Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

# 5. Lease Serial No. NMNM2746

| SUNDRY NOTICES AND REPORTS ON WELLS                           |
|---|
| Do not use this form for proposals to drill or to re-enter ar |
| abandoned well ' lise form 3160-3 (APD) for such proposal     |

| 00145141   | 6. If Indian, Allottee or Tribe Name                                      |                                  |   |                                       |                           |                            |  |  |  |
|--|---|----------------------------------|---|---------------------------------------|---------------------------|----------------------------|--|--|--|
| Do not use the abandoned we  |   |                                  |   |                                       |                           |                            |  |  |  |
| SUBMIT IN TRI  | 7. If Unit or CA/Agreement, Name and/or No.                               |                                  |   |                                       |                           |                            |  |  |  |
| 1. Type of Well  Oil Well Gas Well GO  | ner .   |                                  | 8. Well Name and No.<br>GISSLER 1       |                                       |                           |                            |  |  |  |
| Name of Operator     BURNETT OIL COMPANY IN  | Contact: L<br>C E-Mail: lgarvis@bur                                       | RVIS                             | -                                       | 9. API Well No.<br>30-015-25539-00-S1 |                           |                            |  |  |  |
| 3a. Address<br>801 CHERRY STREET UNIT<br>FORT WORTH, TX 76102-68   | 3b. Phone No<br>Ph: 817.58  | o. (include area code<br>33.8730 |   | 10. Field and Poot, or SQUARE LAKE    | Exploratory               |                            |  |  |  |
| 4. Location of Well (Footage, Sec., T  | , R., M., or Survey Description)  |                                  | ,                                       | 11. County or Parish, and State       |                           |                            |  |  |  |
| Sec 11 T17S R30E SWSE 56   | OFSL 1880FEL  |                                  |   | EDDY COUNTY, NM                       |                           |                            |  |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | INDICATI                         | ENATURE OF 1                            | NOTICE, RI                            | EPORT, OR OTHER           | R DATA                     |  |  |  |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION                   |   |                                       |                           |                            |  |  |  |
| № Notice of Intent   | ☐ Acidize   | ☐ Dec                            | □ Deepen                                |                                       | ion (Start/Resume)        | ☐ Water Shut-Off           |  |  |  |
| _  | ☐ Alter Casing  | ☐ Frac                           | ☐ Fracture Treat                        |                                       | ation                     | ■ Well Integrity           |  |  |  |
| ☐ Subsequent Report  | ☐ Casing Repair   | □ Nev                            | v Construction                          | ☐ Recomp                              | lete                      | Other                      |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | 🗀 Pluį                           | g and Abandon                           | □ Tempor                              | arily Abandon             | Venting and/or Flari<br>ng |  |  |  |
|  | ☐ Convert to Injection  | □ Plug                           | ='                                      | ☐ Water Disposal                      |                           |                            |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  Burnett is requesting permission to flare at the Gissler 1 battery for an additional three months from the date of our current approval which expires on 10/3/15. We will only be flaring as needed (i.e during DCP maintenance) We have previously received approval to install a flare at this location and an updated battery diagram showing the flare location is on file.  SEE ATTACHED FOR  The Gissler 1 battery is located at: |   |                                  |   |                                       |                           |                            |  |  |  |
| The Gissler 1 battery is located   | d at:   |                                  | CONDITIONS OF APPROVAL                  |                                       |                           |                            |  |  |  |
| T17S, R 30 E, SECTION 11, L<br>527' FSL, 1950' FEL<br>LEASE: NMNM-2746   | INIT O  |                                  | COND                                    | HIONS                                 | NM OIL CO                 | NSERVATION<br>A DISTRICT   |  |  |  |
| All gas flared will be metered a   | and reported as per BLM re  |                                  |   | OCT                                   | <b>3 0</b> 2015           |                            |  |  |  |
|  | Electronic Submission #31<br>For BURNETT O<br>itted to AFMSS for processi | IL COMPAN                        | Y INC, sent to the<br>FER SANCHEZ or    | Carlsbad<br>n 10/09/2015              | (16JAS01325E)             | CEIWED                     |  |  |  |
| Name (Printed/Typed) LESLIE G.   | ARVIS   |                                  | Title REGULA                            | ATORY/CO/                             | ORDINATOR                 | <del></del>                |  |  |  |
| Signature (Electronic St   | ······································                                    |                                  | Date ' 09/25/20                         |                                       | PROVID                    |                            |  |  |  |
| •  | THIS SPACE FOR  | FEDERA                           | L OR STATE                              | OFFICE US                             | <b>5 9</b> 20 5           |                            |  |  |  |
| Approved By  | - <b>-</b> -  | Title                            | Jan | Land Mey Ide                          |                           |                            |  |  |  |
| onditions of approval, if any, are attached<br>ertify that the applicant holds legal or equi<br>hich would entitle the applicant to conduc   | table title to those rights in the su                                     | Office .                         | CARL                                    | SBAD FIELD OFFICE                     |                           |                            |  |  |  |
| itle 18 U.S.C. Section 1001 and Title 43 L   | J.S.C. Section 1212, make it a cri  | me for any pe                    | rson knowingly and i                    | Milifully to mak                      | e to any department or as | vericy of the United       |  |  |  |

## Additional data for EC transaction #317720 that would not fit on the form

#### 32. Additional remarks, continued

The following wells are associated with this battery:

Gissler 1 - API #30-015-25539 Gissler 2 - API #30-015-36003 Gissler 3 - API #30-015-42046

### Flaring Conditions of Approval

- 1. Report all volumes on OGOR B as disposition code 08.
- 2. Comply with NTL-4A requirements
- 3. Subject to like approval from NMOCD
- 4. Flared volumes will still require payment of royalties.
- 5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.
- 6. This approval does not authorize any additional surface disturbance.
- 7. Submit updated facility diagram as per Onshore Order #3.
- 8. Approval not to exceed 90 days from date requested on sundry.
- Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).
- 10. If flaring is still required past 90 days submit new request for approval.
- 11. If a portable unit is used to flare gas it must be monitored at all times.
- 12. Comply with any restrictions or regulations when on State or Fee surface.

JAM 100915