

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNM OIL CONSERVATION
ARTESIA DISTRICT
APR 14 2016
Artesia
RECEIVEDFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029435B
2. Name of Operator APACHE CORPORATION Contact: EMILY FOLLIS E-Mail: Emily.Follis@apachecorp.com		6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1801	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T17S R31E NESE 1775FSL 25FEL		8. Well Name and No. NFE FEDERAL COM, 60H Cedar Lake Federal CA 8, 60H
		9. API Well No. 30-015-43249-00-X1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache Completed this well, as follows: (RR 09/16/2015)

09/16/15 Rig Release, Nipple Down BOP & Set 7" Casing Slips w/Weatherford hand
10/29/15 Found well @ 0# PU, SWVL, NU STRIPPER HD, BRK CIRC, DO DV TOOL, CIRC CLEAN, LD SWVL, SISDFN
10/30/15 POOH W/TBG & MILL SI SDFN
11/02/15 WAITING TO FRAC
11/28/15 UNLOAD ACID, BEGIN PRE-FILL OF SAND SDFN
11/30/15 TEST CASING @3000 PSI FOR 10 MIN. DEH OPENED @ 3,222 PSI
11/30/15 - 12/1/15 START FRAC - ELITE- FRAC BLINEBRY (UPPER) FORMATION FRAC 5871-10,271 (16 STAGES)
TD 10,304'
PACKERS @ 5871', 6170, 6422, 6720, 6973, 7271, 7524, 7822, 8075, 8373, 8626, 8919, 9182, 9468, 9761,
10,014

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #331033 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Carlsbad
Committed to AFMSS for processing by LACHELLE NAJERA on 02/09/2016 (16LN0017SE)

Name (Printed/Typed) EMILY FOLLIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 02/08/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE/USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #331033 that would not fit on the form

32. Additional remarks, continued

TOTAL ACID VOLUME = 2970 Bbl

TOTAL SAND = 3,036,020#

12/01/15 RDMO FRAC & OTHER EQUIPMENT

12/12/15 MIRUSU & REVERSE UNIT, RACK PIPE, FOUND WELL @ 0#, ND FV NU BOP. RIH W/MILL & TBG SDFN

12/15/15 MIRU START MILLING SLEEVES

12/16/15 POOH W/TBG & MILL SI WELL RDMOSU & EQUIPMENT. ND 10K BOP, CAP WELL. WAIT ON PRODUCTION

01/21/16 MIRU, ASSEMBLE SUMMIT ESP, SD DUE TO EXCESSIVE WIND

01/22/16 RIH W/SUMMIT ESP, RDMO

01/28/16 RUN ELECTRICAL, SET SURFACE, PLUMB INTO BATTERY, TURN OVER TO PRODUCTION - FIRST FLOW - POP