

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Artesia**

Office Serial No. 10686  
If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. CEDAR CANYON 23 FEDERAL 4H
2. Name of Operator OXY USA INC. Contact: NICK BOUTERIE E-Mail: Nicholas_Bouterie@Oxy.com	9. API Well No. 30-015-43281
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046	3b. Phone No. (include area code) Ph: 713-350-4922
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T024S R029E Mer NMP SENE 1415FNL 155FEL	10. Field and Pool, or Exploratory PIERCE CROSSING BONE SPRI
	11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recombine
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We need to run an overhead powerline from a take-off fuse point to our Cedar Canyon 23-4H location in order to provide electricity to the well site.

The route crosses BLM Lands in Section 23, T24S-R29E, Eddy County, as per the attached survey plat. The entire route is all within the boundaries of a single oil & gas lease.

The proposed route is 362.70 feet in length, 30.0 feet in width, and a temporary work space totaling 50 feet in width may be needed during construction.

1 New Pole will be set.  
3 phase system.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
JAN 14 2016

Accepted for record  
(2) NMOCD 1/15/16

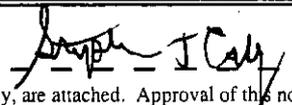
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #313819 verified by the BLM Well Information System  
For OXY USA INC., sent to the Carlsbad  
Committed to AFMSS for processing by LINDA DENNISTON on 09/09/2015 ( )

Name (Printed/Typed) NICK BOUTERIE	Title SR. LANDMAN
Signature (Electronic Submission)	Date 08/25/2015

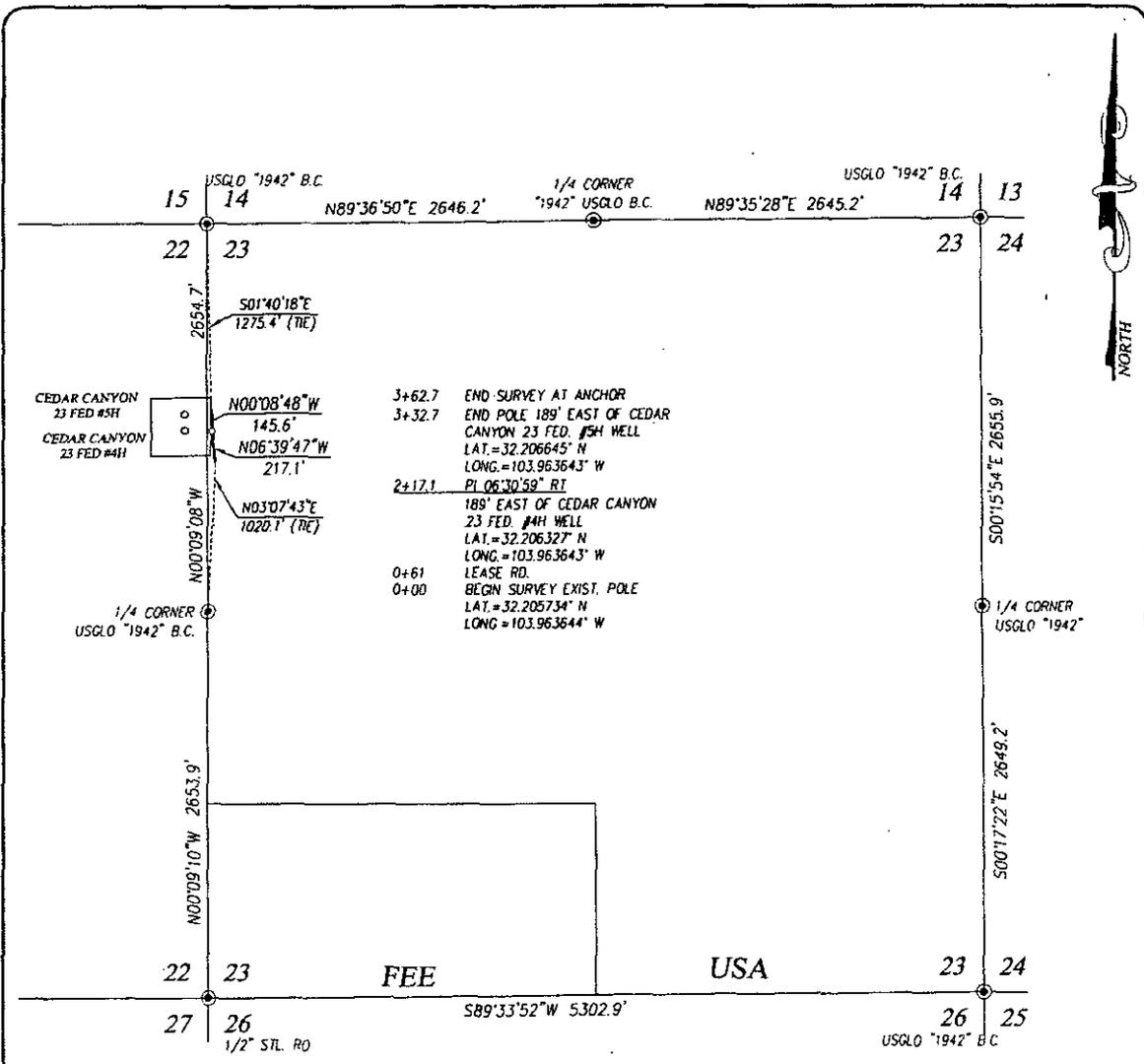
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	FOR FIELD MANAGER	Date 1/16/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <b>BLM-CARLSBAD FIELD OFFICE</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS**

OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*



**DESCRIPTION**

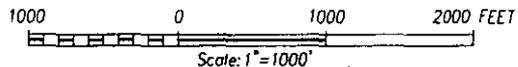
SURVEY OF A STRIP OF LAND 50.0 FEET WIDE AND 362.7 FEET OR 0.069 MILES IN LENGTH CROSSING USA LAND IN SECTION 23, TOWNSHIP 24 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

**NOTE**

- 1) BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.
- 2) LATITUDE AND LONGITUDE VALUES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM 1983 (NAD83).

**LEGEND**

⊙ DENOTES FOUND CORNER AS NOTED



I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 07/15/2014

**OXY U.S.A. INC.**

SURVEY FOR AN ELECTRIC LINE TO THE CEDAR CANYON 23 FEDERAL #4H AND #5H CROSSING SECTION 23, TOWNSHIP 24 SOUTH, RANGE 29 EAST, N.M.P.M. EDDY COUNTY, NEW MEXICO



PROVIDING SURVEYING SERVICES SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
 412 N. DAL PASO HOBBS, N.M. 88240  
 (575) 393-3117 www.jwsc.biz  
 TBPLS# 10021000

Survey Date: 6/30/14	CAD Date: 7/11/14	Drawn By: LSL
W.O. No.: 14110694	Rev.:	Rel. W.O.: