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Form 3160-5 (March 2012) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				1	FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014	
SUNDRY NOTICES AND REPORTS ON WELLS					NM 122226 6. If Indian, Allottee or Tribe Name	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					. II IIIIIII, Anotae o	1
SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agree	ement, Name and/or No.
Oil Well     Image: Gas Well     Other					8. Well Name and No. MilePost Com No. 1	
2. Name of Operator Morexco, Inc.					9 API Well No. 30 015 23021	
3a. Address c/o P.O. Box 953, Midland, TX 79702	, ,			10. Field and Pool or Exploratory Area Milepost, Morrow		
4. Location of Well (Footage, Sec., T., UL A, 660' FNL & 660' FEL, Section 36, 7265, F			11. County or Parish, State Lea County, New Mexico			
12. CHEC	K THE APPROPRIATE BO	X(ES) TO INDI	CATE NATURE	OF NOTIC	E, REPORT OR OTH	ER DATA
TYPE OF SUBMISSION TYPE OF ACTION						
Notice of Intent	Acidize		n re Treat	Production (Start/Resun		Water Shut-Off Well Integrity
Subsequent Report	Casing Repair		onstruction	Recor	nplete	Other
Final Abandonment Notice	Change Plans	Plug a Plug B	nd Abandon Jack		orarily Abandon Disposal	Leak Detection System
<ol> <li>Flow rate and tank leves are remain the event tank levels reach 2/3 of</li> <li>Two (2) high-low valves are built</li> <li>a) In the event a rupture in the flow</li> <li>b) In the event the line pressure exc</li> <li>c) If the high-low valves fail, a popol production supervisors.</li> </ol>	tank capacity a pumper is into the production facility. tine occurs the pressure we seeds 125 psi the high-low	notified and the	e well is shut-ir level that would to shut-in the w	n, or fluid is d shut in the	transfered to an app e well.	roved disposal system.
					NN	A OIL CONSERVATION
	alan/15					DEC 1 8 2015
· Partie	600					RECEIVED
14. I hereby certify that the foregoing is to Ann Ritchie	rue and correct. Name (Printed	VTyped)		• <del>•</del> • • • • • • • • • • • • • • • • •		<u></u>
120	}		Title Regulato	ry		
Signature Menutchi	<u>×</u>		Date 10/22/20	14		
Accepted for K	THIS SPACE	FOR FEDE	RAL OR ST	ATE OFF	ICE USE	
A pproved by Conditions of approval frank, are attached			rtify	SAE:	7	Date 12-13-15
that the applicant holds legal or equitable t entitle the applicant to conduct operations	thereon.		<u> </u>			
Title /8 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						
(Instructions on page 2)						

Form 2800-14 **Issuing Office** Carlsbad Field Office (August 1985) . **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT Right-Of-Way Grant** For reference Attach to Sundry Serial Number: NM-122226 Project Name: MilePost Com No 1

1. A right-of-way is hereby granted pursuant to Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185). 10-22-14

2. Nature of Interest:

a. By this instrument, the holder:

MOREXCO INC. P O Box 1591 Roswell, NM 88202

receives a right to construct, operate, maintain, and terminate a pad, road, and surface gas pipeline crossing federal lands in Eddy county, NM, described as follows:

<u>T. 26 S., R. 24 E., NMPM</u> sec. 13: N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; sec. 14: S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; sec. 24: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

<u>T. 26 S., R. 25 E., NMPM</u> sec. 19: Lots 02, 03, 04; SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; sec. 29: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; sec. 30: W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; sec. 33: Lots 01, 02, 03, 04; sec. 34: Lots 01, 02, 03, 04; sec. 35: Lots 01, 02, 03, 04; sec. 36: Lots 01, 02, 03, 04, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

The lands described above contain a total length of 9.6 miles.

b. The right-of-way or permit area granted herein is 14 feet wide, 26365.28 feet long and contains 27.64 acres, more or less.

c. This instrument shall terminate on 12/31/2042 unless prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.

d. This instrument may be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.