Form 3160-5

(August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

Artesia

FORM APPROVED

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Ex	pires	: Ju	ly	31,	2010	į
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SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMNM0543280A

	Do not use th							
	Do not use the abandoned we	6. If Indian, Allottee or Tribe Name						
	SUBMIT IN TRI	7. If Unit or CA/Agree	ement, Name and/or No.					
1.	. Type of Well ☐ Oil Well ☐ Gas Well ☒ Oil	8. Well Name and No. HUDSON FEDERAL 001						
2.	. Name of Operator BOPCO LP	9. API Well No. 30-015-21052 -00-52						
3:	n. Address P O BOX 2760 MIDLAND, TX 79702		o. (include area code 33-2277)	10. Field and Pool, or Exploratory DELAWARE; SWD			
4.	Location of Well (Footage, Sec., 7	., R., M., or Survey Description)			11. County or Parish, and State			
	Sec 1 T23S R30E Mer NMP S	SENW 1830FNL 1980FWL				· EDDY COUNTY	, NM	
	12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF 1	NOTICE, RE	EPORT, OR OTHER	R DATA	
	TYPE OF SUBMISSION	F ACTION						
□ No	☐ Notice of Intent	☐ Acidize	☐ Dee	pen	Producti	on (Start/Resume)	■ Water Shut-Off	
		☐ Alter Casing	Frac	cture Treat	☐ Reclama	ation	Well Integrity	
	Subsequent Report	☐ Casing Repair	☐ Nev	v Construction	□ Recomp	lete	☐ Other	
	☐ Final Abandonment Notice	☐ Change Plans	☐ Pluį	g and Abandon	☐ Tempora	urily Abandon		
		☐ Convert to Injection	_ □ Plu	g Back	☐ Water D	isposal		
	Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Attachment that the site is ready for fit BOPCO, LP respectfully subm	ally or recomplete horizontally, good will be performed or provide to operations. If the operation resupendonment Notices shall be file in all inspection.)	rive subsurface he Bond No. o alts in a multip d only after all	locations and measun file with BLM/BIA le completion or recorrequirements, include	ired and true ver Required sub- completion in a na ling reclamation	tical depths of all pertine sequent reports shall be i ew interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 shall be filed once	
10/21/15							IL CONSERVATION ARTESIA DISTRICT	
	Original chart retained by OCI	O rep; copy attached.			JAN (8 2016		
	·	, ad	Cepied 1	or record	·	REC	EIVED	
14	I. I hereby certify that the foregoing is Name (Printed/Typed) TRACIE J	Electronic Submission #3: For BC Committed to AFMSS for p	OPCO LP, se	ent to the Carlsba JENNIFER SANG	d	3/2015 ()		
•	Signature (Electronic S	ubmission)		Date 11/20/20	015			
	ACCEPTED FO	R REMOTE FOR	R FEDERA	L OR STATE	OFFICE US	E		
_^[/S/ DAVID	P. GLASS		Title			Date	_
erti	ditions of approval, if any, are attached ify that the applicant holds legal or equ th would entitle the applicant to disclus-	itable title to those rights in the s		Office				
	* * · ·							_

Title 18 U.S.C. Sector EURO ENGINEER 12, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

