

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM11042

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
891013810X

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
RKI EXPLORATION & PROD LLC  
Contact: HEATHER BREHM  
E-Mail: hbrehm@rkixp.com

3a. Address  
210 PARK AVE SUITE 900  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-996-5769  
Fx: 405-949-2223

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T26S R30E SWSW 840FSL 230FWL  
32.008243 N Lat, 103.876426 W Lon

8. Well Name and No.  
ROSS DRAW UNIT 58

9. API Well No.  
30-015-43014-00-X1

10. Field and Pool, or Exploratory  
ROSS DRAW

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**PRODUCTION SUNDRY**

On 10/24/15 drilled 7.875" hole to 7495'  
Run 181 joints of 5.5" 17# HCP-110 BTC casing, Set shoe @ 7491', Set collar @ 7407', Set DV Tool @ 5579'

1st stage cmt, 450 sx of pvl, mixed @ 13.0 ppg & 1.48 cuft/sk  
bumped plug to 1211 psi, floats held, full returns during 1st stage  
2nd stage lead cmt, 400 sx of pvl, mixed at 12.9 ppg & 1.91 cuft/sk  
2nd stage tail cmt, 175 sx of pvl, mixed at 13.0 ppg & 1.48 cuft/sk,

Test tubing head @ 5000psi for 15mins (Good)

ACCEPTED FOR RECORD

NMOCD  
JRD

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

Returns on 2nd Stage  
FEB 9 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #327693 verified by the BLM Well Information System**  
For RKI EXPLORATION & PROD LLC, sent to the Carlsbad  
Committed to AFSS for processing by PRISCILLA PEREZ on 01/05/2016 (16PP0066SE)

Name (Printed/Typed) HEATHER BREHM Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/05/2016

ACCEPTED FOR RECORD  
FEB 9 2016  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #327693 that would not fit on the form**

**32. Additional remarks, continued**

Rig released @ 18:00NM 10/27/2015.