

**NM OIL CONSERVATION**

ARTESIAN

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAR 09 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM02887D

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
891000558X

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
JAMES RANCH UNIT 111H

2. Name of Operator  
BOPCO LP  
Contact: TRACIE J CHERRY  
E-Mail: tjcherry@basspet.com

9. API Well No.  
30-015-38120

3a. Address  
P O BOX 2760  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-221-7379

10. Field and Pool, or Exploratory  
QUAHADA RIDGE; DEL., SE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8 T23S R31E NWSE 2000FSL 1750FEL

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days on the referenced agreement. Wells contributing to the flaring volume are as follows:

Lease number/well/API

- NMNM02953C / JAMES RANCH UNIT 027W / 30-015-31033-00-C1
- NMNM04473 / JAMES RANCH UNIT 030W / 30-015-27704-00-C2
- NMNM02952A / JAMES RANCH UNIT 012H / 30-015-22162-00-S03
- NMNM02887B / JAMES RANCH UNIT 015-S / 30-015-24780-00-S3
- NMNM02884B / JAMES RANCH UNIT 110H / 30-015-38115-00-S1
- NMNM02887D / JAMES RANCH UNIT 111H / 30-015-38120-00-S1
- NMNM02887A / JAMES RANCH UNIT 119H / 30-015-38117-00-S1

Accepted for record  
3/10/15

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #227624 verified by the BLM Well Information System  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 12/03/2013 ()

Name (Printed/Typed) TRACIE J CHERRY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 11/21/2013

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

MAR 2 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #227624 that would not fit on the form**

**32. Additional remarks, continued**

NMNM02887A / JAMES RANCH UNIT 124H / 30-015-38113-00-S1 ✓  
NMNM02887A / JAMES RANCH UNIT 79 / 30-015-31056-00-C1  
NMNM02887A / JAMES RANCH UNIT 79B / 30-015-31056-00-C2  
NMNM02952A / JAMES RANCH UNIT 140H / 30-015-39809-00-S1 ✓  
NMNM02952A / JAMES RANCH UNIT 141H / 30-015-39972-00-S1 ✓

Intermittent flaring was necessary due to restricted pipeline capacity at respective sales points.

Total of 45696 MCF was flared for the period Jan-March 2013

January - 12604 MCF  
February - 20481 MCF  
March - 12611 MCF



**Aubrey Dunn**  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE  
Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

June 10, 2015

Devon Energy Production Company, L.P.  
333 West Sheridan Ave.  
Oklahoma City, OK 73102-5010

ATTN: Mr. Ed Slovacek

RE: Devon Energy Production Company, L.P. State Leases

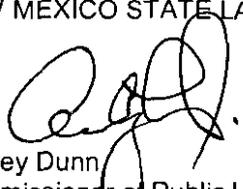
Dear Mr. Slovacek:

Thank you for your attention to our letter of April 27, 2015 regarding the above subject. The New Mexico State Land Office has received an email from Ms. Kathy Blick which provided us further information. Please disregard that letter. We apologize for any inconvenience it may have caused. After further research, we have made the following determinations:

1. VB-1364-0, Divide 3 State Com #1H; diligent progress is not being made on this lease and it will be terminated on 4/30/2016.
2. VB-1788-2, Sea Snake 35 St. #3H; diligent progress is not being made on this lease and it will be terminated on 4/30/2016.
3. VB-1822-1, Boss Hogg 15 St. Com #1H; diligent progress is not being made on this lease and it will be terminated on 4/30/2016.
4. VB-1864-0, Solid State 30 #1; diligent progress is not being made on this lease and it will be terminated on 4/30/2016.

If you have any questions, please do not hesitate to contact Ed Martin at 505-827-5746 or [emartin@slo.state.nm.us](mailto:emartin@slo.state.nm.us)

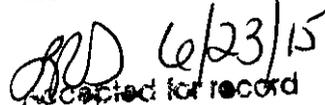
NEW MEXICO STATE LAND OFFICE

  
Aubrey Dunn  
Commissioner of Public Lands  
AD/em

cc: Cari Allen, Devon Energy Production Company, L.P.  
Ken Gray, Devon Energy Production Company, L.P.  
Bureau of Land Management, ATTN: Ed Fernandez, Carlsbad District  
New Mexico Oil Conservation Division, Hobbs and Artesia District Offices

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
JUN 19 2015

RECEIVED

  
6/23/15  
accepted for record  
NMOCD