

# NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

MAR 07 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

## Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

DAB/606837911

|   |                                      |
|---|--------------------------------------|
| Name<br><b>XTO ENERGY INC.</b>              | Contact<br><b>Sherry Pack</b>        |
| Address<br><b>500 W. Illinois, Ste. 100</b> | Telephone No.<br><b>432.620.6709</b> |
| Facility Name<br><b>Goldenchild 6 State</b> | Facility Type<br><b>Btry</b>         |

|   |   |                                 |
|---|---|---------------------------------|
| Surface Owner<br><b>XTO ENERGY INC.</b> | Mineral Owner<br><b>XTO ENERGY INC.</b> | API No.<br><b>300-015-38544</b> |
|---|---|---------------------------------|

## LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| I           | 6       | 25S      | 29E   | 2080          | South            | 990           | East           | Eddy   |

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

## NATURE OF RELEASE

|  |   |   |
|--|---|---|
| Type of Release<br><b>Flaring</b>  | Volume of Release<br><b>1015 mcf/d avg</b>          | Volume Recovered  |
| Source of Release<br><b>Oil Wells</b>  | Date and Hour of Occurrence<br><b>2/6/2016 7:00</b> | Date and Hour of Discovery<br><b>02/08/2016 7:00 AM</b> |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br><b>Heather Patterson</b>        |   |
| By Whom?<br><b>Sherry Pack</b>   | Date and Hour<br><b>02/09/2016 7:00 AM</b>          |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.           |   |

If a Watercourse was Impacted, Describe Fully. \*

Describe Cause of Problem and Remedial Action Taken. \*

**DCP High line pressures. Stopped flaring 3/3/2016. Total volume flared 27,413 mcf in 648 hours.**

Describe Area Affected and Cleanup Action Taken. \*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state or local laws and/or regulations.

|  |  |                                   |
|--|--|-----------------------------------|
| Signature: <i>Sherry Pack</i>                    | OIL CONSERVATION DIVISION                                |                                   |
| Printed Name: <b>Sherry Pack</b>                 | Approved by Environmental Specialist: <i>[Signature]</i> |                                   |
| Title: <b>Regulatory Analyst</b>                 | Approval Date: <b>3/8/16</b>                             | Expiration Date: <b>N/A</b>       |
| E-mail Address: <b>sherry_pack@xtoenergy.com</b> | Conditions of Approval: <b>FINAL</b>                     | Attached <input type="checkbox"/> |
| Date: <b>3/7/2016</b>                            | Phone: <b>432.620.6709</b>                               |                                   |

\* Attach Additional Sheets If Necessary

\*2RP-3600