

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM94651
2. Name of Operator OXY USA INCORPORATED		6. If Indian, Allottee or Tribe Name
Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	3b. Phone No. (include area code) Ph: 432-685-5936	8. Well Name and No. CEDAR CANYON 27 FEDERAL 7H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T24S R29E NESE 1790FSL 240FEL 32.185887 N Lat, 103.981228 W Lon		9. API Well No. 30-015-43233-00-S1
		10. Field and Pool, or Exploratory PIERCE CROSSING BONE SPRING
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RU WL 11/26/15, RIH & clean out to PBD @ 13886', run CBL, TOC @ 5010', POOH. Pressure test csg to 9000# for 30 min, good test. RIH & perf @ 13798-13737, 13637-13431, 13331-13125, 13025-12819, 12722-12513, 12411-12210, 12107-11898, 11801-11595, 11495-11289, 11189-10983, 10883-10677, 10577-10371, 10274-10070, 9965-9759, 9664-9453' Total 504 holes. Frac in 15 stages w/ 912786g Slick Water + 30114g 7.5% HCl acid + 3007494g 15# BXL w/ 9013290# sand, RD Schlumberger 12/12/15. RIH & clean out, flow to clean up and test well for potential.

Accepted for record  
NMOCD

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

MAY 03 2016

14. I hereby certify that the foregoing is true and correct. Electronic Submission #328631 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 01/15/2016 (16PP0121SE)		<b>RECEIVED</b>
Name (Printed/Typed) DAVID STEWART	Title REGULATORY ADVISOR	
Signature (Electronic Submission)	Date 01/14/2016	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

<b>ACCEPTED FOR RECORD</b>		
Approved By: <b>DAVID R. GLASS</b> APR 22 2016	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 901 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.