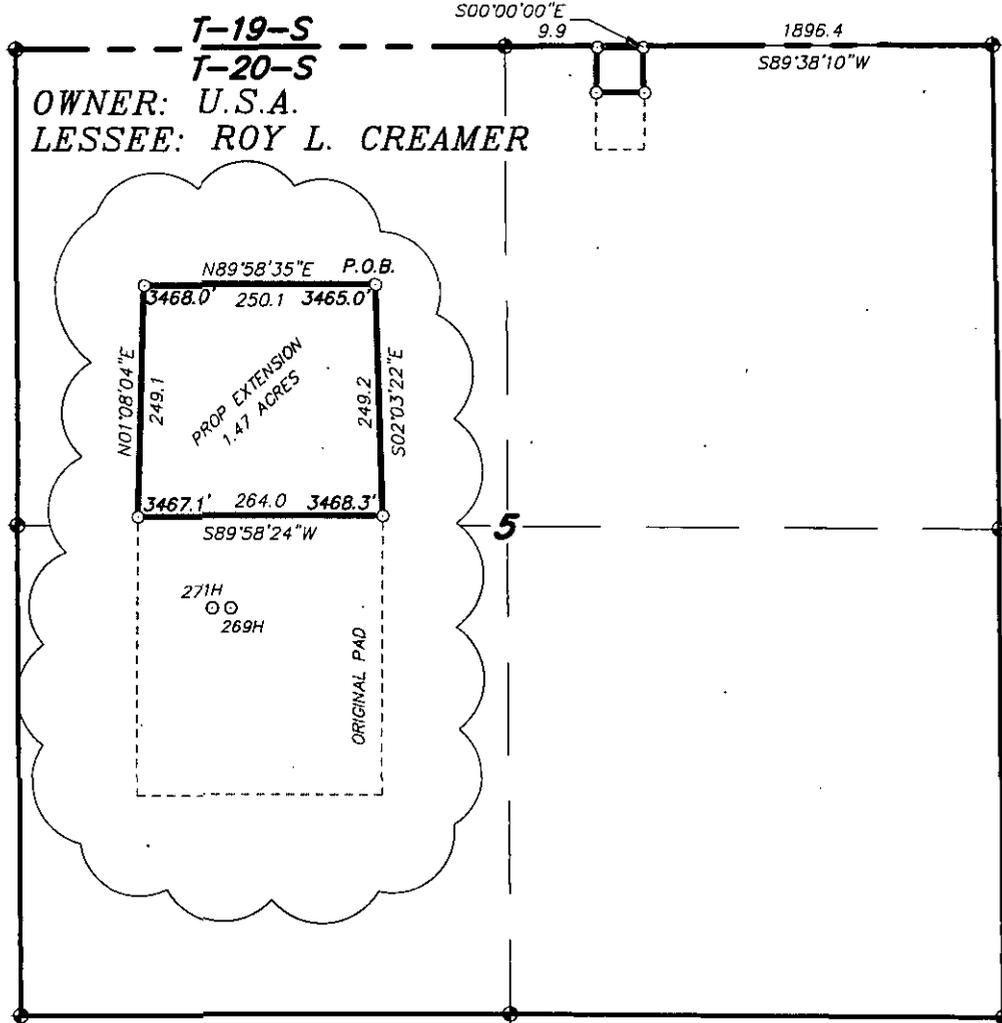
REF: PROPOSED DRILLING ISLAND 4 EXPANSION

A TRACT OF LAND LOCATED ON USA LAND IN
 SECTION 5, TOWNSHIP 20 SOUTH, RANGE 31 EAST,
 N.M.P.M., EDDY COUNTY, NEW MEXICO.

basin surveys
 focused on excellence
 in the oilfield

P.O. Box 1786 (575) 393-7316 - Office
 1120 N. West County Rd. (575) 392-2206 - Fax
 Hobbs, New Mexico 88241 basin-surveys.com

SECTION 5, TOWNSHIP 20 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 5, TOWNSHIP 20 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S.89'38'10"W., 1896.4 FEET AND S.00'00'00"E., 9.9 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 5; THENCE S.02'03'22"E., 249.2 FEET; THENCE S.89'58'24"W., 264.0 FEET; THENCE N.01'08'04"E., 249.1 FEET; THENCE N.89'58'35"E., 250.1 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND BEING 1.47 ACRES, MORE OR LESS.

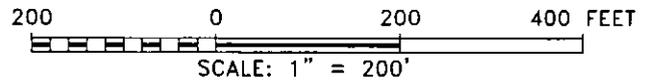
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977
No. 5074

basin surveys
focused on excellence
in the oilfield

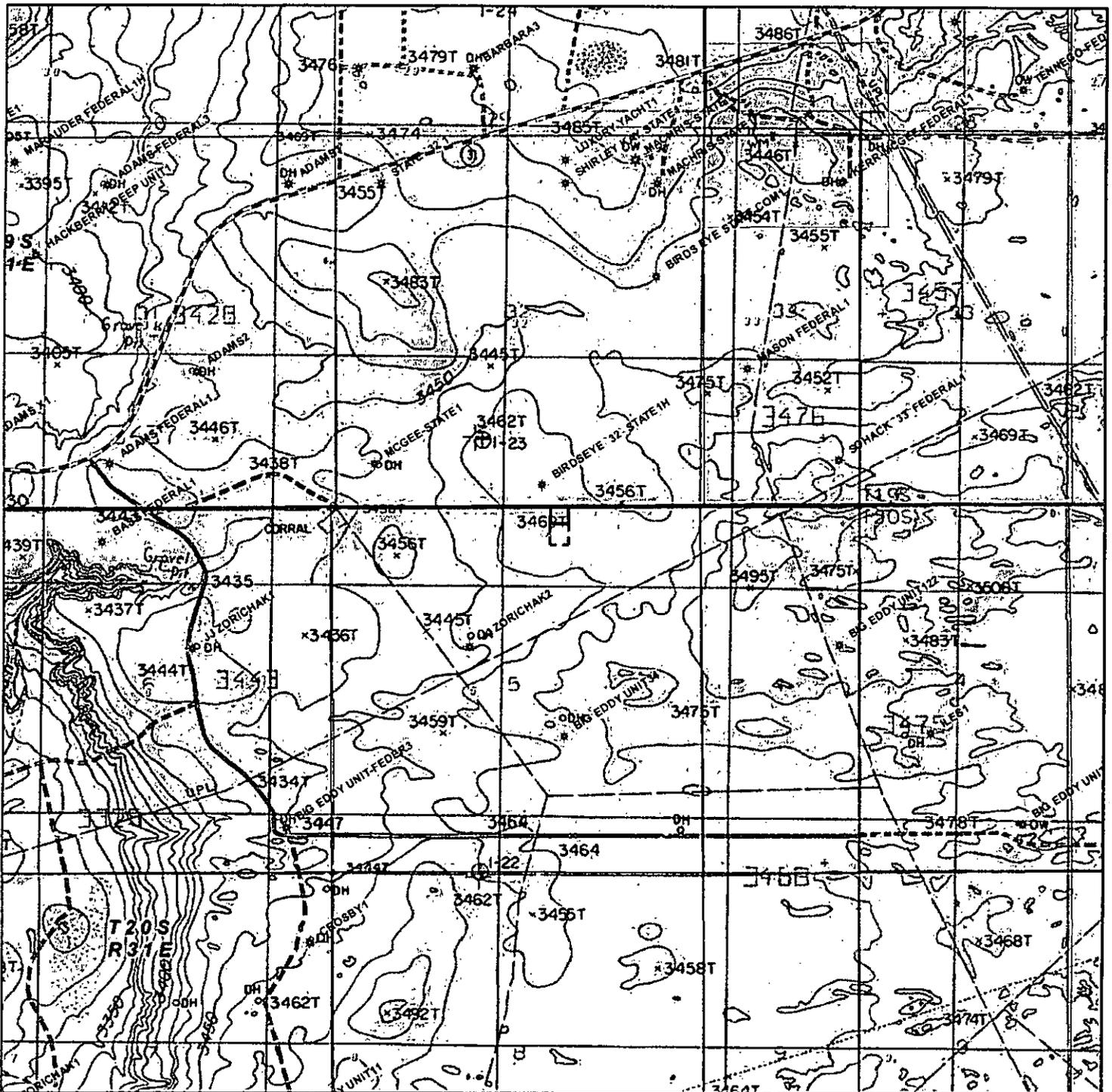
P.O. Box 1786 (575) 393-7316 - Office
1120 N. West County Rd. (575) 392-2206 - Fax
Hobbs, New Mexico 88241 basin-surveys.com



BOPCO, L.P.

REF: PROPOSED DRILLING ISLAND 4 EXPANSION

A TRACT OF LAND LOCATED ON USA LAND IN
SECTION 5, TOWNSHIP 20 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.



DRILLING ISLAND 4 EXPANSION
 Section 5, Township 20 South, Range 31 East,
 N.M.P.M., Eddy County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

0' 1000' 2000' 3000' 4000'

SCALE: 1" = 2000'

W.O. Number: KAN 31030

Survey Date: 09-26-2014

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND

BOPCO, L.P.

