

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***Carlsbad Field Office**  
**OCD Artesia**

<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. CYPRESS 33 FEDERAL 8H	
2. Name of Operator OXY USA INC.	Contact: NICK BOUTERIE E-Mail: Nicholas_Bouterie@Oxy.com	9. API Well No. 30-015-43075
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046	3b. Phone No. (include area code) Ph: 713-350-4922	10. Field and Pool, or Exploratory BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T023S R029E Mer NMP NWNW 150FNL 780FWL		11. County or Parish, and State EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We need to run an overhead electric line (480kv, 3 phase) from a take-off point at our Cypress 28 Fed 1H well to our approved Cypress 33 Fed 8H well site, in order to provide electricity to said well. As of current schedule, the Cypress 33-8H is set to spud in November 2015.

2 poles  
1,278.20 feet in Length  
50.0 feet in Width

Crossing BLM Lands in Sections 28 and 33, T23S-R29E, as per the attached survey plat. This plat does not cross lease lines.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JAN 14 2016

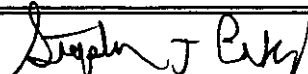
**RECEIVED**  
**APPROVAL SUBJECT TO**  
**GENERAL REQUIREMENTS AND**  
**SPECIAL STIPULATIONS**  
**ATTACHED**

Accepted for record

NMOC 1/15/16

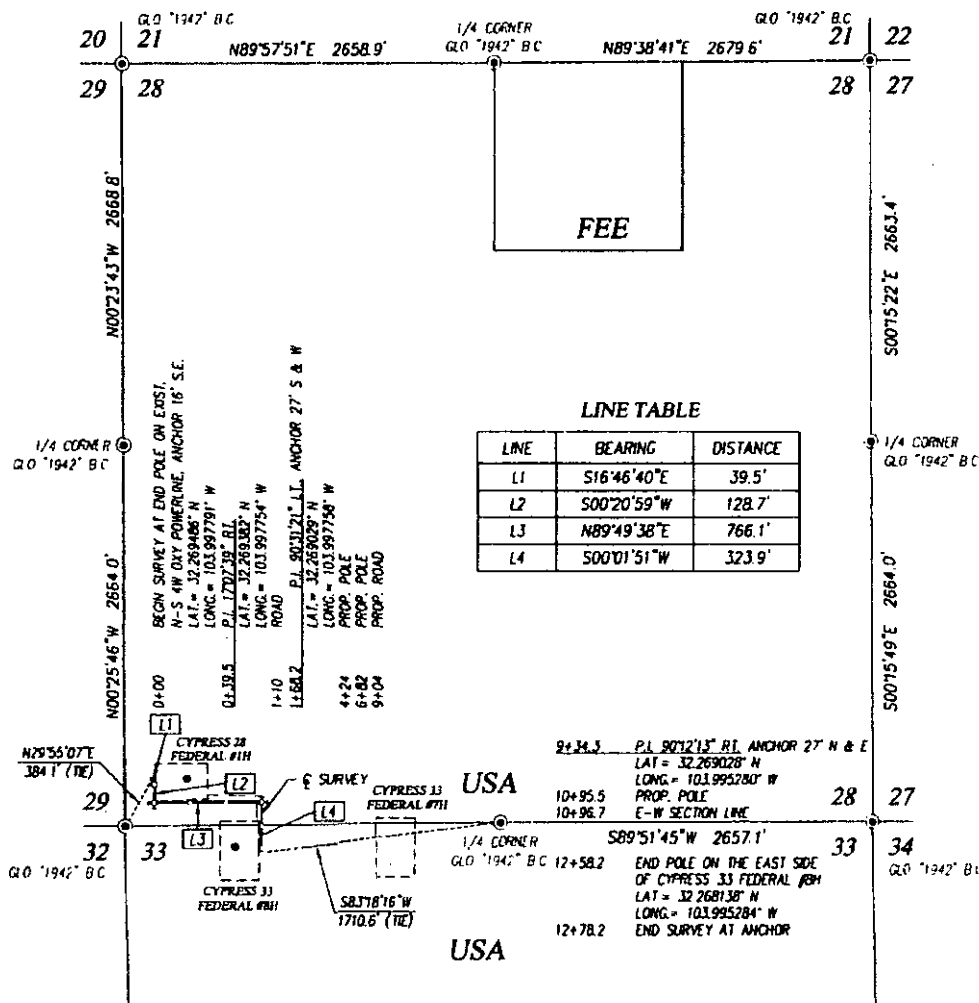
14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #304925 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad Committed to AFMSS for processing by LINDA DENNISTON on 08/19/2015 ()	
Name (Printed/Typed) NICK BOUTERIE	Title SR. LANDMAN
Signature (Electronic Submission)	Date 06/15/2015

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	FOR FIELD MANAGER	Date 1/6/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <b>BLM-CARLSBAD FIELD OFFICE</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***



#### NOTE

- 1) BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.
- 2) LATITUDE AND LONGITUDE VALUES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM 1983 (NAD83).

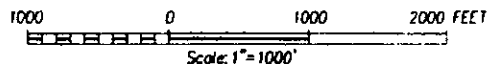
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 06/10/2015

#### LEGEND

⊙ DENOTES FOUND CORNER AS NOTED



**OXY U.S.A. INC.**

SURVEY FOR AN ELECTRIC LINE  
TO THE CYPRESS 33 FEDERAL #8H  
CROSSING SECTIONS 28 & 33,  
TOWNSHIP 23 SOUTH, RANGE 29 EAST, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

Survey Date: 5/14/15

CAD Date: 6/3/15

Drawn By: LSL

W.O. No.: 15110544

Rev.:

Rel. W.O.:

Sheet 1 of 1



PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO, HOBBS, N.M. 88240  
(575) 393-3117 www.jwsc.biz  
TBPLS# 10021000

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